

## THE GIFT OF GOD.

**Y**OUR last letter is indeed very sorrowful, because you are looking for, and expecting comfort, in a way it will never be found; in a way that is not of God. What is there to wait for when God offers you that which you know you need and is suited in every way to *you*, a lost sinner—*salvation*. That which saves souls is Christ's death, and He has died. Christ will not die over again. God said, "When *I see* the blood I will *pass over you*." He has seen the blood shed on Calvary, and such is the value of it to God that every sinner who trusts it; takes shelter under it; owns but that for the shedding of it, he must have spent eternity in hell, that sinner is *fully justified* from all charge of sin. "Justified by His blood" (Rom. v-9), that is, that sin can never again be laid to his charge. "Who shall lay anything to the charge of God's elect? It is God that justifieth" (Rom. viii.33). What God wants you to do is to thank Him that because that precious blood was shed for you, *you are forgiven* through faith. Turn to that blessed word written in Acts xiii. 38. "Be it *known* unto you therefore men and brethren that through *this Man* is preached unto you the forgiveness of sins, and by Him *all that believe are justified from all things*, from which ye could not be justified by the law of Moses." So that God in this verse tells you that you are justified; is this not enough for you? Does not God

spea  
"He  
liar.  
this  
hath  
been  
nine  
His  
We r  
writt  
the S  
etern  
etern  
so yo  
know  
given  
given  
can tl  
of Go  
not s  
You n  
of me  
differe  
enough  
loved  
gave  
believ  
in Hin  
life" (I  
Israel  
were