Mr. George Muttart-long a consistent and ed this life, at Augustin Cove, P. E. I., on Sunday, the 17th of May, in the 57th year of his age. His father was originally a Roman Catholic, and was converted and brought into the We do not assume responsibility for the opinions of enjoyment of true religion by an interesting circumstance. A neighbor of his, who had recentle experienced salvation, had occasion to go to the woods with his team; and, being warm in the love of God, fell down to pour out his soul in prayer and thanksgiving, unconscious of the proximity of any human being. Providence. however, had guided Mr. Muttart near to the varied with the character of their generation, spot, who, hearing indistinctly a voice with which while in many instances they have materially he seemed to be familiar, drew near to listen, contributed to effect the change which demanded fancying that his friend, of whose conversion he in themseves new and accommodating phases. was ignorant, was swearing at his horses; but. to his great surprise, he heard the earnest supplications of a soul engaged with God. Deep

which resulted in his death was the effect of cold ments have been transmitted to our age, and Although speculative ideas and pursuits on some clearly appear, that his antiquity does not yet taken in the early part of the winter. In its first stages, he seemed to have had the impression that it would terminate in his removal pression that it would terminate in his removal there are still the regularly recurring an of the land there are still not untrequently blended with the forms which popular scenes of this kind have assumed. In the mother positions or theories, independent of inspired respective ages of the Patriarchs, and there are still not untrequently blended with the forms which popular scenes of this kind have assumed. In the mother positions or theories, independent of inspired respective ages of the Patriarchs, and the properties are still not untrequently blended with the forms which popular scenes of this kind have assumed. In the mother positions or theories, independent of inspired respective ages of the Patriarchs, and the properties are still not untrequently blended with the forms which popular scenes of this kind have assumed. In the mother positions or theories, independent of inspired respective ages of the Patriarchs, and the properties are still not untrequently blended with the forms which popular scenes of this kind have assumed. In the mother positions or theories, independent of inspired respective ages of the Patriarchs, and the properties are still not untrequently blended with the forms which popular scenes of this kind have assumed as the properties are still not untreduced by the properties are still not untreduced by the same cannot be said concerning religion. Here, there can be no admission of support the properties are still not untreduced by the same cannot be said concerning religion. Here, there can be no admission of support to the properties are still not untreduced by the properties are still not untredu taken in the early part of the winter. In its a few relics of barbarism are still not unfre- of those subjects, may be either harmless or date back, six thousand years. from earth. The littleness of the things of the world was felt as never before, and he reproached nual Fairs, interspersed with more or less of the written announcements. Every thought and he conceived to be an undue place in his mind. faithful Saviour and as his end drew near he anticipated it with calmness and hope, expressing to the writer, and the many friends who visited him, his well-founded expectations of being forever with the Lord. The high estimation in which he was held was evidenced by the large assembly of friends who attended his remains to the grave, and who listened with attention to a discourse founded on Job xiv. 14 :-- that God may be the husband of his widow and the guide and portion of his children, to whom he has left the heritage of an unblamable Christian example, is the prayer of

THOMAS PHALEN.

Died, at Malagash, in the Wallace Circuit, on the 10th May, in the 22nd year of his age, Thos.

About three years since. Thomas professed have experienced religion, but, through unwatchfulness, and want of the regular means of grace. &c., did not always enjoy its consolations. Consumption, of which he died, appeared to manifest itself about a year ago, during which time he spent a few weeks at the Sackville Academy, for appoint his hopes and frustrate his plans, and he was forced to return to his friends at Malagash, first to be nursed, for several months, with tenderest care, and then to die in hope of a glorious resurrection to eternal life. It was not, howmind and thoughts to the great work of prepareligion, and meet him in heaven. Brother are in the States, and one beloved sister, who was with him when he died, and the only one of ever, no counsel can be so forcible as that derived his family to follow him to the "narrow house." and one who deeply feels her loss. May he and kindred meet in glory! A sermon was preached on the occasion, from Eccles. ix. 9, to a very large and deeply attentive congregation, by the writer. He was much beloved by all who knew him. Wallace, June, 1863. R. E. CRANK

Another of our old and pious Church mem-

Bro. Trites house was open to all godly Minis-MRS. FRANCIS WRIGHT, OF BEDEQUE, P. E. I. found him with his loins girded with truth; his

Wallace, June, 1863.

In consequence of the official relation which this

We do not undertake to return rejected articles.

Popular Amusements. Annual games and periodical festivals and

sports, have, every reader of history is aware. existed from the earliest ages respecting which we have any authentic records. These have The Greeks had their Olympic, Pythian, Isthbours, from Germany and other countries on the been familiar. We have a simple word of warning to express to our readers on this subject. Late years have introduced among us a style popular amusement and attraction under the lesignation of "Circus." Our American neigh-

bours have attained to extraordinary facility in exacting gains for a mere semblance of compensation; that is a class of their citizens who make this as much the subject of study as ever Philosopher did the mysteries of Alchemy. To them we are indebted for the glare and pomp with which our villages are systematically startled and fascinated year by year. No student of numan nature ever fathomed more readily the credulity of the human mind; no magicians ever took advantage of it more ingeniously than these modern Harlequins. No class of imposters have more fully justified the adage-" It takes a wise man to make a fool." In country localities, where monotony reigns throughout the year, and the skill of the vivacious is exhausted in designing methods to preserve society from torpor, these dazzling companies, with their prancing Not many years ago, that profanely speculative horses, ringing music, and sensation hand-bills, present the most powerful temptation to pleasure by sending forth, from a certain Collegiate Instiseekers. We are mistaken if these fascinations have not resulted in bringing many noble resolves or profane character. Recently, very far more ever, until about two days before his death, that to the shrine of man's arch-enemy, and proved in open and profane attacks have been made upon he gave up the idea of getting well again; but, many instances a most baneful counteractive to revealed truth, by several of that class of literary when he did, he then concentrated his whole religious presperity. Christian parents would do and infidel writers, who have sent forth their well to afford their children some ennobling reration, and soon was he enabled to rejoice, with creation at the season when this pernicious cusgreat joy, in the God of his salvation; and, while tom is presenting its charms, certain that not he had strength to do so, praised God "aloud only their successors but general posterity will pious attack, by a high Ecclesiastical Dignitary. upon his bed!" and exhorted his young friends, have cause to bless them for the precaution. To who has established a bad notoriety, by his pubministers we would suggest an uncompromising lications in open denial of the historical truth of opposition to this and every evil which threatens o enervate the public mind, or retard the interests of experimental christianity. To them, how-

sorted to by this species of amusement—than The author is, Sir Charles Lyell, who, it is proour country villages. Recreation assumes a different aspect in higher life. The vulgarity of its such as it is, for his real or supposed geological, which profess to exhibit specimens of savage hudomains of the natural world. In this volume manity that are merely negro monstrosities, and of more than 500 pages, he most laboriously countenance among the educated and refined. bers has lately exchanged time for a blissful eter- The latter have their own pleasure-gods, not-Salisbury, who died in peace with God and man, ite Lyceums, and popular musical vocalists, to the earth. The book is on sale in this commu-Trites was converted to God, and joined the ucation seldom abolishes public amusement, it in Bro. Trites, in which his soul passed from a ed in this last class of entertainments, is that fallen nature to renewing grace and holy love, origin we presume to be French. The company that volume, is profanely untrue. was deep and permanent, so that his future life is completely disguised, and any attempt at disclochange wrought within. Hence our Bro. was tunities thus afforded to all classes and characters the names are given of all the Patriarchs, prepeaceful deportment; godly sincerity and Chriscertainly unsurpassed in point of insiduous deand the exact age of each one, when his first

MRS. RACHEL BOLDSBY.

brought to a knowledge of "the truth," and united herself with the Methodist Society through the instrumentality of a Mr. Grandine, a Methodist presspher from the United States.

MRS. RACHEL BOLDSBY.

Brequently 1 believe, than immorantly and intering frequently 1 believe, that Abraham was 100 years old, when Isaac was born; and in Gen. 25, 26 upon his opponent, the more highly are they duction of all our modern apparatus of maching the hand of progress, yet we may not pass over unsurpasses our judgment.

MRS. RACHEL BOLDSBY.

Brequently 1 believe, than immorantly and intering frequently 1 believe, that Abraham was 100 years old, when Isaac was born; and in Gen. 25, 26 upon his opponent, the more highly are they duction of all our modern apparatus of maching the hand of progress, yet we may not pass over unsurpasses our judgment.

MRS. RACHEL BOLDSBY.

Trailroads, telegraphs, and steamboats should traverse the empire in all directions; if the introduction of all our modern apparatus of maching the mergence.

Though on the whole we are enabled to trace duction of all our modern apparatus of maching the influence of the theological pugilist's blows that the latter was 60, when the twins Esau and duction of all our modern apparatus of maching the influence of the theological pugilist's blows the influence of the truth," and the influence of the theological pugilist's blows the influence of the theological pugilist's blows the influence of the theological pugilist's blows the influence of the theologica

full light of responsibility and obligation.

For the Provincial Weslevan. On the Antiquity of Man.

NO. 1. in its highest perfection of expression and art. from time to time, with the announcement of tory of the Jews, and from other and authentic tainments modified by religious association, in rior animals;—on the human faculties and tennot be denied by any, that only some months were ever welcome to his habitation, and had in morals in others. Through varying stages of especulations and theories, regarding some of mentioned years of man's history, it will, accordhimself for having allowed them to occupy what profane and the vulgar; and it is but a natural idea of a religious bearing, or character, can consequence, that our Colonists, essentially Brit- only, with safety, and propriety, be brought to For some time, he was called to suffer severe ish in their tastes and prejudices, should have a that standard, for ascertaining their truth or bodily pain, and occasionally was the subject of large representation of the votaries of pleasure falsity. But, unfortunately, through man's pride depression of mind. He was enabled, however, as thus existing. It would appear however, that and perversity, that prudent and becoming to cast his soul and his cares on his loving and the amusements adopted by our American neighposite one is deliberately chosen and followed. Continent, are rapidly extending throughout these And what exhibits that pride, in one of its worst Provinces, to the exclusion of those less gor- aspects, is the fact, that such speculations, ingeous with which the Anglo-Saxon may have dependent of sacred revelation, are very fredependent of sacred revelation, are very frequently found among the most intellectual and Time of rule by Judges, according to Acts literary classes, who have within their power the literary classes, who have within their power the Reigns of Kings, until the captivity, every point, from that infallible standard.

Passing by all previous periods, it is very well known, that nearly two centuries ago, denials of the authenticity of the Scriptures, were advanced by a number of writers,-improperly dignified with the title of philosophers,-whose profane productions, after a lengthened controversy, were century, a similar band of writers appeared, who by their impious and immoral publications. largely contributed to produce the sanguinary scenes and horrors of the first French Revolu tion; also dangers and alarms regarding social stability and welfare, in other countries. Perhaps at no period, have the modes and producions of such open and bold profanity been more abounding, than in the present day, among those refuted to belong to the literary or learned classes. lisposition, widely manifested itself, in England, tution, a series of tracts, of that anti-scriptural and now, there is a bolder and even more imlarge portions, or rather, in effect, of the whole

The foregoing reflections and remarks have been suggested, by the perusal of a volume, unfrom a faithful scrutiny of surrounding circum- der the title of " The Antiquity of Man," which has very recently come out, and which clearly other curiosities of a similar description, find no endeavours to make it appear, in opposition to plain Scriptural truth, as to numbers and dates, Scripture numbers, and other corresponding par-

The following are the scripture facts and enu-

One cause of this rapid influx of popular given, the names of all the postdiluvian Patri- ways repays large interest, and tends more than combativeness " developed with such, that they from the profound iethargy into which she one cause of this rapid many of popular given, the names of all the postdiluvian Patric ways repays the sum of Noah, and anything else, to the real welfare of the Province.

are never really interested save when they listen had fallen since the sixteenth century, and Italy which for the Comments are never really interested save when they listen had fallen since the sixteenth century, and Italy dation with which they are greeted by the pubalso the age of each of them, when his first child. I speak of course in reference to education, based to those preachers who habitually use the pulpit which for the first time in her history has achieved the age of each of them, when his first child. I speak of course in reference to education, based to those preachers who habitually use the pulpit which for the first time in her history has achieved a contract the age of each of them, when his first child. I speak of course in reference to education, based to those preachers who habitually use the pulpit which never a large of each of them, when his first child. I speak of course in reference to education, based to those preachers who habitually use the pulpit which never a large of each of them, when his first child. I speak of course in reference to education, based to those preachers who habitually use the pulpit which never a large of each of them, when his first child. I speak of course in reference to education, based to those preachers who habitually use the pulpit which they are greated by the pulpit which they are greated by the pulpit which they are greated by the pulpit which proceeds a contract the pulpit which proceeds a contract the pulpit which they are greated by the pulpit which proceeds are the pulpit which proceeds a contract the pulpit which proceeds are the pulpit which proc Church. His last sickness was short; but death lie press. In other lands there are special sportof this brief notice, Mrs. Francis

The subject of the games and contests, in language derived from tion, comprise a period of 351 years; making out morals, is a fearful profession.—The real against every real and imaginary form of error, teenth century? games and contests, in language derived from tion, comprise a period of 351 years; making out morals, is a tearnul profession.—The real against every real and the seets that embrace the offensive dogmas. for China, if her borders were unreserved to the whole time of man's existence, to the birth condition of the Devil! Ignorance and immorthe vocabularies of gambling circles. Why so the whole time of man's existence, to the birth condition of the Devil! Ignorance and limited thrown open to the whole time of man's existence, to the birth condition of the Devil! Ignorance and limited thrown open to the whole time of man's existence, to the birth condition of the Devil! Ignorance and limited thrown open to the preaching of the missionary of Abraham,—2008 years, In Gen. xxi. 5, is ality are not always found together, yet more distable contention warm the helligerents, and irritating if railroads telescoped thrown open to the preaching of the missionary open to the preaching open to the preaching of the missionary open to the preaching open to the preaching of the missionary open to the preaching op many who cater for the million in our midst, of Abraham,—2008 years, In Gen. xxi. 5, is ality are not always found together, yet more should embrace every opportunity to supply the further recorded, that Abraham was 100 years frequently I believe, than immorality and intelligence of the theological nugilist's blows

urpasses our judgment. When demoralization Jacob were born; and in Gen. xlvii. 9, is given the hand of progress, yet we may not pass over undemonstrated to be the result of incompetency Jacob's age of 130, when he went down into noticed those places which have retrograded. Although the head only with sensational the head of progress, yet we may not pass over undemonstrated to be the result of incompetency of labor; if is demonstrated to be the result of incompetency or inconsistency among professors of religion, From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable remarkable ready have we alluded to the most remarkable re or inconsistency among professors of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion. The professor of religion, Egypt. From Gal. iii. 17, we learn, that 430 ready have we alluded to the most remarkable that they can be suited only who to be inconsistency among professors of religion. The professor of religion is the constant of the nation of the nation; if able states men of the nation; if able st many were converted to God. A lew of these and much afflicted husband, and one only daughsurvive, but the most of them have passed away
ter, to mourn their great less, but they mourn not
the departments of political life. with an aged sister to the "long-sought-for rest." as those who have no hope. She departed with with an aged sister to the "long-sought-for rest." as those who have no hope. She departed with the causes and consequences with unmeasured Gen. xii. 3, to the time of the giving of the law, the name of Jesus on her lips, exclaiming, "Sweet the name of Jesus on her lips, exclaiming, "Sweet the name of Jesus on her lips, exclaiming, "Sweet the name of Jesus on her lips, exclaiming, soul-stirring events. But when recreative to the carly vows, at Sinai; from which 430 years, deducting the thought impregnance to the giving of the law, the name of Jesus on her lips, exclaiming, "Sweet the name of Jesus on her lips, exclaiming, "Sweet this age of thrilling, soul-stirring events. But When the writer first became acquainted with the name of Jesus on her lips, exclaiming, "Sweet her, about a year and a-half since, she was in "age, and feebleness extreme." A fall soon after, in crossing the house, by which she received injury, entirely confined her to her bed the maining months of her earthly sojourn. For some years previous to her departure, she was insome gentregated to a great extent of her hearing, so that she was almost entirely cut off from the pri
when the writer first became acquainted with the name of Jesus on her lips, exclaiming, "Sweet her said a received to be arrive, and the spirit of follow the exhibitions and expressions of the stage as seen occasionally in the country, and the birth of Jacob when he entered Egypt,—which was the more pleasing, as she was, in some some years previous to her departure, she was almost entirely cut off from the pri
that she was almost entirely cut off from the pri
when the writer first became acquainted with the name of Jesus on her lips, exclaiming, "Sweet the sairong indications that soon experiments in introducing radials the birth of two places, whose Franch names, now, when unclease of thrilling, soul-stirring events. But then may have and expressions of the two places, whose Franch names, now, when unclease of the single exceptions, only want their sensibilities excited from the pri
was a seen occasionally in the country, and the birth of Jacob when he entered Egypt,—which was them one pleasing, as she was, in some stage as seen occasionally in the country, and the birth of Jacob when he entered Egypt,—which was them one pleasing, as she was, in some some searchly sojourn. For some years previous to her depth soft in introducing radials the two places, whose Franch names, now, when unclease of the places, whose Franch names, now, when unclease of the line of the solice. A few may be added to specify the place of the line of the solice of the solice of the single form will be birth of Jacob when he extent of the birth of Jacob when he amount of the above 430 years, declared by St. was rain. Deeds rather than names, are the best they are excited and regaled by the ballad-singer cluded among this class.

We do not attempt to conceal from ourselves, that these sentiments may expose us to the conceal from ourselves, that the time the Israelites spent in that these sentiments may expose us to the conceal from ourselves, that the time the Israelites spent in the conceal from ourselves, that the time the Israelites spent in they are excited and regaled by the ballad-singer or the stage-performer; and they do not desire that the effect shall be any more deep, salutary, to commerce with Christian nations. Seripture, that the time the Israelites spent in they are excited and regaled by the ballad-singer or the stage-performer; and they do not desire that the effect shall be any more deep, salutary, to commerce with Christian nations. Seripture, that the time the Israelites spent in they are excited and regaled by the ballad-singer or the stage-performer; and they do not desire that the effect shall be any more deep, salutary, to commerce with Christian nations. Seripture, that the time the Israelites spent in the time the Israelites spent in the conceal from ourselves, and to a reformatory policy. It was anticipated that the effect shall be any more deep, salutary, to commerce with Christian nations. Seripture, that the time the Israelites spent in the conceal from ourselves, and they do not desire that the effect shall be any more deep, salutary, to commerce with Christian nations.

cates of religion, and appeal to society on the of which had elapsed, when the law was given the French left, it may be unwillingly, to their gerly sought after by this class of hearers who hopes have not been realized. The missionaries, broad principles of morality, virtue and honour. In the mission aries, the preservation of our youthful Colonies from the conquest of Canasa, and the division, by pike road running nearly through the Island, tions of which the human soul, possessed of ordivice and effeminacy, demand that all lovers of their country, whether in the church or out of it, 7 years,—they were ruled by Judges 450 years, become wretched and useless. Such has been pathetic, beautiful, or sublime, by an ingenious should pronounce a proper verdict upon every until the time of Samuel; when Saul was made the case with most of those early roads. In a exhibition of the paradoxical, the curious, the form of attraction which may promise to become king, who reigned 40 years. On his death, few places however they are yet travelled over eccentric, the poetical, the dramatic, or the voa national institution. History is vocal in its David became king, and also reigned 40 years. and with more ease, than some of those made ciferous. testimony as to the influence exerted upon man- After him, there were twenty-one sovereigns, or shaped out, by the present inhabitants. kind by their peculiar amusements; and, if it in regular succession, reigning over Judah, in rests with us, under God, as to whether the coming generation shall be characterized by vigorous these, is given precisely, in the two books of late years, its dilapidated appearance, and quiet times are upon the pulpit. They being judges, ntellect, chaste demeanour, and a corresponding Kings, and the two of Chronicles, including the streets proclaim the fact. Look also at the value the model preacher is a genteel preacher. I position among the nations of earth, or weak, reign of Zedekiah, at the close of which, the of property, what a depreciation is here? Think know not by what other term to characterize ration to the exercise of the Christian religion. drivelling votaries of fashion and show under a nation of Judah was subdued and brought under of a comfortable house purchased for £100. that kind of sermonizing which is so accommohundred fantastic garbs, let us do our duty in the the rule of Babylon; and whither, all the royal Houses capable of containing large families, rent-dating to the physical convenience, the mental to make its decrees about toleration respected family of Judah, and the principal persons of the nation, were carried into captivity. It will be nation, were carried into captivity. It will be nation of the nation of seen by the table given below, that the whole pounds currency. If any persons of small indoctrine, and are afflicted with the malady which to foreigners the Chinese Government has given ing Saul and David, was 516 years. The Babylonish captivity,—according to the Divine decree per chaldron. Produce of all kinds very reason- of gentility and refinement, must be in matter China two or three years ago as the mate of a

unprecedented zeal and activity not only for ject,—continued 70 years, until the time of Cyrus plain. But alas, the number of those who have effecting really useful discoveries and improvements, but also in speculating and framing thea short time before, had been conquered by the

a short time before, had been conquered by the

a short time before, had been conquered by the

a short time before, had been conquered by the

but also in speculating and framing thea short time before, had been conquered by the

continued 70 years, until the time of those who had been must deal in admitted generatives and vapid common-places.

No unpalatable truth must be present
No unpalatable truth must be present
The rebels had ta
The rebels had taories, such is now the actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition of all the ories, such as a such actual condition or a such actual condi most civilized parts of the world, on nearly every 22, and Ezra i. It is further well known, from not a moral injury, has seriously affected the fimian and other exciting contests, and the Drama subject of Art and Science. We are startled the facts and dates contained in Josephus' his-nances of some persons. plications of a soul engaged with God. Deep was the impression made on his mind, resulting was the impression made on his mind, resulting and long of resulting the Athenians, equalling the Greeks in extent new propositions for securing success in national history and sources, that about 409 years elapsed to take Soonkong by contract, and history and sources, that about 409 years elapsed on description of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the automatical tory of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and from time to time, with the dispassionate, as a tithe of the degree of the Jews, and the Jews was the impression made on his mind, resulting soon after in his own enlightenment and conversoon after in his own enlightenment and conversoon after in his own enlightenment and conversoon after in his own enlightenment and converto genius and love of poetry, in their taste for strifes and increasing their destructive and afflictfrom the close of the 70 years captivity, until
tide is beginning to rise. The interest in shipter in an ordinary case of assault and battery tired Soonkong, drove back the rebels, saved the Sciences and delicacy in all refinement of ing consequences. Many speculations are also the birth of the Saviour. It was during those ping, is evidently on the increase, a goodly num-would sacrifice the dignity of the pulpit, and Shanghae, and received his money. Ward then George, the subject of this notice, was conlanguage, cultivated this peculiar institution with put forth, concerning modes and forms relating put forth, concerning modes and forms relating the burious and concerning modes and forms relating put forth, concerning modes and forms relating to put George, the subject of this notice, was converted to God about thirty-three years since,

an ardour which became a passion. Among the
the most part find profitable employment, chiefly
the scandal of our holy religion. Above all,
offer has likewise been gladly accepted. He has Romans, the fiercest gladiatorial combats were fairs; also on the innumerable objects and sub-

and viii. 13.
From the end of the Deluge, to the birth of Abraham, according to Gen. I1, 10 Age of Abraham, when divinely called, and first promise given to him, -Gen. xii. 4.
From call of Abraham, until giving the law,-see Gal. iii. 17.

From giving of the law, in the wilderness,

see books of Kings and Chronicles,

Omitting the last sum in this table, all the preceding numbers, give the amount of 4004 years, pense of Bible principle; and in just the propor from the creation of man, until our Saviour's tion that this subserviency of the pulpit to the birth; which is the exact chronology of our dictates of more worldly pollicy has been obvious standard version of the bible. It will be seen, has its moral power been diminished. that all the numbers contained in the table, with the exception of the two last, are derived from the popular demand of the pulpit in these days the plain statements of scripture, and therefore, is by no means just what is needed to secure the all those previous periods, will, of course, be results for which the Gospel ministry was origiheld as authentic, by every believer in the truth nally instituted. I do not affirm that the public of Bible testimony. As to the time, from the mind is agreed as to the kind of preaching the end of the Jewish captivity, to the birth of the present age demands. Indeed, it is curious to Saviour, whatever discordant opinions there may notice the vast diversity of taste there is in relabe, among learned theological commentators, tion to preaching. and others, they only relate to a few years; and concerning the last period in the table,—that of preaching. Nothing pleases them better than to 1862 years,—there is no doubt or difference have the religious teacher employed from Shab-J. G. MARSHALL.

Letters from Cape Breton.

Rich in mineral deposits, Cape Breton in robability will yet become the Great Britain of North America. Nor shall British Capitalists share of the profits accruing from its mineral dediscourse which is perfectly transparent is necessionally by the irreligious generally, but by too to weak minded people and to the "sermon." elopments. Hence several new mines on the sarily shallow, and that a sermon which is ineastern shore, have recently been opened, but comprehensible is, of course, the production of They do not admire him as an earnest propathe absence of a good harbour, -which human wisdom; forgetting that you can see the bottom gator of Bible religion, because they have very nterprise is endeavouring to overcome—threat- of a clear river, however deep, while a muddy ens to check the desired progress. A railroad stream, however shoal, is by the eye impenetrao Louisburg, will forever remove this serious ble. To some, indeed, obscurity in preaching is check, and call forth with amazing rapidity, the a positive virtue. There are special reasons why hidden treasures of this part of the Island. I they do not desire truth and duty made too obdoubt if Cape Breton would be willing were it vious. scenes and the absurdity of its attendant shows, fossiliferous, and similar discoveries, in the varied possible, to exchange her beds of coal, for all the gold-fields from Cape Sable to Canso.

that the proportion of those who are unable to Christianity, as they are called, he is not preachthat tens, or hundreds of thousands of years, or read or write, is larger here, than in any other ing the Gospel; and that if he proceeds in detail of separation which until now has isolated about sert, as in what they are of the nity in the person of Bro. Trites, Esq., late of withstanding,—their fancy dancing-circles, favor-unore, have elapsed, since man appeared upon section of the Province, with equal population. to enforce those practical every-day duties which in March last, in the 78th year of his age. Bro. say nothing of the endless list of decetera. Ednity, and therefore, it may be well, that the plain creased a change for the better need not be exin Christ, then he is lugging polities or secular Wesleyan Church, under the faithful ministry of the Rev. A. McNutt, while a resident of Moncton, speaking, repudiates its worst excrescences. The licity, be given, to show, that according to Bible to the intelligence of the Norman School Teachers. Could our govous for practical preaching: by which they mean out for practical preaching in the practical pre about 37 years ago. The divine change wrought in the other hand, not a few are just as etrenu
Tritus in which his soul passed from a limit of the public mind. Talk of novels! Novels slay its the public mind. Talk of novels slay its the public mind. Talk of novels slay its the public mind. Talk of novels slay its the public mind schools, equal to that of the Province of New an incessant reiteration of the duties which man the world's history! China alone has a population their thousands, but the political press slays its state of moral darkness into Gospel light,—from state of moral darkness into Gospel light,—from demoninated the Masquerade. Its line man was created, and consequently, that commonly denominated the Masquerade. Its line man was created, and consequently, that commonly denominated the Masquerade. Its line man was created, and consequently, that commonly denominated the Masquerade. Its line man was created, and consequently, that commonly denominated the Masquerade. Its line world a l cording to population we would soon have a lar- think that humanitarisaism is the sum and sub- more than six times as large as that of all Ameger number of good teachers, and results accord- stance of the Gospel, and that any sermon, how- rica. Suppose China could, for fifty years, adgave constant testimony to the reality of the sure is regarded as highly impolite. The oppormentations on the point:—In ch. 5 of Genesis, line matters will be rectified as soon as the Legis- things which belong to God, unless their favorite United States have done, would she not soon be remarkable, as a Christian, for deep humility and to mingle undetected in the gay assemblage, are vious to the Deluge, including Adam and Noah; the most powerful nation on the globe? What lar mind of Portugal has been weakening of the immaculate conwait in hope. The very small amount expended and with still greater emphasis insisted on at other country can hope, within a century from late years. The doctrine of the immaculate contian charity; sobriety and honesty; and, according the country can honesty; and honesty; and, according the country can honesty; and, according to the country can hone, when his first wait in hone. The exact age of each one, when his first wait in hone, and the exact age of each one, and the exact age of each one, when his first wait in hone, and the exact age of each one, and the exact age of each one, and the exact age o ing to his means, a liberal supporter of all good institutions, especially those of the Church of his choice. Bro. T. was happily free from bigotry. Hence, while he gave undoubted preference to missing that it will readily recommend itself for the facilities which it affords for employing excitement without the humiliation of intellectual power is undeveloped. enjoying excitement without the humiliation of spired authority, it is made perfectly evident, to amount of intellectual power is undeveloped? ally those gigantic abominations that are most of literature and art! the doctrines and ordinances of his own Church, discovery; that it will lure many, as it already all who understand the mere addition of figures, Certainly not, then we would urge upon the common, and in relation to which the wealthy the doctrines and ordinances of his own Unuren, he freely mingled in, and enjoyed the means of grace of all other Christian Churches located around him. While a resident of Moneton, and in relation to which around him. While a resident of Moneton, and in relation to which around him which allocated around him which are intense and regular manner, in Gen, 11 to 26, are they control, in the Educational fund which allocated all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, that it will lure many, as it already all who understand the mere addition of figures, the importance of investing and influential are most sensitive.

Some are intense admirers of controversial highly improbable, if not impossible. But are intense admirers of controversial highly improbable, if not impossible. But are intense admirers of controversial highly improbable, if not impossible. Some are intense admirers of controversial highly improbable, if not impossible. Some are intense admirers of controversial highly improbable, if not impossible. Some are intense admirers of controversial highly improbable, if not impossible. Some are intense admirers of controversial highly improbable, if not impossible. Some are intense admirers of controversial highly improbable, if not imp

Sydney Town, the Capital, must also be class-of persons who have their own decided opinion

ofter with but years little foreign assistance th

whole was paid, and, recently the exterior was brightened with 2 coats of paint, an article very sparingly used in this place.

The Modern Pulpit. BY L. A. EDDY.

In referring particularly to preaching as divinely appointed measure for the promotion of is a tendency in these times to disparage the pulput as a reformatory agency; and some appear disposed to supersede it entirely as behind the spirit of the age.

That the modern pulpit is as efficient as

might be I do not affirm; but I believe it is far more influential and beneficial than is generally supposed. It does not, in truth, get credit for all the evil it prevents, and all the good that it effects, because its influence, to a great extent, is indirect and unseen. If it has in any degree degenerated, which is doubtless the case, I am inclined to think its degeneracy is owing chiefly to a tendency on the part of ministers to conform their preaching to the popular taste, at the ex-

There is nothing more clear than this: tha

The demand of some is for metaphysical bath to Sabbath in discussing nice points of theospecial practical importance.

but doctrinal preaching. They seem to think Education is not in a very satisfactory state. that unless the preacher is continually harping think the census exhibits the unpleasant fact on the leading dogmas or fundamental truths of

We have time to mention only another class come wish to live cheaply, here is the place,— the apostle calls "itching ears." The sermons this year by the appointment of an American, mentioned in Jeremiah xxv. 11, and Dan. ix. 2, able, a seat in the house of worship for 1 dollar congenial to the taste of the hearers generally, coasting-schooner. He had been to Nicaragua the causes which have led to the present almost and according to the scripture facts on the sub-

nances of some persons.

alarming threatenings declared. In manner it must be dispassionate, as a tithe of the degree of ward offered to take Soonkong by contract, and during the Ministry of the Rev. Mr. Snowball, on this circuit. Our departed brother was highly respected by all who knew him. He was a man rejoicing. Advancing centuries saw these enter
the Jewish history, during that period, are clearly witnessed by both sexes on occasions of national please, comprehended within the vast realm of the and accurately given, in that authentic and valuately given, in that authentic and valuately given, in that authentic and valuately given, in the coal trade. Let me state one fact, indicating progress. For more than 30 years this officered by Europeans, thoroughly the sermon must be exceedingly brief, the short of the infection of integrity and piety. He took a lively interest tuninents and piety interest tuninents and piety. He took a lively interest tuninents and piety inte over 1002 years ago they purchased, a very commodious which can disturb the conscience or wound sellwho still success. Its Ministers out by a declension in popular sentiment and signally distinguished for reckless presumption, our Lord. Now, adding together all the beforedwelling for 180 pounds, and in less than 3 years complacency, can be endured occasionally, but millions. would be decidedly preferable.

I remember a remark made by a public speaker, in the re-organization of the empire. His sucabout twenty years since, that the day was not cess would draw over to China thousands of distant when "brevity will be considered the young Americans and Europeans, and the procrowning excellence of pulpil oratory."

ealized may be gathered from the fact that more than one preacher has said in my hearing, Advocate. within the past two years, that the secret of his securing and retaining a large audience is, that he allows himself only twenty-five or thirty minutes at the outside for the delivery of a sermon. Now, I am no advocate for long sermons, but I ask, How can a man who feels the worth of souls, and believes preaching designed as an instrument to secure their salvation, be always for it, what will it do then? It will say to watching the hands of the church clock, as Christianity, let us cease our warfare; let us though his business were that of a time-keeper make peace. Christianity pauses, and foolishly or bell-ringer, instead of an ambassador of listens. Then are stated the world's conditions Christ, commissioned from the court of heaven of peace. The world will give Christianity to beseech his fellow-men to become reconciled

engaged him to plead the cause of his son than quarter, as in Mahometan cities, there will charged with a capital offense, if, before he combe walls, and in these walls gates, which will be mences his plea, he should be cautioned by his opened only at certain hours. There Christianity employer against extending his remarks more than thirty minutes, lest the prisoner at the bar, or the court and jury, might get weary? Of course he would conclude the father placed but terms Christianity submits. Instead of pushing a slight value on the life of the child. Nor can be think those persons are your conductive this those persons are your conductive that the conductive the world, as its commission directs, it makes a treaty of peace and give this we think those persons are very earnest Christians who manifest an obvious uneasiness if the preacher, in view of the nature of his subject or this arrangement. The State was to have no-

Without undertaking in this article to define the nature of true preaching, or denying the fact that there are appreciative hearers of apostolic preaching, we close with the remark intimated at the beginning that the popular demand logy, and solving the mysterious problems in relation to theodicy and psychology, which are popular need is quite another. My assertion is Is not what is called the secular press built on that he who is intensely earnest in trying to this idea? The secular press is devoted to poli tion, and which, if understood even, are of no secure the special object for which the ministry tics, and politics has nothing to do with religion. is instituted, will not be a popular minister with and the secular press can have nothing to do Some affect great reverence for profound the masses. He may be respected for his tal- with it either. All it knows is a " natural relipreaching, by which they mean preaching that is ents and honored for his consistency, but just gion," such as Cicero discussed. It knows no nonopolize the business as heretofore. Some so deep that neither hearer nor speaker can in proportion as he heartily applies himself as a thing of sin, of the wrath of God, of the Cross are determined that our own Island, shall have fathom it. In fact there are two many who mis- man of "one idea" to securing the salvation of of Christ, of Heaven. These are banished to not only the labour, and wages, but at least a take obscurity for profundity, and think that a souls, will he be shunned, if not despised, not the seventh day of the week, and handed over many who profess attachment to Christianity. which has become now with the world a bye-world little sympathy with Bible religion itself .- Chr. guiding and forming public opinion, molding the Advocate and Journal.

Civilization in China.

east of Asia should receive a larger share of of party politicians will fill column after column, our attention; for movements of the very high- and no room for an extract from a religious book, est importance are going on among them. Mo- or a record of the progress of the gospel in fordern civilization, in close alliance with the Chris- eign lands. These papers, like the 'Journal' of tian missionary, is rapidly pulling down the wall the Chambers, err not so much in what they inone-half of the entire human race from any con- earth, earthly. Those that read them for several And until the remuneration of teachers is in- are the invariable tests and fruit of a life of faith tact with the Christian world. Light is shining hours every week or day, must become like them. into darkness, and the germs of a new religious, Their influence is the more pernicious, from the pected. The character of our schools is however matters into the sacred deak, and degrading its political, and social life, are everywhere becom- silent way in which it works. To them, more ing visible

the influence of the theological pugilist's blows traverse the empire in all directions; if the intre-

There are strong indications that soon experithe latter have transferred their entire sympathy to the Imperial Government.

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The widays parwas hear day its rafternoor storm by the east;

to secure the permanence of the good opinion and of the patronage of the Christian powers by far-reaching concessions. It has concluded England, France, Russia, the United States, and

had obtained a kind of military education. On

would undoubtedly obtain a controlling influence cess of re-organization which has already beer How nearly this prediction has been already commenced by the Chinese Government would progress with increasing rapidity. - Christian

Christianity and the World.

The world will oppose Christianity as long as t can with any appearance of decency. - When residence in the land, but on condition that Christianity will consent to occupy the ' quarter What would a lawyer think of a man who had set apart for it by the world. Round the Chrisdepartment to the world, and takes another to special personal impulse, occasionally extends his discourse a few minutes beyond the usual far as acknowledgement went, with the State. The name of God must not appear in the Constitution, nor must even be appealed to in the President's oath. The separation was complete. The success of the separation has been anything

And yet, such are the papers that are this day ninds of the young, and forming our national character. They are professedly Christless .doctrines that constitute the glory of Christianity It is time that the great nations inhabiting the The squabbles of the town council, the speeches than to anything else, do the Southern States How great a change would a regeneration of owe disaster on disaster.—They have poisoned

and their Lazarist (Jesuit) confessors failed, and Many of our readers may regard the political the dread of the Jesuits led to their formation regeneration of the Chinese Empire as something of a society for spreading the Scriptures, which highly improbable, if not impossible. But are exhorts to a diligent use of them as the best