

is about to be opened at Weston, where the Trinity College School—now removed to Port Hope—lately was. The new school now will have as its Warden, the Rev. W. A. Johnson, formerly associated with the other; and as its head-master, The Rev. W. F. Cheekley, of Trinity College, Dublin, who is so well and favourably known in connection with his former large and flourishing school in the town of Barrie. The great object of the Warden, and others interested in founding this institution, is to establish a school in which a full course of instruction will be given in all the usual branches of a liberal education, while the religious training of the pupils, as Christians and members of the Church of England, will be deemed of primary importance; and while every care will be taken of the health and comforts of the boys—who will board with the warden and head-master—it will also be the aim to give them the tastes and habits of educated Christian gentlemen. The basis of the teaching will be classical, but a very much larger share of time than is usually given will be devoted to scientific and commercial subjects. Book-keeping and English composition—those too much neglected yet most essential and practical subjects—will be fully attended to. Arrangements have been made with the popular Major Goodwin and his son Mr. H. Goodwin to teach drilling and gymnastics, and able masters from Toronto will be provided in all the other usual branches.—*Leader*.

—THE HELLMUTH LADIES' COLLEGE.—The laying of the foundation stone of the Hellmuth Ladies' College, yesterday afternoon, was a most interesting ceremony. The site chosen is about two miles north of the city, situated on a rising and beautifully wooded declivity, just east of the bridge known as Brough's Bridge. The view is most attractive, and the scenery delightful. Altogether, we question if a more suitable location could have been secured in Western Canada. The building is to be of the style named French Gothic, 117x65; height to the top of the tower, about 97 feet. The plans were drawn by Gundry & Langley, Toronto. The entire structure will cost about \$25,000. It will be closed in this fall, and finished in the spring. At the appointed time, Dean Hellmuth called upon the Bishop of Huron to invoke the divine blessing. The Bishop then offered up an appropriate and impressive prayer, fervently supplicating Almighty God to bless the proceedings in which they were about to engage, and bring the work to a successful conclusion. After the prayer, the Rev. Dean Hellmuth addressed the assemblage. He said it was with feelings of the greatest pleasure that he was present to participate in the inaugural ceremonies of the present occasion. It was a matter of sincere gratification to him that a long-felt want was about to be supplied. When the foundation stone of Hellmuth College was laid—on the 17th October, 1864—the desire had been expressed that a female college, for the higher education of young ladies, should be founded. Many pecuniary and other difficulties, it is true, interposed to prevent the carrying out of the project, but most of these had been overcome, and the institution was about to be founded under the most cheering auspices—having not only the sympathy of the protestants of London and vicinity, but also that of the entire Dominion. Much importance was placed upon giving a superior education to boys; but the education of girls was of equal importance. All know the power of a mother's influence. What was to be expected if the future wives and mothers of our land were educated under Romish influence? It could not be expected that nuns would train up Protestant children as Protestants. He did not wish to hurt the feelings of either priest or nun, but most strongly urged it as the most imperative duty of every sincere Protestant to have his children educated in his own faith, and that of his fathers. This was essentially a Protestant institution, and he would pledge himself to leave nothing undone to make it the foremost institution of Canada. Such branches would be selected as would give them a high intellectual education. Archery, croquet, &c., would be introduced, and the pleasure grounds would be extensive and laid out with the greatest care—thus every facility would be afforded for the intellectual improvement and physical enjoyment of the pupils. He would not detain them longer on the present occasion, as he would have other opportunities of addressing them on the subject. He had now much pleasure in introducing to them the Bishop of Rupert's Land, who would lay the foundation stone of the institution. (Applause.) The following documents and coins were deposited in a sealed case: The London (Eng.) Times, 30th July, 1868; Record, 29th July; St. John's (N.B.) Witness, August 5th; Protestant Churchman, (N.Y.) August 18th; Daily Prototype, and Free Press August 18th; church report of the Diocese of Rupert's Land, 1867; Hellmuth College prospectus, 1868; circular of the Hellmuth Ladies' College;

twenty, ten, five, and one cent Canadian coins. The Bishop of Rupert's Land then laid the foundation stone in the name of the Father, Son, and Holy Ghost, and delivered the following address:—He said, I feel highly gratified at being present on this occasion, and esteem the honour conferred by being selected to lay the foundation stone of this institution as one of on successfully a similar institution, which he (the speaker) had the pleasure of visiting recently. He congratulated the Bishop of Huron on the successful inaugural of an institution in his diocese, which was intended to promote the interests of that church which he loved dear as his life, and preserve those simple gospel truths which had ever been the distinguishing feature of the Cathedral church of this City. The great difficulties of carrying forward that noble institution, Hellmuth College, had been successfully overcome, and, in visiting the Institution the previous day, he had been filled with the greatest admiration. The education of those who would be in the future wives and mothers of Canada, was of the greatest importance, and he thought that the ladies received scant justice at their hands. He had no sympathy with those who would take woman from her legitimate sphere—that of home—and place her foremost in the bustle of every day life; but was in favor of affording her the best facilities for a superior education. Without wishing to detract anything from the character of private schools, he must record his decided preference to public school system of education. He hoped that this institution would be blessed of God—that the system of education would be up to the wants of the age, and that parents would willingly make sacrifices, if necessary, in order that their daughters might enjoy the advantages of a liberal education. In conclusion, he hoped God would bless the college, and make it a blessing. His Lordship retired amid much applause. The Bishop of Huron then came forward. He said that, after the very excellent remarks made by the Bishop of Rupert's Land, it was quite unnecessary for him to occupy much of their time. It gave him much joy to have this opportunity of meeting with the previous speaker under such pleasing circumstances, and to know that he was a brother indeed, sound in the doctrine of the Church of England and Ireland; one that, at much self-sacrifice, had gone to a land that many would esteem a land of barrenness, to preach the unsearchable riches of Christ. He hoped that God would abundantly bless his labors, and give him "souls for his hire." The institution about being erected was one very much needed, and one which he hoped all who possibly could would take advantage. There were other kinds of learning to be imparted as well book teaching, and this institution would be calculated to impart a thorough education in every department. God had put it into the heart of Dean Hellmuth to found the present institution, and he hoped that it would be a most decided success. In conclusion, he said he most heartily concurred in the sentiments uttered by the Bishop of Rupert's Land. F. W. Thomas, Esq., was then introduced. He said, my lord, ladies and gentlemen, I had expected to be called upon to speak on the present occasion, but his sentiments had been so fully uttered by the previous speaker, that he felt the wind was taken out of his sails. Hellmuth College was regarded by many at its inception to be rather a Quixotic enterprise. As the walls rose steadily on the view, day after day, the question was frequently asked, how will they be filled? But the enterprise had succeeded past the most sanguine expectations of its projectors. Pupils had flocked from all parts of Canada and the United States to avail themselves of its advantages, and it was regarded as one of the best educational institutions on the continent of America. The fact that scholars were sent here from New York was an index to its standing. He thought that this college would be a material assistance to the male college, as brothers could go to one, and sisters enjoy the advantage of the other. He had no doubt but that the enterprise would be a decided success. Rev. Isaac Brock, of Huron College, next came forward, and said:—I had as one who had been for many years interested in the cause of christian education, it afforded him pleasure to be a witness of the interesting ceremony of this day. Much had already been done in this western part of the Dominion to secure to the rising generation the blessings of christian education, education based on the Word of God. Already they had their Theological College for training young men for the christian ministry, a college established on a Protestant and evangelical basis, and pledged by its charter to the steadfast maintenance of Protestant and evangelical truth. Already they had their college for boys, fittingly called, in honor of its energetic founder—"Hellmuth College." Its principles, like those of Huron College, were the noble Protestant and evangelical principles of our beloved church. And, as he had mentioned Hellmuth College, he could not but congratulate the Dean, its founder, and his old Islington friend, Mr. Sweetman, its head