

Associational Form of Eastern Association of New York

BY REV. T. H. MERRILL.

"Unto him that loved us, and washed us from our sins in his own blood, in his glory and dominion forever and ever."

For a little, let us place ourselves at the foot of the cross, if we would see the man who was delivered for our sin, and who was raised again for our justification.

I believe of all the objects that the Jews saw in those visions recorded in the Revelation, our Lord Jesus Christ is the central—the most glorious and attractive.

The ruling principle in a Christian's mind is love for Christ which terminates in action. It is the deepest affection in the soul and the most outward in life.

But let the people whom the Lord hath chosen for himself have their spiritual eye fixed on their great Captain of Salvation who was made perfect through suffering.

There are some things which have arrived at the conclusion that the best way to get the most effective and successful preparation for the past, and the present as well, is to look a little while to Jesus before we go there.

There are great many people, and even professors of Christ, that talk fluently about him, and sometimes are seen to weep, especially when the tragedy of the Calvary is set forth.

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them with a divine stimulus and a flower that they may live henceforth as those who are not of this world.

Nothing can take the place of this and answer as well. A church may have the ounces of eloquence which feed the poor, may erect institutions and endow them, may beset lyrics to support splendid enterprises and be puffed to the skies through its denominational organ.

It is not necessary for a church to be wealthy in order to be a powerful church. We read of a certain church that was very wealthy and yet poor and blind and naked.

It is not money that is needed most in our denomination to support our home and local interests.

Religion is not a thing of emotion exclusively, nor even mainly. It is a system of divine faith and love in respect and a life of action in another.

Every imbibition of truth and every influx of spiritual life is to thrill along the nerves and into the recesses of the soul's faculties and lead manifestation in action.

Emotion, feeling—these are well enough if they feed the springs of power. Prayer, praise, preaching—these are all good, and never to be dispensed with.

As a body of Christians we are one as to the principles and doctrines of Christianity, but how do we stand in other matters relative to church life and church work?

It is not a fact to be lamented that so many who profess Christianity among us, and are members of our churches, are interested in no other interest in the cause of him who hath loved us.

We see sometimes the feeble in health advised by their physicians to go to some more favorable climate.

Here is the call of love—the command of love; but there is the obedience of love on the part of so many who profess to be lovers of the blessed Saviour.

It is impossible to estimate the power that lies latent in our churches. We talk of the power in steam—latent till Watt evoked its spirit from the waters, and set

the giant to turn the iron axes of machinery. We talk of the power that was latent in the skies, till science climbed their heights, and seeing the spirit of the thunder, chained it to our service.

The extension of the reign of Messiah on earth is the will and purpose of Father of all mercy and grace, and shall cease to be until the coming of our Lord Jesus Christ.

To this, our conversion, by the grace of God,—our baptism and church relationship—our duties, our entire selves, with all we have and are, we must contribute.

Every knee shall bow and tongue confess Jesus him that is the glory of God the Father.

Let us see then in a work which we do for God and for man, a magnificence in the things that we do, and in the things that we are.

In conclusion, it appears to me that the best way to get the most effective and successful preparation for the past, and the present as well, is to look a little while to Jesus before we go there.

We may be very weak, our talents very few, our opportunities seemingly still fewer, but our success does not depend upon our own force or genius or intelligence.

God's blessing that gives the increase. Without it, the mighty demonstrations of Paul and the burning of Queen of Apollo would have been in vain.

Without Me ye can do nothing," said the Saviour. "I can do all things through My Father's strength," said Jesus.

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Individuality of labor, I believe in this. We should be willing to be all taught of God and to do the one work that God would have us do, and then if we work faithfully we shall have enough to do.

Labor multiplies on the heads of the faithful, but some of the proceeds thereof are permitted to gather, and it may be that we are stumbling in our graves.

It is certainly a very marvelous enterprise which our Lord Jesus Christ has undertaken. The salvation of a single soul involves a miracle.

The problem staggers us. The systems of evil are colossal. The hold of evil on the race is terrible.

By the use of an accurate logic he puts darkness for light and light for darkness; and those horrible regions which are comparable to the Dead Sea shall be reclaimed.

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Christ's Coming Kingdom.

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Common Sense. In the treatment of slight ailments would save a vast amount of sickness and misery.

Cathartic. For myself and family.—J. T. Hess, Leithville, Pa.

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