

The Catholic Record

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Approved and recommended by the Arch-Bishops of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Oshawa, N. Y., and the clergy throughout the Dominion.

Subscribers changing residence will please give old as well as new address.

UNIVERSITY OF OTTAWA, Ottawa, Canada, March 7th, 1906.

Mr. Thomas Coffey: Dear Sir: For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Yours faithfully in Jesus Christ J. D. FALCONIO, Arch. of Larissa, Adont. 1868.

LONDON, SATURDAY, JUNE 15, 1907.

ST. JOHN'S, Nfld.—Mr. Jas. Power is our exclusive agent in St. John, Nfld., and to that gentleman we would ask our subscribers who are in arrears to pay the amount of their indebtedness.

THE CHURCH AND PEACE.

In a month the second Peace Conference will meet at the Hague. We do not make the announcement with the idea that we are giving news, nor do we approach the subject for the purpose of minimizing its importance or depreciating the efforts put forward in the best interests of mankind.

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peace to individuals, to nations, to society. Her sanctuaries have been the refuge against war's armed chieftains. And from her monasteries and convents have ascended hymns of praise and prayer for peace among all tribes and peoples before the nations of Europe were in formation, and since that time when many of them turned away from her.

SOCIETY OF THE HOLY SPIRIT.

We have received an annual report of the Society of the Holy Spirit down in New Orleans. Founded twenty-five years ago, it continues its purpose of cultivating devotion to the Holy Ghost and of helping missionary work in various ways.

DOUBTFUL INTELLIGENCE.

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the conscience of its Catholic subscribers, whose money it may cherish, but whose feelings it does not respect. With a double-header it gives a despatch from Rome, dated April 11, in which some woman posed as the niece of Cardinal Rampolla and defrauded various people of large sums of money.

ASSUMPTION COLLEGE, SANDWICH.

We deem it opportune to say a few words in regard to the new chapel, the corner-stone of which will be laid at Assumption College, Sandwich, on June 13. In this western part of Ontario this noted seat of learning has done work for the Church and work for the country which will be productive of benefits which it were difficult to estimate.

A "MISSIONARY."

We would draw the particular attention of a "weed thrown out of the Pope's garden," who is now preaching to the Baptists in Stratford, Ont., to the following extract from a sermon preached last Sunday by Rev. W. H. Head, pastor of the Asbury Methodist Episcopal Church, Chicago.

did not read the papers. Well, then, he has no right to occupy the pulpit of a metropolitan Church if he is so out of touch with the times as not to read the daily press.

DEATH OF A GREAT JESUIT.

The very sad intelligence comes to us from Montreal that the Rev. Father O'Bryan, S. J., one of the most distinguished members of that Order in the Dominion, had died suddenly in that city, on the 7th inst.

REDMOND SAYS HOME-RULE IS NOT DELAYED A SINGLE HOUR.

In an interview cabled from London, Sunday, May 26, John Redmond, the Irish leader, holds that the Irish convention's decision in rejecting the Irish council bill had three weighty effects—the devolution idea, he says, has gone by the board, the influence of the Roseberyite group in the cabinet has been killed, and the strength and cohesion of the Irish party has been secured.

CONDEMNATION OF THE "RINNOVAMENTO."

The Sacred Congregation of the Index has addressed a document to Cardinal Ferrari, Archbishop of Milan, condemning in a strong manner the new periodical published in that city under the title of the "Rinnovamento."

vention of Nationalists decided the fate of a Government bill at Westminster. It was a noteworthy incident. Ireland won at least a veto on British legislation to which she objects, and from a negative to a positive influence is but a step."

ROMAN EVENTS.

Correspondence of the Philadelphia Catholic Standard and Times, Rome, May 15. One morning last week our correspondent found himself with a few friends in the Court of St. Damiano of the Vatican, waiting for the clock to strike 10 to mount the several flights of stairs to the Papal apartments and enjoy the privilege of a private audience with the Holy Father.

TWO GREAT ORDERS IN COUNCIL.

At the present hour Dominican Fathers from all parts are gathered in Council in the town of Viterbo, some forty miles from Rome, for the election of a general. All nations are represented there, for the sons of St. Dominic have carried the torch into every land, and they are gathered in a town which, small in itself, has wide-spread connections, and which was once able to measure swords even with Rome herself.

LECTURES FOR NON-CATHOLICS CROWD THE SPACIOUS CHURCH OF ST. CHARLES BORROMEO—SCANDAL-GIVING CATHOLICALS.

The third week of St. Charles Borromeo's mission consisted of lectures for non-Catholics by Rev. Dr. Guinan and Father Courtney, of the New York Apostolate band. The attendance was such as to crowd the spacious church. Though seats were placed in the sanctuary, many persons were compelled to stand in the aisles and in the rear of the gallery.

Tyrell, Von Hugel, Murri, etc., should be among its writers, who discuss the most difficult questions in theology, criticize most delicate matters concerning the government of the Church, and tend to sow a spirit of dangerous independence that goes to build theories on private judgment and create an anti-Catholic spirit.

THE HON. C. E. CASGRAIN.

In the person of the Honorable Charles Enesbe Casgrain, the Catholics of Windsor, Ont., have lost from their ranks one of their noblest and staunchest members. On March 9th the venerable octogenarian, after a prolonged illness, died peacefully at the Hotel Dieu, surrounded by his nearest relatives.

FORTY-ONE CONVERTS.

The lectures entitled "Is One Church as Good as Another?" and "The Religion of the Future" seemed to awaken great interest. The question box was liberally patronized. Forty-one converts were received into the Church and six are left for further instruction by the local clergy, not to speak of the seed sown for future conversions nor of the removal of much misunderstanding.

CATHOLIC EDUCATION SUCCESSFUL

It is pleasant in an advanced academic atmosphere a scholar so accomplished as Emil Reich who grudgingly concedes the excellence of training in Catholic schools. The learned author of a work just published has done an all-absorbing and exhaustive study of the Catholic schools in various countries, and his conclusions are not less remarkable for their generality than for their accuracy.