

It has therefore become one of the objects of our attention to provide in part for the support of assistant Missionaries, where corresponding exertion is made by those who are to receive the benefit of their ministrations.

An account of the expenditure for this purpose will be given by your Committee, in its proper place.

We cannot pass on from this subject without gladly expressing our sense of the gratitude we owe to the Parent Society in England for the prompt and generous manner in which it has assisted this effort and aided the tottering steps of its offspring by promising to unite with the people, and this Society, in bearing equal portions of the expense thus incurred.

To the Society for the Propagation of the Gospel in Foreign Parts, we are already under greater obligations than we can express, and it has added this also to its past benefits. Our only relief beneath the weight of their kindness is the reflection

———"That a grateful mind
"By owing owes not, but still pays, at once
"Indebted and discharg'd;"——

We also pray for the assistance of our heavenly Father in the furtherance of another object, from the prosecution of which we hope that much and permanent good will accrue to our Church.

The conviction has for some time been upon the minds of the Churchmen of this Province, that the day is not far distant when the support of the Church among us must depend principally, if not wholly, upon local exertions.

The necessity of providing against that period has been more evident than the means of meeting the demand.

With the view however of anticipating, and in some measure lightening, the burden, the standing Committee of this Society, at the suggestion of a valuable member, turned its attention toward the endowment of the Church. A Sub-Committee was formed to take into consideration the best means of effecting so desirable an object. Upon whose report it was resolved "That the endowment of the Church should be one of the objects of this Society."

But as so grave a matter required mature deliberation, no permanent plan was agreed upon. It was however unanimously "Resolved, that each Parish or Mission should have the option of receiving back one fourth of its remittance, in Books as at present, or of applying such one fourth to the endowment of their own Parish or Mission."