

during the year a handsome and commodious parsonage has been erected at a cost of seventeen hundred dollars just opposite the church upon one of the finest building lots in the village, said lot a gift from Mrs. J. H. Moran. The parsonage is an ornament to the village and a lasting monument to the memory of Pastor Cornwall. Handsome donations towards the building have been received from Robert Moran of Liverpool, England, together with smaller ones from the church and others, thus enabling the Pastor at the business meeting to present to the trustees a deed of the fine building, a good barn and other improvements entirely free from debt. We feel this is no slight work and required tact, wisdom and sound judgment—to thus face many difficulties and accomplish this work. During the present pastorate 90 persons have been baptized and received into the fellowship of the church. It is understood Mr. Cornwall has received and accepted a call to the Falmonth Baptist church of N. S. We trust a cordial welcome is awaiting him and that prosperity will attend him in his new field of labor. On Jan. 16 a large number of the church and congregation paid the pastor and his wife a donation visit at their home in the new parsonage. Music and conversation made a pleasant evening and at its close Deacon A. W. Fownes in a few well chosen words on behalf of those present presented the pastor with a purse of \$40 and \$10 in goods. Mr. Cornwall feelingly responded and thanked his people for present kindness and the support he felt he had ever had. Deacon Titus and others followed with remarks all of a congratulatory character to the pastor, assuring him of the loss not only the church but the entire community would sustain in his removal. Mr. Cornwall is a good citizen, an exemplary Christian character, the possessor of sterling qualities which make him capable of being a leader in all good causes. His work in the temperance cause has been most emphatic and has resulted in much good.

MRS. A. W. FOWNES,
Church Cor. pro tem.

Will you kindly allow me a small space just to acknowledge the kindness of my church and congregation at Macnaquack in presenting their pastor with a genuine donation amounting to \$79, seventy in cash and a handsome present to Mrs. Howard. One of our old deacons has gone home. Mr. Patterson was a man of sterling worth. I am told by the older members that the church was never stronger or more united than at the present. I am glad to hear that—but how I desire to see a gracious display of God's power in our midst.

GEO. HOWARD.

Personals.

It will be of interest to many of the older members of our churches to know that Rev. E. C. Cady, a former pastor of the Main Street Church North End, is still able to preach with the vigor of his earlier years. He is happily situated at Monmouth, Illinois, and much blessed in his work.

Rev. C. W. Townsend, formerly of Hillsborough, is at present in London, England. He is engaged on the *Sword and Trowel*, and is publishing a series of articles entitled, "Scenes of Life and Labor in Canada." The first appeared in the November issue of the *Sword and Trowel*, and in the January number another is given, with Bro. Townsend's portrait. We congratulate

our brother upon his new venture. The articles will doubtless appear soon in book form.

Rev. F. W. Patterson, formerly of Grand Lake, is at present pastor of the Nena St. Church, Winnipeg. He has just issued a work entitled, "Baptist Principles in Normal Outline." It is a clear exposition of our views; the article on separation of church and state deserved to be widely read. The publication is issued by McIntyre Bros., Winnipeg.

A recent note from Bro. S. D. Irvine, now at Highgrove, Riverside, California, says, "The real estate dealers of this country are accumulating wealth fast. Most of them, however, are utterly unscrupulous, each driving as hard a bargain as possible to the chagrin of their defrauded victims. Even our ministers are allured into this business, too often losing that sense of honor and morality that are found prevailing in Canada and the New England States. In dealing with men here you have to be always on your guard or they will take from you your last dollar."

So far I have not found any trouble. I am stopping at a country home, with an old gentleman and lady from N. V. state. They are very strict, moral people the man himself being the son of a Baptist deacon, although not a professing Christian. The woman is an Episcopalian, a converted soul I believe, kind spirited and ready to talk on matters of spiritual interest. My next neighbors are a Nova Scotia family, Baptists, named Webber, from St. Margaret's Bay.

Just at present we are having the rainy season and for the past week the weather has been cold and damp, but it don't seem to affect me, except that against my will I am forced to stay under cover most of the time. My cough is evidently less than it was, and expectation has decreased considerably, yet there is the same shortness of breath and tenderness in my chest if I take anything like quick exercise. My sick headaches have been about as frequent as before coming, but with one exception not so severe. The water here is not so good as at home. It is hard and somewhat alkaline, making much difficulty for the stomach and kidneys. I think, however, on the whole I am better than I was, but my stay has yet been too short to form much of an opinion as to what the outcome will be. Of course I am hoping for the best, placing the whole matter in the hand of my Lord, knowing that all will be right. By the way, I met a Mr. Foster, formerly of New Brunswick, who has Rev. Augustus Fellman for his pastor, about thirty miles from here. He gave me a kind invitation to come and see him, which I hope to be able to do. There are also others here from New Brunswick whom I am going to look up, as soon as I can get about. I notice by the St. John papers the death of Rev. Jos. G. Harvey. He was a good old brother, but for years laid by from rheumatism and brain weakening. Now he is home; soon all our old brethren will be gone, and many of the younger as well. Oh, how I long to be able to resume work for my Master! But if I cannot take up active service again I can continue to pray for and give thanks to God as victories come. Kind remembrances to all my brethren."

For "The Home Mission Journal."

DEAR EDITOR:

Please give the following in your paper, and oblige yours truly. Get Hammond, Kingsclear, York Co., N. B.

Have we a constitution? Are we adrift? On looking over the year book for several years past, I am not only surprised but alarmed at the persistent omission of our old standard—the declaration of our faith and practice. This comprehensive Scriptural summary, this indispensable test, which not only defends us from outward assaults, but guards us against our own imaginary wisdom in the application of new aims and improved methods. Why should it be kept out of sight? Surely it can not be abandoned! Let us recall its history. Set forth originally by upwards of a hundred Baptist churches in Eng-

land in 1687. Brought over and adopted by the Philadelphia association in 1742—Approved and adopted at the birth of the first Baptist association of the Maritime provinces held at Granville, N. S. in June 1800, and kept to the front by the princely fathers of our ministry. Those noble and undefatigable leaders—mighty men of God—who devoted their whole lives and energies to the work of the gospel. Can that confession of faith and practice now be ignored? Impossible! Let it come forth unchanged from its hiding place. Faithfully let it be used by every church, by every pastor, entire in its articles of faith and practice, and its solemn covenant. These sacred alter-stones let no one dare to lift a tool upon them.

HOME MISSIONS.

(Continued from First Page.)

will eat hard for the needs of this work and not for this only but for all our denominational enterprises.

8. The Twentieth Century Fund movement is designed to encourage such neighborliness and benevolence throughout our Baptist constituency hence with interest and hope our Home Mission Boards look upon this movement which, without reference to plans for its prosecution, has been commended by Convention and endorsed by the various associations.

9. But seeing that the contributions toward this fund are to extend over four years and that 50 per cent. of it goes to Foreign Missions—10 per cent. to Grande Ligne and 10 per cent. to Missions in North West and British Columbia—all worthy interests—leaving only 30 per cent. for Home Mission work in these Maritime provinces, many of us feel that even with all that may be hoped from this movement, special and supplemental contributions must be made to our Home Mission work in New Brunswick if it is to be prosecuted with vigor and our missions pastors treated as they should be by the denomination at large.

So while commending the Twentieth Century movement—apart from any plan or plans for its conduct—specially commend to the sympathetic consideration of the churches of New Brunswick one interest which it includes—our Home Mission interest in this province.

B. N. NOBLES, Sec'y H. M. Board of N. B. St. John, West, Feb. 1st, 1902.

Died.

KIERSTEAD—At Turtle Creek, Albert county, N. B., Nov. 3rd, after a brief illness, Ida J. Kierstead, aged 39 years. Our sister was a young woman of more than ordinary ability. Her work as a student at Normal school and as a teacher at Turtle Creek was of a high order. She was naturally of a bright and cheerful disposition. She made many friends, and was especially kind to the sick and sorrowing. Our sister was led to give her heart to Jesus while very young. She was baptized by her father the late Rev. S. W. Kiers and in 1895 during his pastorate of the Torch-ter Baptist church. Her faith in the Son of God was strong, and she lived for him who died for her. Her funeral took place from her mother's home Surrey, N. B., and was conducted by Pastor Addison assisted by Rev. Thomas Miles and James. Much sympathy is felt for the widowed and invalid mother, who twice within a year, has been called upon to part with loved ones. "Sister Kierstead 'sorrowed not as those who have no hope,' for 'absent from the body,' means 'at home with the Lord.'"

LANGIN—At Gaspareaux, Chipman, on the 24th inst. Orville W., third son of Isaiah Langin, aged 27 years. Deceased leaves in mourning, his parents, seven brothers and three sisters, besides a large circle of friends. He had been for some time conductor of the L. C. R., but owing to failing health was obliged to leave his position in May last, since which he has gradually declined. He was a member of First Chipman Church.

BRADLEY—At Gibson, of typhoid fever, after weeks of suffering, Norman, son of William Bradley, of that place. Brother Norman was a B. A. of the U. N. B., a young man of excellent attainments and sterling Christian character. His bright and promising career was cut down in the midst of youth and home, church and community met with a distinct loss.

NOTE—Our serial will be recommenced next No.