

now, and hope that Miss Priest will be in her new home before Christmas. It is to be called the Elliot Bungalow. Miss Priest wishes to thank the kind friends who have made this much-needed home possible.

AKIDU.

July—June.

Miss Selman.—Evangelistic.—The first day of the year under review found me at a village in the Kolais Lake district. The day was cloudy, and toward evening as we returned to our boat-home from the village the rain commenced. The boat was anchored with a very heavy anchor, but a terrific wind arose and sent the boat thumping against the bank of a rice field as though it were a chip on the sea. The men had to get out in the driving rain and pull and push the boat back to the other side and make it secure, and we were kept busy wiping up the water that poured in through the shutters. Many a thatched roof and mud wall went down that night, and we were thankful for the shelter we had. After the Kolais trip we spent few days in Akidu, and then started off again through the Salt river and canal for about thirty miles. The rain hindered considerably, but with high rubber boots to wade through the water, I was able to visit many villages during the rains. Conference had decided that I must go home this year, so I wanted to do all I could in these last months. In November I held a number of Sunday School rallies. The attendance was not very large, for I have been trying the plan of allowing only those who regularly attend the school and learn the work assigned to attend these rallies. Prizes are being given for Bible memory work, and has been a great incentive to faithful study. Our rallies are very interesting; we have songs and fancy drills, stories and action songs, a Scripture blackboard lesson, then last of all a distribution of fruit and sweets. The average attendance at the four rallies was forty.

In December I was a long time in Akidu. Rev. Mr. Walker was with us for a series of special meetings. All our mission workers, pastors, teachers, preachers and Biblewomen were in attendance, and we felt sure from confessions and testimonies that many received a spiritual blessing, and went back to their work with new resolves.

I was very pleased to have Mr. Chute with me on tour in January and February. Mr. Chute joined us in our visits to the Moturer and Gunanpudi Churches. I found it very helpful to join forces in that way. Mr. Chute helped me in the Sunday School work, and Gunanapudi we had a rally, the first in that church. Children came from five different villages, and all were pleased with the parts assigned them. In Moturu the Sunday School work has been given much more attention by the teachers, and we were very happy in giving over twenty prizes for memory work. You will rejoice to hear that the long-standing quarrels in Dundapod have been settled, and all are uniting forces, and are very happy in the Lord's work.

My great regret at leaving Akidu at this time is that no one takes over the touring work. I would not be so willing to go on furlough if I did not fear a complete breakdown if I should try to remain. Thanking you for all the patience and love shown to me, and hoping to meet you sometime this year, I am your loving fellow-worker in the Lord's army.

VOYYURU.

Dr. Hulet.—I was thankful to find Miss McLaurin here when I returned from my furlough. The Girls' School here in the village needed special care. The head teacher had become very careless. At last we found out that apart from his carelessness he had aroused enmity. When he was dismissed and another teacher engaged, the girls came back. The school at Valluru improved wonderfully under P. Martha's supervision. She is our pastor's daughter, and was with me as nurse in the hospital. Before I left for home, when I could not find a teacher, she consented to take charge. The second teacher is a niece of Dr. Joshee. The first pupil in the Valluru school had been a patient in our hospital, where she was daily confessing her faith in Christ, reading the Bible to the patients and praying with them. She is under conviction as to her duty in confessing Christ by baptism. Another girl longs for liberty of conscience to serve Christ as she knows she ought. Others say that they are believing in