

the reign in the language of society. It is dishonorable in Catholics to hide Our Lord under a bushel as they do. We should confess Him, make Him known everywhere. He who makes open profession of his Faith, who courageously pronounces the name of Jesus Christ in public, draws upon himself a grace from above. Let all know the Faith that we profess.

Atheists proclaim aloud their principles, whole nations glory in believing nothing, and shall we not dare to make known our Faith ? shall we shrink from pronouncing the name of our Divine Master ? We ought fearlessly to do so. The impious are, if not absolutely possessed by the evil one, at least obsessed by him. Against these demons, let us oppose the name of Our Lord, Jesus Christ. If every faithful soul would take the resolution to speak boldly and reverently of Our Lord, the face of the world would soon be changed. The thought of Him would become familiar. The great day is coming. The two armies are standing face to face. Thanks be to God, eclecticisism is no longer in force. We must be either of the good or of the bad, of Jesus Christ or of Satan. Ah ! let us proclaim Jesus Christ let us sound His name ! It is our standard. Let us bear it nobly aloft.

Lastly, let the reign of Our Lord come into us, into our soul. Our Lord is, indeed, in us. But that He may reign in us absolutely, there is yet much to be done. We are not entirely conquered. Our Lord does not yet reign peacefully by a reign of harmony and love. The frontiers of the soul are not yet subjected to Him ; and what sovereign can reign as master if he does not hold the boundaries of his dominions ?

Let us know Our Lord more perfectly. Let us enter into His life, His sacrifices, His virtues in the Most Holy Sacrament, and into His love. Instead of always living in self, let us mount up to Him. To see self in Him is good, but to see Him in self is better. Instead of cultivating self, let us cultivate Our Lord, let us make Him increase in ourselves. Let us think of Him. Let us study Him in Himself. Let us enter into Him. We shall have enough in Him to support our life. He is great. He is infinite. This is the broad and royal road that ennobles life.