Combine Business With Pleasure

Go out on the high land ; get the fresh, sweet air of the fields ; behold the grand view over the surrounding country ; go and get refreshed and invigorated ; take your wife and let her see the beautiful section known as the

Nairn & Parsons Estate

To-Day, Civic Holiday --- August 2

Combine business with pleasure. Celebrate Civic Holiday by choosing a Building Lot. Let Monday mark an important step in your life—start a home of your own. Stop paying rent to landlord, pay it to yourself. Your rent money will buy a lot and build a house, if you start in with us, on our easy plan, and do it at once.

100 New Families

Room For More

We have sold 350 lots since May. That will make about 450 families already located on the Nairn & Parsons Estate.

Why the Nairn & Parsons Estate is Best In the first place it is the cheapest land; in the second, it is the most desirable location. Then consider the beautiful view, the healthful air, the thrifty neighborhood, the convenience of school, church and store. The location is high and dry, good drainage, good water and near the cars. Property is advancing in value. A year or two ago the lots near by were selling at $5 a foot, and now are worth $10 and $12. If you buy a lot now in the Nairn & Parsons Estate for $3 to $8 per foot, a year from now you can probably sell at twice the price. The only good suburb left at low prices.

Buy a Lot Monday—Take Your Choice

Prices: $3 to $8 Per Foot--Terms: $10 Down, $5 Monthly

How to Get There—Take a Carlton Street or a Lansdowne Avenue car to terminus, go on up to Davenport Road, then east to Dufferin and north to the Nairn & Parsons Estate. Sign-boards mark the property. Our representatives will be on the ground all day to-day (Civic Holiday.)

Office on the Grounds

OFFICE OPEN EVERY MONDAY AND FRIDAY EVENING UNTIL 9 P.M.

Dovercourt Land, Building & Savings Co., Limited

24 Adelaide Street East **Telephone Main 7280**

Pastor Russell's Sermon

People's Pulpit, In This Mountain—Text: "And in This Mountain Shall the Lord of Hosts Make Unto All People a Feast of Fat Things" (Isaiah, xxv., 6).

ST. JOSEPH, Mo., Aug. 1.—The Bible Students' Convention is in session here. Pastor Russell of Brooklyn Tabernacle addressed the convention twice to-day. One of his discourses follows:

As you are all undoubtedly aware, the word "mountain" thruout the Scriptures is used as the symbol for kingdom. Earthly governments are represented as mountains and hills, while the Lord's government is represented as being established "in the top of the mountains." It is this mountain or Kingdom of God that is referred to in our text. It has not yet been established in the earth, and hence the blessed work foretold in our text is not yet realized. We still properly pray, "Thy Kingdom come; thy will be done on earth as it is done in heaven." True, a beginning has been made. For more than eighteen centuries since our Lord's ascension, and the bestowment of the holy spirit at Pentecost, the church has been in process of selection, and the church is sometimes styled the kingdom, because its members when glorified will constitute the kingdom class—the bride—who, with the heavenly bridegroom, will share the kingdom honors and services for the world.

A Feast in This Mountain.

The bare announcement of the Kingdom of God would strike mankind variously in proportion as the character of the Kingdom and its work might be understood or misunderstood. Thus to-day to many the mention that the Kingdom of God is nigh at hand would carry the thought of a wreck of matter and the crush of worlds. Not only our Second Advent friends believe, but the creeds of practically all denominations of Christians recite, that our Lord's second advent and the establishment of His kingdom will signify to mankind the end of probation, the end of hope, and usher in to all except the elect few a great burning day.

Far too long we have allowed these traditions of men to becloud our judgment, to come between our hearts and the great blessings set forth in God's word as now due to the church and to the world. It is very proper that those who are living in alienation from God in wilful sin should realize that the establishment of His kingdom will mean a reign of righteousness which will be strictly opposed to their pernicious ways—opposed to every form of immorality, opposed to every form of injustice and iniquity, opposed to every form of trickery and sham, and false pretense. But surely Christians who are seeking to live in harmony with the divine law of love for God, for the neighbor, for the brother, for enemies, have every reason to look forward, to long for, to hope for the coming of the Lord's kingdom as the most desirable thing possible to be imagined. Indeed it is thus described in Bible language: "The desire of all nations shall come." (Haggai ii. 7).

However much the few, favored by present conditions, may be pleased to have them remain as they are, the masses of mankind, if they were but converted from ignorance and superstition and brought to a knowledge of the truth as God's word presents it, would be glad and rejoice in the salvation which is to come to the world thru God's kingdom. The god of this world hath blinded the eyes of understanding of mankind and put darkness for light, and under the terrors of the words "doom's day" has obscured the glorious blessings which belong to the day of the establishment of the Kingdom of the Lord (II Corinthians iv, 4).

True, the kingdom of the heavens will be introduced. the Scriptures tell us, by "a time of trouble such as never was" before and never will be afterward: a time of trouble which will involve all nations, and peoples, and kindreds, and tongues, and every part of the world; a time of trouble from which there will be no escape except for those who have made the Lord, even the Most High, their refuge and habitation (Psalm xci, 9). But then, even that plowshare of trouble the Lord proposes shall be overruled so that it will constitute a channel of blessing to mankind by preparing their hearts for the message of divine love and grace, centred in Christ and His redeeming work at Calvary.

Blessed the Hungry.

There are many hungry hearts in the world; many whose bodies are well nourished have famished hearts which cry out for love and sympathy. He who reads the hearts, who knows what is in them, has prepared this feast which will surely satisfy every legitimate, righteous desire. Those who already are the Lord's people, and who have already feasted at the bountiful table spread for the Church, can approximate to some extent the bounty that will be spread before the world in this great feast foretold thru the Prophet, in our text. There will be several differences, however, between our present feast and that one for the world.

(1) The present feast is merely a feast of promises which must be partaken of by the exercise of faith. The feast described in our text will be a very actual one; the realities of the blessing of restitution, of health, of strength, mental, moral and physical, will there be bountifully supplied, to be partaken of freely by all who appreciate them.

(2) The present feast spread for the Church is a spiritual one relating to a heavenly Kingdom glory and honor—things not seen as yet, except by the eye of faith. To the contrary, the feast for the world, referred to in our text will consist of earthly bounties and blessings, most tangible in kind as well as excellent in quality; all that was lost in Adam will be tendered to such of his children as will accept the mercy. The Prophet in attempting to describe the bounties of that feast uses highly symbolical terms, and describes it as "a feast of fat things, full of marrow and of wines of the lees, well refined." Assuredly no language that we could use could fully and properly set forth the riches of God's grace provided for the world of mankind under the ministration of his Kingdom. The earth shall yield her increase, streams shall break forth in the deserts, the wilderness shall blossom as the rose, the solitary place shall be glad (Isaiah xxxv).

The Destructive Work.

The Lord thru the Prophet, after describing the feast of blessings and refreshments, portrays the destruction of things injurious to mankind, saying, "And he will destroy in this mountain the face of the covering cast over all people,—the veil that is spread over all nations" (verse 7). This veil is none other than the veil of ignorance and superstition which hinders mankind from seeing that the Creator is their friend, that righteousness and truth are to their advantage, that the ways of the Lord are righteous altogether. The sunlight of the new dispensation, the reign of righteousness, will scatter the clouds and the darkness, the veil of ignorance, and let into the hearts of mankind "the light of the knowledge of the goodness of God as it shines in the face of Jesus Christ our Lord." What a wonderful change, and how glad mankind will be, not only to have that feast prepared, but also to be rid of the darkness which would hinder them from appreciating it and coming to a knowledge of the Lord and His grace!

Still More to Follow.

The Prophet proceeds to describe further, saying, "He will swallow up death in victory." For several thousand years Death has had the victory, and the human family have been swallowed up by it. The Scriptures describe the six thousand years of earth's history as a period of the "reign of Sin and Death." It is conservatively estimated that death has swallowed up twenty thousand millions of humanity, and that ninety thousand are going to the tomb every day. The Lord tells us thru the Prophet that with the establishment of his Kingdom will come a wonderful change; insead of death continuing to swallow up the race, dying shall cease. None shall die then except for wilful sin. How glorious a time that will be! All of our sorrows are more or less intimately associated with "the reign of Sin and Death." How we may well rejoice in the new dispensation which divine wisdom has planned and divine love will execute for the releasing of our race from this dying process—from this bondage of corruption; permitting them to return to the liberty of the sons of God, freedom from death, freedom from sin.

Wipe All Tears Away.

We remember our Redeemer's tender words, "Come unto me all ye that labor and are heavy laden, and I will give you rest." Those of us who have accepted his gracious invitation, and obtained from Him the rest of faith, found that it meant to us the wiping away of our tears, the cancellation in a large degree of our troubles. We, then, should be able to understand the next statement of the Prophet in our text, "The Lord God will wipe away tears from off all faces." It is the same message given to us in Revelation, where the same Kingdom, under the figure of the New Jerusalem, is brought to our attention. It will be the Heavenly Father who will wipe away the tears, not directly but indirectly thru his Son, the Redeemer. More and more as we come to an understanding of the grace of God, as illustrated in his divine plan of the ages, we come to realize that "all things are of the Father and all things are by the Son"—that the two, while distinctly separate, are also distinctly one in love, in sympathy, and in co-operating in the work of relief which has already begun in the Church, and which ultimately is to extend to the world during the Millennium.

Tears are the marks of sorrow, pain, suffering; and the poetic statement that God himself will wipe away the tears of mankind is a beautiful and forceful suggestion of how the power of the Highest is shortly to be employed, not in the eternal torment of the world, but in its blessing, its uplifting, the wiping away of its tears and sorrows.

When we remember that there are no tears in heaven, and that the joys of that blessed state are because of its sinlessness, our hearts overflow with thanksgiving as we catch the poetic thought included in the assurance—that all sin, and all tears and marks of sorrow, will forever pass away in that happy day. Truly we may be glad and rejoice and give honor to our God as we see His righteous dealings with our race manifested—as the clouds and shadows flee away and permit the sunshine of divine love and grace to take their proper places, before the eyes of our understanding.

Let no one imagine that this signifies universal salvation. Other Scriptures show us that while universal opportunity for salvation will be accorded, none except those who avail themselves of it by a hearty acceptance of the Divine arrangement, and a hearty obedience to the laws of the Kingdom—these only will get the great blessing of life eternal; only their tears will forever be wiped away. All others, wilful sinners, will be destroyed in the "Second Death."

Campaign by Trolley.

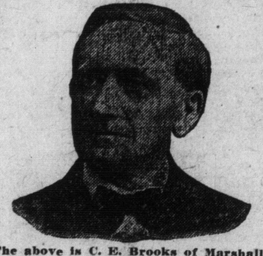
BOSTON, Aug. 1.—A four weeks' tour of Massachusetts by trolley is planned by the Votes for Women committee of Massachusetts Suffrage Associations to begin early Monday morning. Meetings are to be held out of doors in all cases unless weather conditions are unfavorable.

Don't Wear A Truss

After Thirty Years' Experience I Have Produced an Appliance for Men, Women or Children That Cures Rupture.

I Send It on Trial.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached



The above is C. E. Brooks of Marshall, Mich., who has been curing Rupture for over 30 years. If Ruptured, write him to-day.

coupon to-day and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

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York County and Suburbs

BIG ROMAN CATHOLIC PICNIC AT EARLSCOURT

Anglicans Turn First Sod at Balmy Beach—North Toronto Notes —County News.

NORTH TORONTO, Aug. 1.—(Special.)—Locally a good deal of interest has been aroused by the statements in The World from day to day anent the early history of the Metropolitan Railway and the steps leading up to the present franchise.

At the present time, and when cheap and rapid transportation is the great need of North Toronto, it is imperative that the conditions are strictly adhered to.

Before the Metropolitan horse-tram cars ran on Yonge-street the people were served by the Stibbard bus line, whose efficient performance proved a strong competitor to the new enterprise, and the company immediately found the privilege of running as far as the town hall was not enough, as the buses could and did take their passengers further, consequently they immediately became busy in securing the privilege to extend their tracks as far as a point three hundred feet beyond the Eglinton Methodist Church. We learn from the minutes of the county council, June 10, 1885, "the warden laid on the table a petition of the Metropolitan Street Railway Co., asking to be allowed to extend their tracks to the Eglinton Methodist Church," presented by Henry Duncan.

As a result, on June 20, 1886, the company were granted the right under the terms of a new agreement. The chief clause of interest to the public in this agreement is clause 13, which reads: "No higher fare than four cents per mile shall be charged for the conveyance of passengers the full distance one way on the extension."

Fortunately the competition between horse cars on rails and horse buses on a well-kept macadam roadway determined the minimum charge to the public, and this minimum charge has remained over these two sections.

If Yonge-street were asphalted would Stibbard be permitted to again continue the competition by running power buses? If Yonge-street were double-tracked, would there be room, and if there was room, would it be safe when these enormous cars are permitted to run at a speed of 20 miles an hour, occupying, say, from 22 to 24 feet of the centre, or the best portion of Yonge-street?

Councillor Parke, who suffering from a slight setback on Saturday, is thought by his attending physicians to be making fair progress.

A telephone message from R. G. Kirby this morning conveyed the intelligence that his son was somewhat improved. Mr. and Mrs. Kirby were called to Orillia on Saturday by the serious illness of the young man. Ptomaine poisoning is given as the cause.

The ideal weather of to-day tempted hundreds from their homes to the nearby ravines and beauty spots around the town.

EARLSCOURT.

Local Catholic Mission Hold Delightful Garden Party.

EARLSCOURT, Aug. 1.—(Special.)—The second annual garden party of the Earlscourt Catholic Mission held at the corner of Dufferin and St. Clair-avenues on Saturday afternoon and evening was a memorable event in the history of this young and growing branch of the church.

From 3 o'clock till nearly midnight the grounds were thronged with the youth and beauty of the district irrespective of religious denomination, and thruout there was a sense of delightful sociability.

Rev. Father Player, who is temporarily in charge of the mission, was here, there, and everywhere, as also were the members of his parish, looking after the comfort of the visitors.

Excellent service was rendered by the Mimico Industrial Band, while Heffron's Orchestra furnished music for dancing.

A number of the members of the Knights of St. John were present and gave an exhibition of fancy drill. The grounds were beautifully illuminated with Chinese lanterns, and thruout the day probably 1000 people visited the grounds.

A feature which caused endless merriment was the race for the greased pig, which ultimately fell a prize to the alertness of Fred Goodchild, of Port Credit. A number of fancy articles put up for sale brought good prices. A bounteous luncheon was served by the ladies, and during the afternoon there was a fine program of athletic and sporting events.

BALMY BEACH.

They Turned First Sod of What Will Be Fine Anglican Church.

BALMY BEACH, Aug. 1.—(Special.)—A notable event in the history of the Anglican Church in Balmy Beach was the turning on Saturday afternoon of the first sod in connection with what will be a fine edifice, at the south-west corner of Birch and Queen-street.

Favored with ideal weather, and graced by the presence of a large gathering of ladies, together with the official board, the occasion was most auspicious.

The committee the better to define the boundaries of the new church grounds had enclosed them in gaily colored bunting, while on an improvised platform, the speakers of the day were seated in the middle of the grounds.

Following the reading of the prescribed form for the occasion, and the turning of the first sod by Canon Dixon, Rev. E. A. McIntyre, rector of St. Aidan's, opened the meeting by a brief, but eloquent, allusion to the great work of Canon Dixon, the founder of St. Aidan's.

"No church," said Canon Dixon, "can ever attain to success without consecration to God, and perfect obedience to His command. His presence had been greatly felt in the old church and would likewise in the new."

Bishop Sweeny, who was unable to be present, sent his regrets, and intimated his intention of being present at the corner stone laying, which will take place in September.

Rev. John Russell, St. Clement's, and Rev. Mr. Booth, King-street Methodist, added a word of encouragement and good cheer. Following the formal proceedings, luncheon was served by the ladies.

The lot secured by St. Aidan's Church extends 152 feet 6 inches along Queen-street, 250 on Birch-avenue, while the rear 100 feet extends westerly to Oak street. The total cost of the new edifice will be about $40,000, but the estimated cost of the portion soon to be built will not exceed $14,000.

St. Aidan's is young and vigorous with an energetic rector, Rev. E. A. McIntyre, and is rapidly coming to the front. The building committee is composed of C. B. Watts, William Hanna, Percy Sherris, George Ritchie, F. M. Baker, Dr. Clark, Mr. Lambe and Mr. Spanner.

WOODBRIDGE.

The monthly meeting of the Womens' Institute will be held at the home of Mrs. Mounsey, 8th-avenue, on Tuesday afternoon, Aug. 3rd. Two papers will be prepared for this meeting, besides musical selections. Ladies all welcome.

SUBURBS WERE THRONGED.

The delightful weather of yesterday tempted thousands of citizens from their homes to the nearby beauty points, east, west and north, and all the suburban electric roads did a big business.

The Scarboro "bluffs" were fairly alive with lovers of the rugged in nature, while hundreds dropped off at various points between the Woodbine and the Markham-road and even further along.

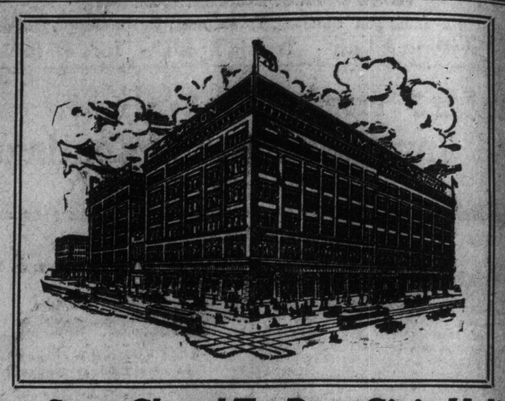
Westerly the Mimico line was well patronized. Port Credit and Long Branch being thronged. The Humber was the mecca for hundreds of adventurous youths and maidens, but up to a late hour last night no fatality had been recorded.

Thousands, too, visited the cemeteries, Mount Pleasant, Prospect, St. Michael's, and Riverdale at Weston, and St. John's at Norway.

Sunday visitors at points along the Kingston-road complain greatly that the pleasure of the day is greatly marred by the scores of autos which pass along that highway raising clouds of dust, and generally constituting themselves a nuisance. No attention whatever is paid to the speed limit, and it is a marvel that the county authorities do not awake to the danger and annoyance of the situation.

THE ROBERT **SIMPSON** COMPANY, LIMITED

H. H. FUDGER, President; J. WOOD, Manager Monday, Aug. 2



Store Closed To-Day, Civic Holiday—August Furniture Sale Begins Tuesday.

Glass EYES If Required

should be chosen from a stock embracing the very widest assortment of both shell and reform. Every shade to select from. Reliable advice and the best article made.

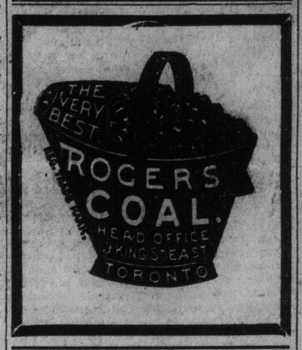
F. E. LUKE

REFRACTING OPTICIAN

Issuer of Marriage Licenses.

159 Yonge Street

(Opposite Simpson's).



DIVIDEND NOTICES.

The Bank of Toronto Dividend No. 112

NOTICE is hereby given that a Dividend of two and one-half per cent. for the current quarter, being at the rate of ten per cent per annum, upon the Paid-up Capital Stock of the Bank, has this day been declared, and that the same will be payable at the Bank and its Branches on and after the 1st day of September next, to shareholders of record at the close of business on the 14th day of August next.

The Transfer Books will be closed from the fifteenth to the twenty-fifth days of August next, both days inclusive.

By order of the Board.

D. COULSON,
General Manager.

The Bank of Toronto, Toronto, July 28th, 1909.

Aug. 2,23.

ONTARIO.

Provincial Loan of $3,500,000

THE GOVERNMENT OF THE PROVINCE OF ONTARIO, under the authority of Chapter 8 of the Statutes of Ontario, 1909, invites subscriptions from the public for a loan of $3,500,000 on bonds of the Province of Ontario, or "Ontario Government Stock."

The bonds will be dated 1st June, 1909, and payable on the 1st June, 1939, in denominations of $1000 each, with coupons attached for interest at the rate of four per cent. per annum, payable half-yearly, on the 1st June and 1st December in each year, at the office of the Provincial Treasurer, Toronto, or at the offices of the Bank of Montreal, in Montreal, Canada, and in New York, N.Y., at the holder's option. Bonds will be made payable to bearer, but on request will be registered in the office of the Provincial Treasurer, and endorsed as payable only to the order of certain persons or corporations, and on request of holders will be exchanged for "Ontario Government Stock" at any time.

"Ontario Government Stock" will bear interest from the 1st day of June, 1909, principal payable on the 1st day of June, 1939, and interest at the rate of four per cent. per annum, will be paid half-yearly by cheque, on the 1st day of June and 1st day of December in each year. "Ontario Government Stock" may be subscribed for in sums of $50, or multiples thereof, and will be transferable in the books of the Treasury Department only by the holder or his attorney, in similar manner to transfers of bank stock.

The issue price during the month of June, 1909, will be 102 for each $100, and after the 30th day of June, 1909, the issue price will be 102, and interest accrued from the 1st June, 1909.

ALL BONDS AND INSCRIBED STOCK ISSUED UNDER THE AUTHORITY OF THE SAID ACT ARE FREE FROM ALL ONTARIO PROVINCIAL TAXES, CHARGES, SUCCESSION DUTY AND IMPOSITIONS WHATSOEVER.

Purchasers of Stock or Bonds will be required to send certified cheque with the application, payable to the order of the "Provincial Treasurer of Ontario."

This loan is raised upon the credit of the Consolidated Revenue Fund of Ontario, and is chargeable thereupon.

Subscribers should state whether they desire bonds or "Ontario Government Stock."

Example: A subscriber for $1000 will have the option of taking either a bond or "Ontario Government Stock." A subscriber for $750 will be given "Ontario Government Stock," as bonds are only in the denomination of $1000.

A. J. MATHESON,
Provincial Treasurer.

Treasury Department, Parliament Buildings, Toronto, 3rd June, 1909.

(Newspapers inserting this advertisement without authority from the Department will not be paid for it.) 161f

NOTICE TO CREDITORS

NOTICE is hereby given that The Fleming Electrical and Engineering Company, Limited, carrying on business as manufacturers at Toronto, has made an assignment under R.S.O., 1897, Chapter 147, and amending acts, of all its assets to Wilbert Remington of the said City of Toronto, for the general benefit of its creditors. A meeting of its creditors will be held at the office of Thurston & Boyd, 23 Toronto-street, Toronto, on Thursday, the fifth day of August, 1909, at the hour of eleven o'clock forenoon, to receive a statement of affairs, to appoint inspectors and fix their remuneration, and for the ordering of its estate generally. Creditors are requested to file their claims with the undersigned, the Solicitors for the Assignee, with proof and particulars, as required by the said act, forthwith.

Notice is further given that after the first day of September, 1909, the Assignee will proceed to distribute the assets of the debtor amongst the parties entitled thereto, having regard only to the claims of which notice shall have been given and he will not be liable for the assets, or any part thereof, to any person of whose claim he shall not have had notice.

Toronto, July 24th, 1909.

THURSTON & BOYD,
23 Toronto-street, Toronto, Solicitors for Assignee. 1111

Notice of Dissolving Partnership

Take notice that we, Wm. G. Greensides and A. E. Wythe, trading under the partnership name of The Toronto Machine Tool Works, 155 George-street, Toronto, have this day dissolved partnership, and the said business will hereafter be carried on by the said A. E. Wythe, who will assume all liabilities against the said partnership, and to whom all debts owing to the said partnership should be paid.

Dated at Toronto this 29th day of July, 1909.

WM. G. GREENSIDES. A. E. WYTHE. 61