

Such an association not only gives greater glory to our Lord, but ensures stability to the service of adoration, and stimulates the devotion of the members.

2. The League is placed under the direction of the Rev. Pastor, or of some other priest delegated by the Bishop. The Director is empowered to receive new members and to make them partakers of the indulgences of the work, by recording their names (Christian and family names) in the register of the parish League. Of course, it is understood that this precludes the necessity of sending the names to the Fathers of the Blessed Sacrament.

3. The only requirement to become a member of the League is to bind one's self to comply as much as possible, not, however, under penalty of sin, with the various obligations which are contained in this manual, especially the hour of adoration in the parish church in which one's name has been inscribed.

4. The members are free, whenever possible, to select their own hour of adoration, and when necessary, they are allowed to change it on condition that they give previous notice to the Director of the League, in order that he may provide a substitute, so that there will be no interruption in the perpetual adoration.

5. Every group or series might be placed under a zelator or a zelatrice, whose office is to guard the regularity of the service of adoration, to fill up the voids that might occur in the series, and to increase as much as possible the number of the associates and the splendor of the Eucharistic services in the parish.

6. The zelator or zelatrice should not fail to make the adoration most punctually with his or her series. If there are attendance cards to be handed in by the members after the hour of adoration, the zelator or zelatrice shall receive them, and shall distribute new ones to be used the next month.

7. The meeting of the zelators of zelatrices constitutes the council of the work. The Director may select among them, if he deems it useful, a President and a Treasurer, and convene from time to time assemblies to promote the interests of the League.

8. In large parishes where the pastor can enroll a great number of adorers, it is desired that the adoration should be made daily before a Tabernacle in which the Blessed Sacrament is reserved.

The associates will be divided into groups of eight (more or less), as the number will permit, so as to render certain the perpetual adoration for the entire day; or for a prescribed number of hours in the day.