IONS! ason carries forward The excellent qual-

Street 1901.

Vol. LI, No. 3

tion, the decreased our favor with acou-

principles of wise rong to make lower g market. We know et, if there's a good it, doesn't that save

AND MATTING. Japan Mattings, cot-ded edge, good pat-l'5c. July Sale price,

lush Mats, thick fringe in different colors. 28c each.

Carpet Squares with inged ends. July sale-

of Sheepskin Door ity shades of crimson white, worth \$1.00.

#### FFERINGS MATERIALS.

fancy and all kinds of purtains and draperies July Sale Price. Surtain Muslins, all curtains. July sale. Curtain Lace in good.

d Muslins for curtain le price 14c yard. Embroidery Curtain price 81c. d'Esprit, 14 yards 15, July sale price 36c

uring Co's Stock **r**.

lies' White Undera large stock left, nday morning. If eat bargain it will Big Store offers the at the same price rade, which means ular Prices.

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A FEW REMARKS BY "CRUX."

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I will quote one more passage from English? I will quote one more passage from this section of a report, and then await the full report, which I innuly purpose analyzing. They say I will have been the object of the commission to sift out of the very large number of alterations made in the familiar English text by the re-vised version .''s se which are really important to make clear the sense of Holy Scripture. In many cases renderings preferable to shose in its text are found in the margin of the revised version. Of these and of the revised version. Of these and of the rederings preferred by the Ameri-can Revised Company the commis-sion has made use with a view to the best presentation of the English Bible to the people of our time and country. The American revisers often suggest words and phrases better adapted to our meds than those of the English translators of 1611 or 1881. Here is the history of that com-

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MONTREAL, SATURDAY, JULY 27. 1901.

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In better form, Every argument that he hes advanced is strong in favor of the Church that he seeks to indi-cate as a source of national danger. PRESHYTERIAN'S KICK. - The he arms against the injustice that the Government. The Presbyterian unitset Vaters' Association has is seed a manifesto, which declares that "in Ireland there are 581,385 Episcopalians and 443,494 Presbyter ians A carefully compiled table of the various departments shows that 182 have been given to Episco-pelians and 20 to Presbyterians 14. the manifesto adds, "the Gov-more effectually." We find no lault with the Presbyterians of the see how they could do see. more of the see that which is equally there there for a black of the set of the section of the set of the section. A COMING DEDICATION. - St. Feer's Church, Lurgan, will be sol-more, on Sunday, 25th Aug., 1901. A PREST'S DEATH -Very Rev. Mer MISHOP OF DROMORE. -

to get that which is equally their right. NEW BISHOP OF DROMORE. — On a recent Sunday the anciest dio-cess of St. Colman receved a new bishop in the person of His Lord-ship Most Rev. Dr. O'Neill, says the Belfast "Irish News," a prelate and a patriot who will prove worthy of a long line of Hustrious predecessors and of a splendid pristhood and people. The occasion was of the deepest interest to the Catholic peo-ple of the old frontier Town and of the diocese. In great numbers priests and a faity attended the solema and impressive deramony of the Episco-pal Consecration. Breand Breachor, and a number of the members of the venerable Hierarchy participated in the splendid ceremonial prescribed by the ritual of the Catholic Church for an event-of such special signifi-cance from a religious standpoint the bishopric with an intimate knöw-lege of the diocese. Himself a native of the old town of Dromore, His Lordship has spent his entire life as professor and pastor in the diocese His popularity anongst the people over whom he has been called to rule is great, and dates back for more than thirty years.

EDUCATIONAL PROGRESS.

One of the most timely addresses of the dawning century is that deliv-ered by Bishop Spa'ding, of Peoria at the Autional Education Associa-tion's meeting in Octroit last week The "Progress of Education" was the title of that masterly oration, a for extract from which we now

A PRIEST'S DEATH.-Very Rev. Henry Canon M.Neece, P.P., V. F. Magherafelt, died at the parochial house of his parish town last week The deceased canon, than whom there was no clorgyman better-known in the North of Ireland, was for a time administrator of Armagh. He was appointed parish priest of Magherafelt five or six years ago succeeding Canon Honnelly, on the death of the latter. He had been of very poor health for some time past.

The states

deepest interest to the Catholic products of the old if of the old if of the old if of the solema and of the diocese. In grant is carden on the theorem of the members of the bishopric with an intimate know is speech at grant of the old town of Dromore, His carde from a reliarious standpoint. The old town of Dromore, His cords in the diocese in the speech at the town of Dromore, His cords in has been called too the bishop at the bishopric with an intimate know is grant into the diocese. Himself a native set to the diocese in the diocese in the diocese in the speech at the two were whon he has been called too the bishop at the bishop is grant and dates back for more than thirty years.
THE JUBILEE. In the course of a pastoral letter which was read in all the churches of the archdiocese on Smaday. His Grace the Archite is the grant fraction with which the with a stand the course of a pastoral letter which was read in all the churches of the archdiocese of the jubilee, and asis the tot be gratification with which the clery to give suitable expression to the gratification with which the clery to give suitable expression to the gratification with which the gratification with which the clery so give suitable expression to the gratification with which the gratification with which the gratification with which the clery so give suitable expression to the gratification with which the gratification with which the clery so give suitable expression to the gratification with which the clip and is grant of the indulgence by their parishioners. Speaking expecially of the city and the popularity consisting to make is our moot the indulgence by their parishioners.
THE JUECA THEORE A THEORE A

verity is being practised of late by official examiners in this country. when young men go up for admis-sion to the study of different profes-sions. We read strong comments, not necessarily unfavorable, upon the last examinations, in Quebec, for admission to the study of the law. The object of the examiners is not to. "block" students, or to cur-tail the number of professional men-but rather to raise the professional standard to the ideal level.

CATHOLIC EDITORS

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A LESSON FROM THE PAST. --Under the caption "A Sectarian In-stitution re-called." the "Catholic Standard and Times" of Philadel-phia says :--

On Many Themes.

Data subjection of the series of the series of the series of the poor, the Bishop, and while the base shows of the poor, the Bishop, and wrote base of the base

PRICE FIVE CENTS

notice that they are alraid of the awful Pope and the Church of Rome. Catholics in this country are not getting sleepless over the rumor, in act, would not give the subject a thought, did they not hear the screams from old lady journals, tire-lessly looking under the bed for the burglar that is going to rob them of religious liberty. Under existing circumstances there is little pres-pect of such relationship between the two powers. But it won't do to say that the Pope is not a temporal sovereign, and therefore cannot send or receive from us accredited minis-ties. We, as a people, are not the indges of the Pope's claim, and his sovereignty, while it contracted his territory; and it never questioned his territory; and it never also without consulting the Quirinal. Why should we be wasting smelling saits on these hysterical, corkserew ald maids in Press Row, who can't hear the Pope mentioned without an attack of nervous prostration?

BY PRAYER AND FASTING.

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### IRISHMEN AT

# HAPPENINGS IN IRELAND.

ABOUT THE CHURCH.- Profes-or Mahafy, who is evidently most infriendly towards the Catholic hurch, publishes a long and ramb-ing article in the "Nineteenth Cen-try," in the course of which he could a show that the progress of man Catholic chapel of poor and mean aspect, hidden away on the outskirts and only attended by the poor, where he does not now find a great mew chapel, styled a church or even a cathedral, is the most promi-minent place, or on the most promi-minent place, or on the most promi-ment eminence beside the town, out-ment eminence beside the Protest-

give. Referring to the nineteenth contary and its wonderful progress: "We have been brought into com-sions contact," is a dhe, "with new worlds, infinitely great and refinite-otherses which explain the develop-ment of suns and planets ; we have protoplasmic cell through all its endlass varieties; we have followed the transformations of the earth from its appeargues as a crust on which nothing could live through in-columbies into the dawn of his-tory; we have resolved all composite substances into their prima; ele-ment of man, and the dawn of his-tory; we have resolved all composite ourbinations; we have discovered the progress of nearly all the worst day and the atom of the vacuu-and the atom of the vacuu-and the atom of the vacuu-set of the original the the starts of the started in the starts whereby they may be dured or prevented, we have progress of nearly all the worst day in their most simple to their most they have been evolved from it for the traced the growth of un-tions, laws, and unstitutions from their most simple to their most the form. What control of an-tion laws, and unstitutions down their most simple to their most their form. What control of an-

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