

After an interview with the committee in Montreal, and preparation in clothing for colder weather, I next entered upon my work in the County of Bruce.

In *Kincardine Village*, much interest is felt in the cause, systematic visitation had been urged and entered upon, and as a result, it was found that only about a fourth of the children had been attending school. Soon the schools doubled in attendance, and more, the facts, instruction, and business of the Provincial Sabbath School Convention, had been given before a public meeting of parents and sabbath school teachers, by a short-hand reporter, one of their own teachers, a delegate to the Convention. The effect was capital.

I had a most hearty reception, and a good large meeting, a report of which I sent you.

After several detentions, I reached *Tiverton*, in Bruce, and had my work well planned before the first of November.

The *Tiverton* Presbyterian Sabbath School was first visited, and additional visits solicited, interest increased, and as a result, it is now well furnished and conducted with zeal. The Baptists have a large and well conducted school, which I also addressed. I preached on the subject in both churches to large congregations.

At *Inverhuron*, the school was re-organized and over \$14 raised heartily to furnish the library and requisites. Two men passing out of my meeting there thanked me for my "excellent sermon." Intemperance is shockingly prevalent in that region.

I next visited the Congregational Church, near the rear of the township, had a meeting with the children and parents, organized a Union Sabbath School. The illustration exercises seemed to interest those present. My second service consisted of a sermon, and then an address on the duty of parents, the place was crowded, over \$25 were raised to furnish the school.

My next meeting was at *Centre Bruce*.

The children did remarkably well, both in lesson exercise and singing. The people are rather few, they are not strong, yet they raised over \$9 for their Sabbath School requisites.

Grenock. Many children. Have in Sabbath School an attendance of over 50, no Sabbath School requisites, and only half the number that might, attending Sabbath School. Some interest awakened, and the school was supplied.