Racist Citadel Sun

By MELYNDA JARRATT Brunswickan Staff

"Don't ask me Sun City cuz I ain't gonna play, I ain't gonna play.'

This is a verse from the hit video "Sun City" by Artists United against Apartheid Capital Records.

Not since the days of Woodstock and the lamenting verses of the 60's and the 70's has there been a major effort by organized musicians to push a political issue across. George Harrison organized a valiant effort in the early 70's with the successful "Bangladesh", and more recently Bob Geldof spearheaded a whole series of television and record spin-offs when he headed a group of British musicians under Band-Aid's hit song "Do they know it's Christmas?" ... and of course there have been the in- viewed on 'Much Music' quite dividual cases of people who regularly as of late, we see a stood up for what they thought resurgence of this kind of was right - John Lennon did it music. Indeed, it would apback in the late 60's when he pear that "compassion" has returned his Medal of the British Empire to Queen found its cause in the issue of Elizabeth II as a statement of South African Apartheid. personal protest against British Written by Little Steven (Van policy towards Biafra, and Zant), formerly of Bruce Sprthere were others - Crosby, ingsteen's E Street Band and Stills, Nash and Young - who now leader of his own inspired a generation of restless Disciples of Soul, Sun City

youth with their anti-war themes, just as the United States was making headlines with its glorious crusade against Communism in Vietnam.

The influence of television, and the fact that this was the first time EVER that the carnage would be viewed by suburban housewives every night on the 6 o'clock news, were both of monumental importance. The violence within motivated not only a radical political opposition, but it produced a revolution in musical thought - music wasn't simply for sheer pleasure and enjoyment any more, but became compassionate, and compassion became "hip". Political and moral theorizing through the vehicle of music produced the likes of Bob Dylan, Arlo Guthrie , the Weavers, and Aretha Franklin. (Hey give me some R-E-S-P-E-C-T.)

In the hit video Sun City, become "hip" again, and has

features musicians that cross every possible cultural and national barrier. From Afrika Bambaataa to Bruce Springsteen, from Jackson Browne to Peter Gabriel, from Daryl Hall to Ringo Starr and his son Zak Starkey to Pete Townshend, to name just a few, Sun City is a compelling attack on South Africa's system of racial domination.

The project was also conceived by Little Steven, after Apartheid - South Africa's he visited South Africa twice system of racial laws which

earlier this year. Its main verse "Don't ask me Sun City, cuz I ain't gonna play, I ain't gonna play" is in reference to the very real Sun City, a Las Vegas or Disneyland-like resort which caters only to whites. Set in the midst of impoverished Bophuthatswana, one of the so-called 'tribal homelands' created by the South African regime as an integral component of its racist rule, Sun City represents part of the reality of

deprive Blacks of their basic human rights.

It is racism made bureaucratic, yet it is a bloody bureaucracy, claiming hundreds of lives in the last year or so, and with hints of more carnage to come

In contrast to the Ethiopian situation last year, which is essentially a "natural" problem exacerbated by politics, the tragedy of South Africa

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