

Sect. IV. *Shewing that the apostolic office is to continue to the end of time :—And that the office of the apostles was distinct from the evidence which was given to the world, that they were the chief ministers of and in the gospel kingdom.*

Sect. V. *That the religion which came from heaven is divine—that the ordinances of this religion are divine ; and the officers who are to administer these ordinances, do it by a divine commission.*

Sect. VI. *That the different opinions of mankind about religion, cannot alter the nature of true religion.*

Sect VII. *Peoples' notions that they can serve God as well, without public worship, without the ordinances, and without a minister, as with them ; considered and refuted.*

Sect. VIII. *A few observations upon the new divinity, as it is called, by which children are prevented entering into covenant with Christ, because their parents are not so good as they should be.*

Sect. IX. *Shewing what self-righteousness is, and what is inherent holiness.*

Sect. X. *In which will be laid before the reader, a plain account of justification according to the tenor of scripture.*

Sect. XI. *In which will be given a short account of the excellency of the common prayer.*

Sect. XII. *An exhortation to engage people in the practice of every christian duty.*