

sadly, "Never again call me Naomi, which means pleasant; call me Mara, meaning bitter, for I went away full, and the Lord has brought me back empty and has very greatly afflicted me."

Now it was the season of the barley harvest, and Ruth went at even into the fields, where she was allowed to glean behind the reapers, and in this way she took care of Naomi and supported herself, until God gave them a new home among His people in Israel.

Questions on the Lesson

1. Why did Elimelech and his family

move away from Bethlehem? 2. Where did they go? 3. What happened to Elimelech in Moab? 4. Whom did his sons marry? 5. When they died what did Naomi say? 6. Why did she wish to return to Canaan? 7. Who went with her as she set out? 8. What did her daughters-in-law do to comfort her? 9. What did Ruth say when it came time to say good-by? 10. What did Ruth give up to show kindness to Naomi? 11. Why was she willing to go with her to Canaan? 12. At what season did they reach Bethlehem? 13. How did Ruth find bread for herself and Naomi? 14. What is the Golden Text?

"GIVEUPPITY" -

Two little sisters, Daisy and Bess, had been given a parasol which they were to take turns in carrying; but mamma noticed that Bessie's time never seemed to come, although the unselfish little girl made no complaint.

One day, as they started for a walk, Bess said gently, "Isn't it my time to carry it, sister?"

"No, it's not; it's my time! I haven't had it hardly a bit," retorted Daisy, grasping the parasol with both hands.

"Daisy," said mama, "give it to your sister. She has let you have it every day and you must learn to give it up."

"O mama, I can't! There is no giveuppity in me," sobbed the little girl, dropping the parasol and hiding her face in her apron.

It is often hard for children, and grown people, too, to get "giveuppity" in their hearts. But without it the machinery of life soon begins to rub and wear, and there are many hearts made sad; so let us all cultivate "giveuppity."



I HAVE LEARNED
TO-DAY THAT

I should love all men



Primary Catechism—127. What will become of the good at the Judgment Day? Jesus will take the good to be with Himself forever.

Shorter Catechism—53. Which is the third commandment?

A. The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

54. What is required in the third commandment?

A. The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, word, and works.

Lesson Hymn

Jesus, from thy throne on high,
Far above the bright blue sky,
Look on us with loving eye:
Hear us, holy Jesus.

Little deeds of love may shine,
Little lives may be divine,
Little ones be wholly Thine:
Hear us, holy Jesus.

May our thoughts be undefiled,
May our words be true and mild,
Make us each a holy child:
Hear us, holy Jesus.

Amen.

—Hymn 580, Book of Praise