THE ONLY WAY TO WIN It takes a little courage

And a little self-control And some grim determination It you want to reach the goal. It takes a deal of striving And a firm and stern set chin, No matter what the battle, If you're really out to win.

There's no easy path to glory, There's no rosy road to fame Life, however we may view it. Is no simple parlor game ; But it prizes call for fighting, For endurance and for grit, For a rugged disposition And a "don't know-when to quit."

You must take a blow, or give one, You must risk and you must lose, And expect that in the struggle You will suffer from a bruise. But you mustn't wince or falter If a fight you once begin, Be a man and face the battle; That's the only way to win.

MORE " LUCK "

Another case of remarkable " luck ' Another case of remarkable "luck" came to the notice of the writer during the week. It has to do with a young man—he is still young—who is at present drawing more than \$25,000 a year as salary. He entered business with a firm up in St. Lawrence County. His work was the hardest kind, and so far as hours were concerned, anywhere from 12 were concerned, anywhere from 12 to 24 was the order. A good many times this young man became dis-couraged; but he knew that in that business other young men had suc-ceeded and he finally made up his

mind not to be a " quitter." From the northern New York town he was sent to New Orleans, for the concern has branches all over the

Indiana town off his shoes and was given a boost that heartened him considerably. Here he surprised his employers by doing things that had never been done before and which paved the way to further success. Anyway, at this moment, he is one of the big men of the concern, and is being paid more than was

ever paid to an employe.

Was it "luck" that brought success? No. Initiative, perseverance, work—hard, tiring work—these and these alone landed this particu-lar young man on the topmost rung of the ladder of success. Any one youth who has the ability and will stick to his job " can do the same one has to do is to capture them as they come our way."—Catholic

YOU OWE IT TO YOUR MOTHER

To lift all the burdens you can ing for you.

To seek her comfort and pleasure in all things before your own. Never to intimate by word or deed that your world and hers are different or that you feel in any way

superior to her. To manifest an interest in whatever interests or amuses her.

To make her a partner, so far

agures and recreations. To remember that her life is

monotonous compared with yours, and to take her to some suitable place of amusement, or for a trip to the country, or to the city if your home is in the country, as frequently To introduce all your young friends to her and to enlist her sym-

pathies in youthful projects, hopes and plans, so that she may carry youth into old age. To defer in her opinions and treat them with respect even if they seem

antiquated to you in all the smart up-to-dateness of your college edu-

To talk to her about your work your studies, your friends, your amusements, the books you read, the places you visit, for everything that concerns you is of interest to her.

To treat her with the unvarying courtesy and deference you accord to those who are above you in rank

To bear patiently with all her eculiarities or infirmities of temper or disposition, which may be the result of a life of care and toil. Not to shock or pain her by making fun of her religious preju-

dices if they happen to be at variance with yours, or if they seem narrow to your advanced views. To study her tastes and habits, her likes and dislikes and cater to

them as far as possible in an unobtrusive way.

To remember that she is still a

girl at heart so far as delicate little attentions are concerned. To give her flowers during her lifetime and not to wait to heap

them on her casket. To make her frequent, simple presents, and to be sure that they are

appropriate and tasteful. To write to her and visit her. To do your best to keep her youth ful in appearance, as well as in spirit,

she is superannuated or has lost any and plunging into an imaginary con-

CHATS WITH YOUNG MEN of her importance as the central versation. It ran something like factor in the family. Not to forget to show your appre

ciation of all her years of self sacriof your success .- Catholic Colum-

SCHOOL

In olden days education was not considered over-seriously by people who had to work for a living. But times have changed. Modern machining ery and science or brains have sup-planted the farm band labor of 30 or 50 years ago, and now it is more a fact than ever that today, modern and teeming with opportun-ities, as every one will declare it to be, offers absolutely no opening to the youth without an education.

He can, of course, always get work of a sort, but it is apt to be in the ranks of unskilled labor, and the ranks of unskilled labor, and even there he will find himself as miserably handicapped (that is, if he expects to get ahead) as did the poor farm lad of 50 years ago.

The free evening school giving all sorts of courses is really a life line thrown out to the youth who is amplitions and willing to work

is ambitious and willing to work hard to prosper, but not all are made of this mettle. After a long hard day at some laborious task the average youth longs for the freedom of the open or the attractions of the dance hall, and books or study have no place in his thoughts. times he wishes he had had the chance this or that friend enjoys, that his parents had kept him at school and so on, but he concludes : It is too late now and regrets will in no way help me."

That many young folk are succeeding at various trades which offer splendid salaries after they have served an apprenticeship, and this regardless of the fact that they have United States. Three months in the Louisiana city filled him with utmost disgust—but he stuck. Then and spend much of their spare times ntmost disgust—but he stuck. Then he was transferred to a small town up in Indiana, the position being about the worst ever.

To make a long story short, our young friend brushed the mud of the boy "with a schooling" develops.

into a far more competent journey. man than the youth who did not go through the grammar grades. Therefore the parents who would fit their children to fee life and at their children to face life and at living wages, will strain many points
— in fact will gladly make many sacrifices — in order to keep their children at school, and thus give them something better than a mere fighting chance. - Catholic Colum-

## OUR BOYS AND GIRLS

A REGULAR BOY

There are chances everywhere. All Do you rise in the morning and greet the new day
With a smile and a song for your

work and your play? Do you play as you work with might and with main— And do you play fair?

from shoulders that have grown and from your defeats do you bob up stooped in waiting upon and workagain, Ready, Right There!

And when you get orders for tasks by the score Do you tackle the job and come back

for more? Then-You're a Regular Boy. Are you clean in your habits in body

and mind? Does that mean to you as your different ages will permit, To travel through life with a crowd

Are you loyal and true ? Are you willing to wait, if that be your lot, But work in the meantime and give

all you've got? Then—You're a Regular Boy.

Does danger but steel you to banish Are you ready to fight Gainst coaxings of friends or the

To stand for the right ? And then-do you know how to make and keep friends, To smile and be happy, whatever

enemy's jeers-

God sends? Then-You're a Regular Boy. -Ludwig S. Dale

THE FINISHED DIPLOMAT "I'm awfully sorry, dad," said Bobby, "to think how much trouble

She hasn't complained, has she?"
"No, she's very patient. But she to tell you that I appreciate the great service which the Catholic things, and they are a good way off,

and I know she gets cross waiting when she's in a hurry.' Not often, I fancy."
Ob, she's nearly always in a hurry. She gets everything all ready for the baking and finds at the last moment she has not any yeast, or something, and then she's in an

awfully sorry for poor mamma."
"Huh! Well, what can we do "I was thinking, dad, that perhaps you might get me a bike."-Catholic

awful fright, and it takes a long time

even if I run all the way. I feel

A successful old lawyer tells the following story anent the beginning of his professional life: "I had just installed myself in my office," he said, "had put in a phone and had preened myself for the first client by helping her to take pains with her dress and the little accessories the glass of my door I saw a shadow. of will zation.

'Yes, Mr. S.,' I was saying as the stranger entered the office. istion of all her years of self sacridoc.

To give her credit for a large part
of your success.—Catholic Columbian.

IMPORTANCE OF GOING TO

SCHOOL

SCHOOL your case in between the others somehow. Yes, yes. All right, good-

> Being sure, then, that I had duly impressed my prospective client, I hung up the receiver and turned to

'Excuse me sir,' the man said, but I'm from the telephone company. I've come to connect your instrument." - Houston Post.

WHOLESOME GIRLS One day not long ago I was talking to a farmer whose wife has her house filled in the summer months with "summer boarders." A young maimed. woman friend of mine was one of their boarders for three weeks last month. When I asked the farmer how he and his wife had liked her he said with a show of enthusiasm not

usual with him: Well, we never had anyone in the house we liked more. She was so—so—well, so sort o' wholesome." Just what do you mean by that?"

Well, I don't know that I can make it very clear to you, but she seemed to give a kind of a cheerful air to the whole house. Somehow you felt better when she was around. We never heard a cross, sharp word out of her. She never made fun of our neighbors, no matter if some of

them do act rather queer. She never found fault and she appeared to be forever on the lookout for something to do to make us all happy. She had a right wholesome laugh-no little titter but a round rollicking, sure-enough laugh. I think we missed that wholesome laugh o' hers more than anything else when she went away. But then she was sort o' wholesome in every

way."
The world is a bit better for every joyous, "sort o' wholesome " woman in it. Such women create a certain atmosphere that counts for cheerful ness! It has been said that the world is upheld by the veracity of good men and that they help to make the world wholesome. Even if the world is upheld by the veraci y of good men so is it also upheld by the influence created by the people of the world we call wholesome. A woman of this kind exerts an influence for good even though she may not be aware of it. The girl my old farmer friend referred to as being "sort o' wholesome" left behind her a happy memory that will linger long in an humble home and her very name will recall happy memories. Frank, unaffected, joyous and generous girlhood such as a good and pure

### GREAT WORK OF THE CATHOLIC CHURCH

heart helps to create is one of

best gifts granted to this troubled old world of ours.—The Echo.

It is not my purpose or intention to have this paper become an organ for any creed or Church, but it is my intention in my feeble way, to help any agency for good that is being attacked, and the Catholic

Church right now is being attacked.

"The occasion of this is a letter that came through the mails from Raphael Herman, a well known Detroit manufacturer, and who is also well known in the fight against

tuberculosi In his letter Mr. Herman said "'I have read your article on the Catholic Church in your publication

which I heartily endorse. 'The American Republic is based on the tolerance of religious bs-

liefs.
"I take the liberty to enclose herewith, a copy of a letter which I have recently written in connection with the Catholic Church, from which you can see my feelings in regard to it.

"The letter enclosed was one addressed to James J. Brady, and referred to a contribution by Mr. Herman to the fund for the Sacred Heart Seminary. In the letter to Mr. Brady the following words were

sent by Mr. Herman 'As a Protestant I make this contribution, and as a Protestant I want often sends me to the shops for great service which the Catholic Church has rendered to humanity

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PROV. the world over. History has taught me that the Catholic people are of the first to enter the slums of the large cities to heal the wounds of the injured, comfort the dying and reclaim the

fallen. "'History has taught me that whenever a pestilence or a scourge of one kind or another prevails in any part of the world, of the first to come to the rescue of the deserted wives or husbands, mothers and babies are the Catholic Sisters.

'History has taught me that the lepers on the Island of Molokai were assisted and made comfortable during their wretched lives by a great Catholic priest, Father Damier

"History has taught me that the Catholic priests were the first to establish missions to minister to savage tribes in all parts of the world and raised them from savagery

her dress and the little accessories and details of her toilet.

If she is no longer able to take her accustomed part in the household duties, not to let her feel that hold duties hiny receiver of my new phone hold duties, not to let her feel that hold duties her feel that her feel that hold duties her feel that her

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their efforts shall not be in vain, and the Catholic Sisterhood likewise doing their share in bringing comfort and balm to the wounded and through men and women of one

"'I consider it a great privilege and I hope that you will receive the necessary help from all of our citizens of every faith and every creed.

"What Mr. Herman referred to in his first letter was the efforts to divine things .- Origen. break up the Catholic schools Has a sensible man ever been seen because children are taught religion to visit the abodes of people attacked

and they must face it in an elec-

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faith not understanding the faith of other men and women then some to be able to contribute my mite to a cause as represented by such an institution as the Catholic Church, and I have been done, and the expressions of such men as Mr. Herman help to do away with those Herman help to do away with those prejudices."—Pipp's Weekly, Detroit.

" It out of the election there could

of this broad-minded appreciation by men of one religion of the good that there is in another. Spirit is the highest element in alone he is capable of understanding

with violent pestilence, with the intention of amusing and diverting himself? Who, then can doubt that "The issue had been forced on the people of the State of Michigan himself? bad books carry with them a pesti-lence equally real ?—Descartes.

Grey

Wolf

Set

Thatsall

QUEBEC: P. Q.

# For the Accommodation of Their Customers

The Capital Trust Corporation will on Sept. 1st Open Offices in the Temple Building, in Toronto, near the City Hall

where they have taken over the Offices and Vaults now occupied by the Union Trust Company. The Capital Trust Corporation will carry on the Safety Deposit Vaults and will do a general Trust business there, acting as Executor, Administrator, Assignee, particular attention being given to the Management of Estates. Four per cent (4%) interest will be paid on Savings Accounts, and withdrawals will be allowed by cheque.

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