

whom are without the pale of the Church. There are now one hundred and twenty young men taking a twelve years course there, and living meanwhile, entirely at the expense of the order which has this good work in hand. In July last, His Beatitude the Patriarch of the Greek Catholics, Monseigneur Gregory Yuesef, ordained eighteen of these young men, and great results are expected from their work. The Sanctuaries of St. Ann and the Immaculate Conception at Jerusalem are also under the care of the White Fathers.

For the facts on which I have based this short and imperfect sketch of a noble order of pious and zealous men, who are devoting their lives to the carrying of the Word of God, and Christian Civilization into the darkest parts of the Dark Continent, I am for the most part indebted to the Rev. John Forbes, the only Canadian member of the

order. Father Forbes, who is a courteous and scholarly gentleman, both learned and able, lately returned to his native country with the two-fold object of recruiting his own shattered health and obtaining financial aid for the work which is so dear to his heart. That both are most necessary will be obvious, from what has been said. I may add that, owing to the extremely unhealthy climate in which he is obliged to work, the life of an African missionary averages on y eight years. Father Forbes, in the charm of his earnest and engaging manner, is possessed of a talisman which never fails to enlist the sympathy of those with whom he comes in contact for the cause which he has made his lifework. Let us hope that when he returns to his order he may bring with him both health and wealth, with which to continue his labors in the vineyard of the Lord.

O'CONNELL'S ENTRY INTO PUBLIC LIFE

By Eugene Davis.

II.

THE college of Douai was founded in 1569 by Cardinal Allen—firstly, for the education of English Catholic ecclesiastics, and later on of the English Catholic laity as well. Douai was chosen as the site, because it was hidden away in a quiet nook of the land, and was within easy reach of British soil, and moreover because it was the seat of a university which flourished up to 1793, when like many other ecclesiastical institutions in France, it languished for some years till

happier days came, and saw it revived and restored in Lille.

Among the students of Douai college who suffered martyrdom for their championship of the Catholic faith in England, I find in the annals of the college those of Fathers Parsons, Campion and Mayne. There were in the college, in or about O'Connell's time, several young men who made lasting reputations for themselves in after life. Here it was that John Philip Kemble, one of England's