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rious ministers of the Gospel, who have, in rotation, afforded religious instruction to the inmates every Lord's Day throughout the year. This, together with the daily reading of the scriptures, morning and evening, and the religious instructions given by the weekly visitors and matron, have resulted, there is reason to believe, in awakening some to a sense of their sin and danger, and in leading them to seek to be delivered from the snares of vice in which they have been held.

One of the most important agencies connected with the institution, has been the periodical visits of the ladies to the gaol, which is steadily occupied by the unhappy victims sought to be recovered by this Society. It is from this agency, principally, that the Asylum has been able to gather in the outcasts; and while the visitors have to add their testimony to that of all others, as to the fearfully hardening influence of licentiousness on the hearts of the individuals, yet they also record with gratitude that their visits have been kindly received; while under the faithful and affectionate appeals of Christian love, the exhibition of the grace and mercy of God our Saviour manifested in the Gospel, many a weeping eye has given testimony that the springs of sensibility had not wholly been dried up in that moral desert, and that *that* Gospel is adequate to the wants of the very chief of sinners.

The importance of keeping open an Asylum for those outcasts from society, who cherish any desire to return to the paths of virtue on being discharged from prison, may be seen in the fact not only that they have generally neither home nor friends, but that they are watched for by those monster criminals who keep houses of infamy, and live by the ruin and death of women. The Christian community of Toronto are not sufficiently alive to the gigantic form which the vice of systematic licentiousness has assumed in the city. It is gratifying to learn that, through