

BRITISH SHIPPING LINES ANNOUNCE PLAN FOR IMPERIAL CO-OPERATION

English Chamber Says Dominions Must Stand with Mother Country.

(D. S. Kennedy in N. Y. Tribune)
In anticipation of the Imperial Economic Conference which is to be held in London in October, the Chamber of Shipping of the United Kingdom has issued a statement on the subjects of interest to the maritime industry which should be discussed and its views as to the action which should be taken. This document is significant in that it sets forth in detail the national and international policies advocated by British shipping officials. The suggestion of greatest importance to the United States is that the dominions are urged to stand with the mother country in opposing discrimination on the part of other nations and to prevent these by retaliation if necessary. Another point is that the dominions should abandon their tariff restrictions designed to uphold home industries on the theory that these hamper the free interchange of trade and accordingly are detrimental to shipping.

While the report of the Chamber of

Shipping does not go into detail in its reasoning, the British marine publications supply some of the facts behind the arguments. "The Liverpool Journal of Commerce," for instance, points out that British vessels now carry more than 60 per cent. of the overseas commerce of the world, and that efforts by other nations to develop their own merchant fleets by discriminating policies would result in a blow at British shipping. This newspaper complains that the dominions do not seem to give the United Kingdom any greater favors than are extended to other countries.

Reciprocity Opposed.

The chamber discards the suggestion that there should be reciprocity between the United Kingdom and the dominions in the purchase and sale of materials for public works and other enterprises. The reason given for this is that it would restrict the world-wide activities of British vessels. It is pointed out that Great Britain in making the purchases must have the benefits of the cheapest markets and also that it sells about 80,000,000 tons of coal yearly, in addition to a vast amount of manufactured goods, of which only a small percentage goes to the dominions. Return cargoes must be provided for its ships, the chamber

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says, and this obviates the advantages of giving preference to the dominions.

The report covers all phases of maritime activity. It was prepared by a special committee appointed by President Sir Ernest W. Glover of the Chamber of Shipping, and consisted of representatives of the chamber and of the Liverpool Steamship Owners' Association.

Considering emigration to the dominions, the report states that facilities for carrying these passengers depend to a large extent upon the growth of trade. The Australian policy of excluding from the coastal trade the vessels that bring emigrants is scored as tending to restrict shipping. Regret is expressed that the dominions accept only producers and reject those who would be chiefly consumers, thus working to the disadvantage of the United Kingdom in both ways. For this reason the report argues against any help by the home government for emigration unless the dominions adopt a more favorable policy. The "self-contained" ambitions of the colonies are opposed as a serious obstacle to the development of commerce.

Free Trade Advocated.

Giving its reasons for advocating a free trade policy in international relations, the report says:

"The prosperity of British shipping and the maritime commerce of the empire are bound up with the maintenance of freedom in the overseas trade of the world. The British mercantile marine as it exists today carries one-half of the overseas trade of the world, and it could not find scope in any restricted market."

"If the total quantity of overseas traffic is not to be diminished, purchasers must be found each year for nearly 80,000,000 tons of goods for export. The markets of the world have to be searched to find buyers. The policy which should be pursued is of equal opportunity for the vessels of all flags in all parts of the world. The establishment of that principle is of the utmost importance to both British shipping and commerce."

"The effective resistance of Great Britain to attempts by foreign countries to impose restrictive and discriminatory measures upon British shipping is limited by the extent to which the dominions will co-operate with her. A united British Empire could compel discriminating countries to give equal opportunity to our shipping and that under their own or other flags."

"It is suggested that the conference should agree that all parts of the empire should stand and act together to secure this."

The report takes a strong stand against government operation of ships, such as attempted by Australia and Canada. In this connection it should be remembered that recently the private British shipowners have had serious controversies with the Australian government fleet, resulting in a combination of British lines against the Commonwealth fleet and to the charges

of the latter that the deferred rebate system was being used in an unjustified manner. The report adds that "shipping is not a monopoly, but a development along its own lines. We know no methods by which governments can foster shipping, but there have been many examples of the damage done by government intervention."

Would Revise Tax Policy.

The report goes on to record as strongly opposed to the practice, now widely adopted by maritime nations, of taxing foreign ships in their ports, on the theory that profits derived from shipping are due partly to the commerce obtained within their borders. A return to the former system of having each nation tax only its own ships is advocated. This plan was put into force originally by the United Kingdom, but when it was adopted by the United States and other countries the British found that it caused most injury to its own fleet because of the predominant size of the British merchant marine. Steps are now under way for the United States and the United Kingdom reciprocally to abandon this system.

Commenting upon the development of imperial resources generally the report concludes with these words: "What is needed is that colonial markets should be stimulated to buy our manufactures. Nothing can be gained for them to increase their sales to us of the food and raw material they produce so long as they put obstacles in the way of our paying in the only method available to us."

FEW CRIMINALS IN "LITTLE AFRICA"

Negro Colony North of 125th Street Called Law-Abiding Community.

New York, Sept. 22.—Crime varies in different sections of the city. Certain crimes which are common in some localities are practically unknown in others. Each section has its own particular problem. Harlem's "Little Africa" has long enjoyed the reputation of being law-abiding and industrious. An unusually large percentage of its population obey the law both in spirit and in letter. Among an estimated population of some 175,000 negroes, it is not strange that there should be some criminals. These have long been a law to work and prefer to respect, law-abiding members of the colony, who make every effort to discourage them and drive them out.

Some of these criminals are vicious men who hold human life cheaply. Some are natives; others have been attracted from other cities. Most of them are law-abiding and prefer to respect, law-abiding members of the colony, who make every effort to discourage them and drive them out. Some of these criminals are vicious men who hold human life cheaply. Some are natives; others have been attracted from other cities. Most of them are law-abiding and prefer to respect, law-abiding members of the colony, who make every effort to discourage them and drive them out.

When hold-ups were common these criminals contributed their share, often in the form of a bribe, to the police. One of their favorite diversions was holding up collectors. Many of the inhabitants of the colony make their money in the legitimate way. The criminals used to "lay" for these collectors in dark hallways of tenements. On descending the stairs of a tenement the collector would be met by a man who would be ordered to "fork over" what he had without ceremony. Occasionally a collector was shot or sent to the hospital severely beaten. When such complaints reached the police they took quick action. Detectives were stationed in houses where such crimes were committed and the hold-up men received an unwelcome surprise. Not a few of the thieves were caught red-handed, or were discouraged from attempting further depredations. Detective William Hauptmann of the West 182nd street station visited a negro tenement one afternoon to investigate a complaint of robbery against a negro maid. As he left the flat he was met at the door by two armed negroes. The detective, taken by surprise, found himself covered by two pistols. He was gruffly ordered to hand over what money he had. He pretended to comply, but instead he dropped quickly to the floor and drawing his weapon he fired point blank at the negroes. One of them fell mortally wounded, the other fled down the stairs. The detective then entered the flat and found a man, who returned the fire. One of the detective's shots hit the mark and the negro was later recovered wounded some distance from the scene.

On another occasion a policeman who had a night off had an appointment to meet an old schoolmate at 186th street and Lenox avenue. He was accosted by a negro. The latter asked the policeman if he would like to attend a little party up the street. Suspecting something was wrong, the policeman accepted the invitation. The negro escorted him to a neighboring tenement and led him up stairs to the second landing.

"Wait here, boss," he said. "Ah, just want to go up to the next floor and see dat things are all right." Alone in the dark hall the policeman began to look about him. After waiting for a long time, he concluded that his host was not going to return. He heard a sound of shuffling feet below and peering over the banisters, he saw four negroes taking long-barreled pistols from their pockets. Realizing that something was wrong, the policeman accepted the invitation. The negro escorted him to a neighboring tenement and led him up stairs to the second landing.

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PRESBYTERIAN CHURCHES

KNOX CHURCH . . . City Road

Minister: REV. R. MOORHEAD LEGATE, B. D.

Divine Service at Eleven o'clock and Seven. The Minister will officiate at both services. Morning Service: "THE GREAT-EST NEED OF CHURCH AND WORLD TODAY. THE CRUCIFIED CHRIST." "LEND ME YOUR EARS." The first of the Popular Series of Evening Addresses. Sabbath School at 2:30. Strangers and Visitors Cordially Invited.

"The Strangers' Sabbath Home"

SAINT DAVID'S CHURCH (Presbyterian)

Sydney Street, Opposite Orange St.

REV. HUGH MILLER, M.A., B.D., Minister.

Morning worship, 11 a.m. Evening worship, 7 p.m. Sunday School 2:30 p.m. Congregational Prayer meeting, Wednesday 8 p.m. The Rally Day in the Sunday School will be held on Sept. 29, 2:30 p.m. WELCOME.

FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN.

REV. JOHN A. MORISON, M.A., Ph.D., D.D., Minister.

The Minister will preach at 11 and 7.

ST. MATTHEW'S, Douglas Ave.

REV. W. H. SPENCER, B.A.

Public worship at 11 and 7. Sabbath School at 2:30. Special congregational meeting Monday 24th at 8 p.m.

GERMAIN ST. . . . South End

Cor. Germain and Queen Streets

Pastor, REV. S. S. POOLE, D.D.

11 a.m.—Public worship. Subject: "PESSIMISM AND OPTIMISM." Solo—"In My Father's House." (Jewell). Miss Ruth B. MacDonald. 2:30 p.m.—Sunday School. 7 p.m.—Public worship. Subject: "THE MEASURE OF GOD'S LOVE." Solo—"Spirit of God" (Niedlinger). Mrs. J. M. Patterson. Solo—"God Shall Wipe Away All Tears." (Brown). Miss C. Crandall. Prayers and Praise Service on Wednesday at 8 p.m.

A CORDIAL WELCOME TO ALL.

Tabernacle Baptist Church

Haymarket Square

Rev. A. Lawrence Tedford, Pastor.

11 a.m.—Subject: "UNTIMELY PEACE." Solo—"Bring your child to Sunday School." 7 p.m.—Evening worship. Subject: "IS IT RIGHT FOR A WOMAN TO MARRY HOME AND FAMILY AT WILL?" Mon., B. Y. P. U. at 8 o'clock. Wed., Church Prayer hour. Remember next Sunday, Sept. 30, is RALLY DAY in church and school. Special program.

A Hearty Welcome.

Charlotte Street United Baptist Church

West St. John.

Rev. Chas. R. Freeman, M.A., Pastor.

The Pastor expects to preach at both services.

CONQUERORS THROUGH CHRIST.

2:15 p.m.—Sunday School. 7 p.m.—THE THINGS OF TOMORROW.

All Seats Free. Everybody Welcome. Prayers and Praise Service Wednesday 8 p.m.

MAIN STREET . . . North End

Pastor, REV. D. HUTCHINSON, D. D.

The Pastor will preach at 11 a.m. and 7 p.m. Sunday School and Men's Brotherhood class 2:30. Wednesday Evening Service of Prayer and Praise. A hearty welcome to all to our church home and services.

VICTORIA STREET UNITED BAPTIST CHURCH

11 a.m.—Lie. Wallace Forney will preach.

2:30 p.m.—Sunday School and Bible Classes.

6:45 p.m.—Service of song. 7 p.m.—Evening worship. Subject: "DEATH'S BOAST." Worship God With Us.

to trust him, until they came to accept by night the food he placed for them. They visited his dwelling by day, that they "talked about" their human friend was revealed by the increase in the number of deer which soon began visiting the island.

"In a season," says Dickie, "many hundreds of deer visit the sanctuary, staying for varying length of time. In addition, there are about fifty 'home guards'—old settlers who look upon the place as theirs. They cluster up the front yard of their guardian, they sleep on his doorstep. You can hardly move around the back of the house without stumbling over a fawn or two. They gather in the old orchard and eat wind-fallen apples. Some of the real old-timers, quite without training, will pick the guardian's pockets for dainties, though they really are not hungry, for there is a great guest table in the open for all the beautiful, shy, wild creatures that care to come and partake of his bounty."

"To take care of 'rush' times at this

BAPTIST CHURCHES

LUDLOW ST. . . . West End

REV. W. ALVIN ROBBINS, B.A., Pastor.

RALLY SUNDAY

10 a.m.—Prayer meeting. 11 a.m.—Pastor's Theme: "SEASONS OF THE SOUL." Scholars urged to attend this service.

2:15 p.m.—SUNDAY SCHOOL RALLY. Special Music and Exercises. Speaker.

LT. GEORGE ESTABROOKS, B.A., Rhodes Scholar at Oxford University, England, and a former teacher of this school.

Parents and friends invited. 6:45—Song service led by Mr. Emery Cosman.

7 p.m.—Sunday School Service. Special address by MR. GEORGE ESTABROOKS. Don't fail to hear the message of this distinguished young man.

Soloist, E. Clyde Parsons. Monday, 7:45 p.m.—Young People's Society resumed.

Wednesday, 7:45 p.m.—Church prayer meeting.

WATERLOO ST. UNITED BAPTIST CHURCH

REV. J. A. SWEINAM, Pastor.

Morning, 10 o'clock—Early prayer service.

Morning 11 o'clock—Praying service. Subject: "HOW TO RID OURSELVES OF CARES."

Afternoon 2:30—Our Sunday School classes for young and old.

Evening, 7 o'clock—Praying service. Subject: "WHY THE BRIDAL PARTY WERE SEPARATED."

Wednesday, 8 o'clock—Our alive praise service.

Friday, 8 o'clock—Our Bible class. Business and Social evening. All members and friends welcomed.

Commencing on Monday evening a committee will visit every home of the members of our church in preparation for our Rally Day and Homecoming Services.

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"To take care of 'rush' times at this

NEWS OF THE CHURCHES

Japan Sunday

Remember Your Contribution for the Relief of the Stricken Country.

Centenary Methodist

REV. R. G. FULTON, Minister

11 a.m. and 7 p.m.—The Minister. 2:30 p.m.—Sunday School.

A CORDIAL WELCOME.

SATURDAY NIGHT—THE GREAT WELSH SINGERS.

Exmouth Street Methodist

Pastor, REV. H. E. THOMAS.

10—Class meeting. 11—Rev. F. T. Bertram. 2:30—Sunday School.

7—The Only Foundation. Monday—Epworth League. Wednesday, Prayer meeting. All seats free.

Portland Methodist Church

REV. H. A. GOODWIN, Pastor.

The services morning and evening will be conducted by the Pastor.

Sunday School and Adult Bible classes at 2:30 p.m. Visitors and friends are invited.

The Church with a Mother's Welcome

ST. ANDREW'S

PRESBYTERIAN. REV. J. S. BONNELL, B.A., Minister.

"We welcome people of all denominations—but people of no denomination are our chief concern."

11 a.m.—Sermon: "THE ORIGINALITY OF JESUS." Children's Bible story hour. 2:30 p.m.—Sunday School and young men's class led by the minister.

7 p.m.—Sermon: "GOD AND THE JAPAN DISASTER." SPECIAL MUSIC

Solo by Mrs. Thos. Guy, and duet by Miss Blenda Thompson and Mrs. Guy at evening service.

Wednesday, 8 p.m.—Prayer and Bible study. Interesting discussion on "Problems in the Life of Jesus." Come!

A CORDIAL WELCOME TO ALL.

Central Baptist Church

(Leinster Street.)

Morning, 11—Theme: Songs in the Night. Solo—"Nearer My God to Thee." (Louis Carey.) Miss Bertie Campbell.

Afternoon 2:30—Bible School. Evening 7—Theme: The Last Farewell. Solo—"Let Not Your Heart Be Troubled." (Oley Speaks.) Miss R. Blaisdell MacDonald.

Preacher—Rev. James Dunlop. Special reopening services will be held in the church auditorium on SUNDAY, SEPTEMBER 30, on completion of church renovation scheme. Special speakers. Special music.

Douglas Avenue Christian Church

"The Church With a Welcome." REV. WM. PHILLIPS, Minister.

11 a.m.—"A SOLEMN CHARGE OF THE CHURCH MEMBER."

7 p.m.—"WAS JUDAS BETRAYED?" Uplifting congregational singing. A popular choir of over twenty voices will lead you. Under the direction of Mr. Alex. Cruickshank.

Reformed Baptist Church

Prayer meeting at 10; Preaching at 11; Sunday School at 2:30. Evening Service—Preaching at 7.

Licentiate L. J. Sears of Port Maitland, N. S., Acting Pastor. A WELCOME TO ALL.

Coburg St. Christian Church

W. J. JOHNSTON, Pastor.

11 a.m.—Breaking of Bread and Worship. Subject: "TRUMPHS OF THE CROSS."

7 p.m.—Subject: "THE CROSS ROADS IN LIFE." Bible School at 2:30; Christian Endeavor at 8 p.m. Prayer meeting on Thursday evening.

A CORDIAL WELCOME TO ALL.

The Pentecostal Christian Mission

54 Paradise Row.

Sunday 7:30. Tuesday and Thursday Evenings. Come and hear about the only true way of Salvation in Jesus Christ. Get ready. Repent. Believe the Gospel. Jesus is coming soon.

Anglican

St. John's (Stone) Church

Carleton Street, at top of Germain St.

Rector, REV. A. L. FLEMING, L.H.

Seventeenth Sunday After Trinity. 8 a.m.—Holy Communion. 11 a.m.—Rev. S. K. Stiles of Toronto. 2:30 p.m.—Sunday School. 7 p.m.—The Rector. Strangers and Visitors Cordially Invited.

Christian Science Society

Services Sunday, 11 a.m., Subject: MATTER.

Wednesday evening meeting at 8 o'clock. Reading room open 8 to 9 p.m., Saturday and public holidays excepted.