At the meeting held on September 29th, Past President Jas. L. Hughes, who had then just recently returned from a trip to the Old Land, delivered a most interesting lecture, his subject being : " Ireland as it is." It is needless to say that Mr. Hughes' address was greatly appreciated by those who had the pleasure of being present.

At the meeting held on December 3rd, Mr. Thomas Kerr lectured on the subject : " St. Patrick, the Apostle of Ireland, and His Times." The lecture was very interesting and instructive.

ANNUAL SERVICES.

The Annual Thanksgiving Sermon was preached in Elm Street Methodist Church, on Sunday, October 21st, 1894, at 4 o'clock p.m. ; the service was conducted by the Rev. Dr. Galbraith, Pastor of the Church. The sermon was preached by the Right Rev. Bishop Campbell, and was eloquent, patriotic and instructive.

The musical part of the service was under the direction of Mr. and Mrs. H. M. Blight, assisted by the excellent choir of the Church.

The Sons of Ireland attended by invitation on this occasion.

Annual Services were held on Sunday, 17th of March, at 3.30 p.m. The sermon was preached by the Rev. Arthur H. Baldwin, M.A., Rector of All Saints' Church ; a very earnest practical discourse on " Freedom," I. Peter ii. 16. The Rev. Septimus Jones, M.A., Rector, kindly gave the use of the Church of the Redeemer, corner Avenue Road and Bloor Street West.

The music was of a high-class order, conducted by Mr. W. H. Robinson, assisted by the choir.

The Sons of Ireland were present by invitation. There was a large attendance of members.

MEMBERSHIP.

There have been sixteen members elected during the year, and it is to be hoped that the brethren will exert themselves the coming year and secure a large number of new members.

Those who have died, and those who, by removals and other causes, have left the Society, were thirty-one ; six having died, are recorded upon our death roll, and twenty five by removal from the city and other causes ; thus leaving our membership at the present time four hundred and twenty-one.