

self has "the keys of hell and of death" (Rev. 1:18), and of Him it is said: "He that hath the key of David, He that openeth and no man shutteth; and shutteth and no man openeth."—Rev. 3:7.

He hath indeed taken to Himself this power—and we thankfully recognize that in these matters the King Eternal, immortal, invisible, is His own vice-gerent and permits no man or woman to interfere in His rule in heaven and his control in hell.

(4) You also ask me as to the purpose of the "Eastward" position.

This seems to me to be part of a general system for the Orientation of churches and congregations. It is heathen in its origin. The followers of Baal, or Sun worshippers, turned to the East—to the Sun. To correct this the entrance to the tabernacle was made at the East, so as to worship to the West.

The Rubric requires that the Priest shall "break the bread before the people."

Those who consider that the Lord's Supper is a sacrifice of a propitiatory kind, consider that the Minister should turn his back to the people and where possible his face to the East.

It is too frequently used as a means of disobeying the Rubric and concealing from the people the breaking of the bread, so as to endeavour to give some ground for the belief of a change in the elements, the means of accomplishing which they thus conceal. In the same way, at the repeating of the Creed, the idea is taught of an intermediary Priest, who presents, through the Clergyman turning to the East, the belief of the people who join with him in the Eastward movement. This question