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business centre, and looking on in wonder and amazement at the tall mercantile houses and turning aimlessly corner after corner, he came suddenly to a stop and began to consider the way he should return; realizing that he had kept no account of his wanderings he accosted a passer-by and asked him to kindly direct him to St. Joseph's Hospital. The man replied, "I am sorry, sir, I cannot direct you there as I do not know it myself. But I can tell you how to find your way there." "Thank you, I shall be much obliged." "Well, then," said his informant "continue on the way you are now proceeding about two blocks and turn to your right, and, after you have walked three or four doors, across the street you will see Kelly's saloon. Go right over there and stand in the middle of the floor and yell with all your might, 'To hell with the pope!' and I'll guarantee you will wake up to-morrow in St. Joseph's Hospital."

There is a disposition to be moved with the more than ordinary fanaticism by an anti-religious agitation. History reveals with what terrible and cruel consequences the minds of men have been poisoned by the venom of religious bigotry; the individual unhappy, society disintegrated and the national life paralyzed. Since Christinnity entered the world we have had the history of intolerance, not of paganism, but of one sect of the Christian faith against another. So much importance has been placed upon the difference between tweedle-dee and tweedle-dum in theological controversy that the earth has run red with the blood of martyrs to the religious fanaticism of clerics gone mad for an opinion.

I should like to warn you against fanatical agitation. Too often the clergy have led in this sort of thing and feared to be silent lest they should be thought to favor a wrong.

In the present instance, all the discussions and resolutions which have characterized the various religious assemblies throughout the country go to show that the position of the Roman Catholic Church is misapprehended and the Ne Temere decree misunderstood.

We hear without question any slander of the Church of Rome. We are too apt to learn the facts concerning her from her enemies and we regard her, through the misty wall of sectarianism, as a monster and an enemy. Now, this attitude is unfair; we should study her through her best men, read writings of her best authors, visit her churches and meet her priests and by close association learn that her great aim like our own is to reclaim mankind. I need not recount the popular stories of the historians which prejudice or bigotry has attributed to Roman Catholicism as some of her atrocities.

You know the story of John of Barneveldt, the Advocate and seal-keeper of Holland. During forty years of as troubled and fertile an epoch as any in human history, destined to stand out as one of the greatest statesmen of his time, after a life of service to his country as the adviser of the States-General, nearly every public document having been written by his own hand; though it was the States-General, that spoke, behind all, as Motley says "the ever teeming brain, the restless, almost omnipotent hand, the fertile pen, the eloquent and ready tongue, were seen, heard and obeyed by the great European public, by the monarchs, statesmen and warriors of the time, at many critical moments of history," yet through the ambition, antagonism and bitterness of Maurice of Nassau, ~~Nassau was charged~~ with a plot to hand over