Among the Roman Catholics present were persons of note: among these, the physician of the place, who was spell-bound during the whole service.

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A considerable number of religious tracts and papers have been distributed by our members, and we intend to greatly increase this part of the work.

Salle Evangélique (Montreal).—Leonard A. Therrien. During the last quarter there were held in the "Salle" 42 services, aggregate attendance 361 Protestants and 459 Catholics, being an average of 20 persons present at each meeting.

Of the addresses given, 33 were by Leonard A. Therrien, and 9 by Pastor Therrien. Some of these took the form of lectures on controversial subjects. This being announced, brought together audiences of about 25 attentive and apparently thoughtful Catholic men.

On several occasions Mr. Lafleur gave us some of his very forcible talks; Mr. Grégoire also spoke to us very acceptably.

Brother Charbonneau, a deacon of l'Oratoire (the French Baptist Church), has given us faithful help as door-keeper, distributing at the same time 431 tracts to attendants and passers-by.

Grande-Ligne Church.—Rev. M. B. Parent, the Pastor, has just completed his ninth year on this field. There may be many repetitions in his yearly reports, but they are mostly repetitions of progress—small, perhaps, but regular.

Number of baptisms, 21; members dismissed by letter, 10; money raised on the field toward self-support, including pew rent from pupils, \$400; other purposes, \$25.

The spiritual tone of the Church is certainly not lower than in former years. The services are well attended on Sundays, even during unfavorable weather. The Sunday school has been about the same as usual. Between 20 and 30 persons, mostly young people, attend the weekly prayer-meeting.

Comparatively few Roman Catholics are seen at any of these services. The priest is said to have only one theme for his Sunday preaching and week-day admonitions at the confessional; it is: "Keep away from Protestants." However, a few days ago some Catholics came a long distance to attend a funeral service. Among these was a doctor, who rode eighteen miles for that purpose. He was evidently anxious to know something about these "Suisses" and their mission. From what he said to the missionary, he had received a favorable impression.

^{*} Suisses was for many years the Romanists' bye-word for Protestant, no doubt because Madame Feller came from Switzerland.