

ROYAL Baking Powder

Absolutely Pure

The only Baking Powder made from Royal Grape Cream of Tartar

Makes the finest, most delicious biscuit, cake and pastry; conveys to food the most healthful of fruit properties.

A Million a Minute

A Remedy of Modern New York and Paris

By Hudson Douglas

THE RACED-FRENCHMAN HAS WORDS WITH MONSIEUR AT THE ST. REGULUS.

It was nearly noon before a stray shaft of sunshine, falling across M. le Duc's pallid face as he lay sleeping suddenly in his luxurious chamber at the St. Regulus after a most wearisome night-journey from Chicago, woke him to blinking consciousness of his unshared room.

He gaped, and yawned, and struck at the blinding ray, irritably but without effect, caught sight of the clock, and sat up with an exclamation of anger. The intrusion of daylight before he desired it was quite inexcusable—there was no sign of his morning chocolate or Courier, his dusty clothes were lying untended where he had left them, the room was empty save for him. "Where the devil was Jules?" Of what avail was a valet who did not attend to his duties? He reached for the bell-pull, and pushed it hard.

A red-headed bell-boy appeared with a pitcher of distilled water fresh from the ice.

"Send my servant," said Monsieur, in elegant French, and the boy, having bowed with great outward deference, left him to brood over his many wrongs.

It was Jules' advice which had sent him off on a fool's errand to Chicago, that city of an almost inconceivable repugnance to a Parisian of taste. He had traveled incognito, unattended, with the common herd. He had been subject to all the discomforts democracy ever invented to harass a harmless aristocrat. He had not been able to sleep in the train, he had not been able to sleep in the hotel, he had not been able to sleep in the morning, he had not been able to sleep in the evening, he had not been able to sleep in the night, he had not been able to sleep in the day, he had not been able to sleep in the week, he had not been able to sleep in the month, he had not been able to sleep in the year, he had not been able to sleep in the life.

He was still absent-mindedly pressing the button on the wall behind him when the red-headed youth reappeared, with a further supply of hot water.

"There's a little more," he demanded, his words not at all in accord with his attitude of polite attention, but safe in the knowledge that Monsieur had no understanding of Irish-American.

"Are ye stuck to it, wile, or thryin' to bore a hole through th' wall, ye fust?" in Frenchman.

"Holy name of a dog!" cried the object of his apostrophe in fervent Gaelic. "He is it that you think I have a stomach of leather, rascal and fool! It is chocolate I ask for, and Jules my servant. Send Jules (chevre) to me. Thousand thanks! Was there ever such a dunce! Where is Jules? Send me Jules!"

"Avright," said the red-headed boy, bowing still more deeply. "Qint yelpin' an' lappin' yer wool on, I'll dig out Jules, since it's him ye're after. Why didn't ye say so before."

He once more withdrew, closing the door delicately behind him, and Monsieur threw himself back on his pillows with a great air of exhaustion. But when Jules Chevre did at length arrive, a short, thick-set man, close-cropped after the French fashion, carrying a cup of chocolate in one unsteady hand, and in the other a morning paper, his shifty eyes bloodshot and bilious, his employer had still enough energy left to scotch him roundly.

"You were drunk again last night, Jules," he complained in conclusion of a long tirade to which the other had listened indifferently.

"I was sober," Jules contradicted insolently.

"Have the goodness to hand me my boots," Monsieur begged, getting half out of bed in his rage over such futile untruth.

"You don't want boots on your bare feet," Jules objected. "You aren't going to lather in your boots. What do you want your boots for?"

"I want them to kick you down stairs with, you scoundrel!" cried Monsieur, but Jules merely darted a glance of contempt at him and went on with his own occupations unmoved. He would have a hard or two to produce from his sleeve ere he should be kicked down stairs, and, in any case, the threat was a threadbare metaphor.

Monsieur subsided presently, taking without objection the cup which was

Fashion Hint for Times Readers



A STRIKING BLACK EVENING GOWN.

AMERICAN TARIFF BILL PASSED THE HOUSE

Free Lumber Schedule Voted Down and Expectation is That Reciprocity Clause on Coal will be Cut Out

Washington, D. C., April 9.—After three weeks of consideration the Payne tariff bill was passed by the house of representatives by a vote of 217 to 161.

The final vote demonstrated the capacity of the Republican organization to get together. The situation with respect to lumber was greatly relieved. It is the Republican leaders who became jubilant that the advocates of the proposition placing it in the free list were in the minority. Because of that fact Mr. Fitzgerald, of New York, charged that a midnight deal had been made last night whereby free lumber was to be voted down and the rates on barley and barley malt increased, and the notwithstanding the denials of Messrs. Mann, of Illinois, and Cushman, of Washington, who offered the barley amendments.

When the senate committee on finance concluded its session tonight it was with the understanding that it would report the bill with the object of their joint quest. That the bill would not be amended, and that the free sessions to be held prior to the reporting of amendments to the committee would not be hampered with suggestions from the outside. The committee is now prepared to insert rates on certain important matters.

Among the schedules that are attracting particular attention now are metals and manufactures of metals, lumber, hides, bituminous coal and sugar.

No rates on steel and iron have been inserted as yet, although it is practically settled that iron ore will be taxed twenty cents a ton and a proportionate rate will be assessed against scrap iron and steel.

The iron interests are concerned chiefly in getting an increase over the proposed rates. The Payne bill cuts the existing rate on steel rails from \$7.84 to \$6.92, just one half. Steel men contend that the Payne bill rates are too severe a reduction, and have asked that a rate of \$5.88 be fixed on rails. It is generally believed that the committee will name a rate of about \$5 per ton. On structural steel it is likely that the Dingley rate will be maintained, instead of adopting a rate of 3.10 of a cent a pound, as fixed by the Payne bill. A number of reductions have been made

the object of the preacher is merely to bring men to Christ. It is important that men should become Christians, but of almost equal importance is the question what kind of Christians are they to be? One of the most urgent concerns of the preacher is to secure a richness and depth of spiritual life in his congregation, morality of high distinction, a sense of responsibility, at the same time the old formula had an element of truth in it. In every sermon there ought to be a distinctively Christian element, and where the person or work of Christ is not the main theme care should be taken that these are made prominent in other parts of the service, and that not only in the prayers but especially in the hymns.

Hints to Preachers.

We ought not to speak without sympathy of those who cling tenaciously to the faith taught them at their mother's knee, but God has laid it on the hearts of some of us to care for those to whom that faith became incredible, but whom we may perhaps be permitted to win, at least for what is essential in that earlier belief. I will add that it is very desirable that in this difficult and delicate work theologist should not be hampered by suspicion, wounded by assaults from his brethren, or even stung by their pin-pricks. In a time of theological flux we hold our ground, we stand firm, we are other. We should seek to be free from censoriousness and purge ourselves from the lust of mutual recrimination. We hold our presentations of the Gospel in our pulpits both the teacher and the prophet, and if, as a layman, I may venture to offer advice to preachers who are younger than myself, I would urge them to bear the following points in mind:—

The base of the sermon should be soundly exegetical. The preacher should not be shy of great texts, for at any rate this would ensure that the people would have something to reward them for coming, and no minister can rise to greatness unless great themes are those most congenial to him. The preacher should aim at balance and proportion and be very tolerant of types other than his own. When he finds that the best of his old sermons move him no longer as he delivers them it is time to print them or put them behind the fire. His sermons will gain immeasurably if he has a sense of style. He should certainly be sparing of the language of Canaan, but he should hold its provincial dialects in utter abhorrence, who shall tell us the number of those who have been expelled by them? Let me emphasize the vital necessity of theological equipment. The minister needs it for his people, whose faith is around the members of our churches in the great truths of the Gospel is responsible for no little of the amazing world-crisis in which so many are involved today, and even more he needs it for himself.

Eczema, Salt Rheum.

Eczema or Salt Rheum, as it is often called, is one of the most agonizing skin diseases. It manifests itself in little round blisters, which contain an extremely irritating fluid. These break and subsequently a crust or scale is formed.

The intense burning, itching and smarting, especially at night or when the part is exposed to any strong heat, are almost unbearable.

The pre-eminent success which Burdock Blood Bitters has met with in permanently curing a disease of such severity is due to its wonderful blood cleansing and purifying properties.

No other remedy has done, or can do, so much for those who are almost driven to distraction with the terrible torture, as our thousands of signed testimonials can testify to.

Mrs. John O'Connor, Burlington, N.B., writes:—"For years I suffered with Salt Rheum. I tried a dozen different medicines, but most of them only made it worse. I was advised to try Burdock Blood Bitters. I got a bottle and before I had taken half a dozen doses I could see a change so I continued its use and now I am completely cured. I cannot say too much for your wonderful medicine."

For sale by all druggists and dealers.

A large congregation attended Trinity church last evening when Maude's sacred cantata, Olivet to Calvary, was given an excellent interpretation by the choir. In addition to the singing of the chorale and the quartette, which was exceptionally good, the soloists, Mrs. F. A. Sedgwick, John A. Kelly, S. J. McGowan and H. N. Stanbury, added materially to the performance. The choir was under the direction of J. S. Ford, who also presided at the organ.

THE ILLS OF BABYHOOD AND OF CHILDREN.

The ills of childhood are many, and may prove serious if not promptly attended to. In all homes where Baby's Own Tablets are kept there is a prompt cure at hand for such troubles as indigestion, colic, diarrhoea, constipation, worms, and teething troubles. And the mother has the guarantee of a government analyst that this medicine contains no opiate or poisonous drug. Mrs. R. Hammond, Copetown, Ont., says:—"I have used Baby's Own Tablets and think nothing can equal them for small children. I would not be without them in the house, for they saved my little girl's life." Sold by medicine dealers, or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

Hon. Charles E. Oak, who has been in the city for the last two days, returned to Bangor last evening. The sittings of the commission to decide the matters at issue between the N. B. Railway Company and the International Railway, and of which Mr. Oak is a member, will be resumed here next Monday.

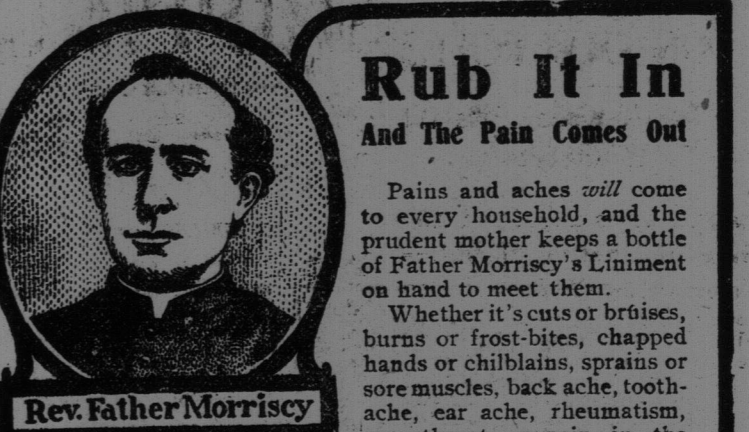
PILES CURED IN 6 TO 14 DAYS

PAIN OINTMENT is guaranteed to cure any case of itching, bleeding or protruding Piles in 6 to 14 days or money refunded. 50c.

The Women's Canadian Club executive will hold a meeting at 11 o'clock on Monday morning. Any wishing to join the club may do so by sending their names to the secretary, Mrs. D. P. Chisholm, 93 Coburg street.

NAUTICAL LEARNING.

Little Mermaid-I have read of the origin of the paper shad, but can't find how the mamma was created. Mamma Mermaid—She was fashioned from a rib of the paper shad. Little Mermaid—(see whizz) I'll bet he never missed it.



Rev. Father Morrissey

Rub It In And The Pain Comes Out

Pains and aches will come to every household, and the prudent mother keeps a bottle of Father Morrissey's Liniment on hand to meet them. Whether it's cuts or bruises, burns or frost-bites, chapped hands or chilblains, sprains or sore muscles, back ache, tooth-ache, ear ache, rheumatism, sore throat or pain in the chest,

Father Morrissey's Liniment

gives prompt relief. It "rubs in" quickly and thoroughly, going right to the seat of the pain. Scarcely a trace of it stays on the skin. That is one reason why it is so effective. With a bottle of Father Morrissey's Liniment in the house you can save yourself and your family hours and hours of needless pain.

"There's a case in every drop." 25c a bottle at your Dealer's.

Father Morrissey, Medicine Co. Ltd. Chatham, N.B.

WATCHES AND CLOCKS

The most reliable makes and in a great variety of styles and prices.

Special Attention Given to the Repairing and Adjusting of High Grade Watches

FERGUSON & PAGE

Diamond Importers and Jewelers 41 KING STREET

Railway Contractors' Supplies

McKelvey Concrete Mixers Dump Cars, Hand and Push Cars, Track Equipment.

The Canadian Fairbanks Co., Ltd. 55 Water Street

To Produce Best Results Flour Must Be Properly Aged

MILLS with insufficient storage capacity are forced to ship their flour before it is properly aged. Underaged flour requires expert handling in order to secure even fair results. In our big warehouses in six different cities we have storage capacity for 370,000 (98-pound) bags. We are thus able to store "Purity" Flour until it is properly aged.

You can never get underaged flour if you always specify "Purity."

Good results come easiest and surest with "Purity" Flour.

"MORE BREAD AND BETTER BREAD."

PURITY FLOUR

Purity Flour is packed in 7, 14, 24, 49 and 98 pound c/tion sacks. Also barrels and half-barrels.

WESTERN CANADA FLOUR MILLS CO., LTD. Mills at Winnipeg, Goderich, Brandon.

Your Advt. Here

Will be read by thousands every day

The Times Daily Puzzle Picture



Find another angel. TOMORROW IS EASTER.

DODD'S KIDNEY PILLS

CURES ALL KIDNEY DISEASES

BRONCHITIS, RHEUMATISM, DIABETES, GRAVEL, etc.

25c THE PRICE

A LAYMAN OFFERS SOME GOOD ADVICE TO PREACHERS

(The Manchester Guardian.)

"The place of the evangel in the preaching of today" was the title of a paper read by Professor A. S. Peake, of Manchester, at the Swansea Conference of Free Churches.

It is not "wise," he said, to identify the Gospel with traditional theology, for not only common title, but traditional theology contains elements which are foreign to it, rather than integral parts of it. To define it as the plan of salvation would be unduly to narrow it, and the conception is itself unfortunate; the representation of the glad tidings as a plan is too mechanical, rigid, and formal. There is a danger of reducing the Gospel too much to a series of transparent formulae, from which there clings no aroma of rich suggestions. To explain everything to have no sense of unathomable depths in the mark of the theological charlatan. Nor yet is the Gospel a scheme of social reform. It is true that social reform is a practical corollary from our fundamental doctrine of the Fatherhood of God, but agreement upon this point is compatible with the sharpest difference of conscientious opinion on the lines which practical reform should take. It is an evil day for any church when it pledges its Gospel to any form of economic theory or political constitution. The Gospel is not simply a set of ideas or scheme of doctrine, nor is it simply a set of facts. It embraces both, but it combines them inseparably with a Person.

THE CHRISTOCENTRIC INTERPRETATION

The element which differentiates Christianity from other religions is Christ Himself. He was Himself the main contribution which He made to religion, and when I speak of our interpretation of the Gospel as Christocentric, I would say that this should not be too narrowly interpreted. I think we ought not to concentrate attention so exclusively on the Cross that we belittle the theological significance of the Incarnation, the life, the ministry, and the resurrection of Christ. Jesus was not born simply that He might die, and although in one sense we cannot emphasize that experience, we may emphasize it too exclusively. Hence I prefer to regard the Gospel as Christocentric rather than staurocentric, if I may coin the term—understanding, of course, that any truly Christocentric theology will attach a very high significance to the Cross. In the light of what I have just said, it will be clear that I could not assent to the old-fashioned view that the plan of salvation should be in every sermon, to insist upon it, upon the theme would make the average ministry one of intolerable tedium, and defeat the very purpose which the preacher had in view. Moreover, it is not the case that

Only One "BROMO QUININE" Has 5

Laxative Bromo Quinine

Cure a Cold in One Day, Grip in 2 Days

on every 67c bottle box 25c