has in all her proceedings respected the gate the evils with which it must be Roman Catholic endowments.

So long as our Church is sustained ered purposes, she will feel it her duty The passing of the Clergy Reserve to respect that of the Church of Rome. Act places her support in immediate While retaining our endowments, dimi- jeopardy, and the only measure from nutive as they are, we can meet on which we might have derived reliefsomething like equal terms; but if, namely, the power of synodical action through the votes and influence of |-has been without necessity delayed. Roman Catholic members we are deprived of our Church property (and without their votes our enemies can never succeed), the question will arise whether we can in duty, after such a deadly blow, respect the endowments delight. of our spoilers.

How different would the religious aspect of Canada be, were the Roman Catholic members henceforth to do their duty. It is their safety as well as ours. If, instead of joining the enemics of religion, they were to make a common cause with the Churches of England and Scotland so far as the inost cordial manner.

England and Scotland so far as the inost cordial manner and different preservation of Church property an inition, to assist in the holy celebraseparate schools on a just basis, is concorned, harmony and peace would prevail throughout the Province, and the socialist and infidel would sink into insignificance before such a powerful com-

Hence, it is manifest that if the result of the present contest be confiscation of the clergy reserves, the day will speedily arrive when the same measure will be meted to the Roman Catholies; for when they stand alone their Church property will soon be swept away.

In fine, the confiscation of the clergy reserves will become the commencement of a fresh contest of the most uncompromising character. Let those therefore who look for peace in robbing the Church of England of her patrimony, pause in their career of madness; for its accomplishment will engender a more bitter dissension than has yet been seen in Canada.

Yet the Roman Catholics are not al blind to the consequences of secularization, and one of them asks the French members of the House of Assembly. how they are to preserve their rights, if they record their votes for the spoli ation of the Church of England.

" Think you (says this writer) that those who abrogate the law which gives the Church of England her rights will respect that which regards yours? Will they hold sacred that treaty which gives your Church in Eastern Canada wealth and power !--When you see this remember that the destroyer, in his turn, shall perish. The clergy reserve question is the outer wall that protects your rights, and against which now bents the swelling tide of irreligion, and threatens destruction to all you hold dear and holy. It is our duty and interest therefore to aid in preserving to the Church of England her rights. Is there any one so obtuse as not to understand the import of the fearful denunciation, - secularization of the clergy reserves? Is it not a declaration of war against all that Catholics hold to the Church of the United States. sacred and holy? What does it mean but a present and temporary forbearance to the Catholic Church and future proscription !

Notwithstanding the very objection-Legislature, I still feel disposed to to Canada.

crisis to lay aside these hopes and excan be done should the Church property for which we have been so long: contending be actually confiscated.

To such a question I do not hesitate to reply that, were we all true to our members belonging to the United tages. Church of England and Ireland in Alre each of these families to contribute on to all nations. an average the price of a cheap newspaper, or three dollars per annum, it better prepared than ever for this great would yield thirty-seven thousand five harvest :- the idolatry of India and the hundred pounds, or nearly double what delusions of Mahomet are waxing feeble the Church of the diocese at the pre- and retain little hold on the affections sent moment derives from the surplus of their votaries. China is accessible. of the clergy reserves fund, and the and the opening of Japan will soon folbounty of the Society for the Propa-low. It only remains for the Anglo-gation of the Gospel in Foreign Parts. Saxon Church to commence operations and the Rev. Dr. Davis, Bishop of South able to give this contribution, small as corner of the earth and islands of the it is, but all could give something, sea, which is her true mission; and we

in their temporal affairs. on some such principle, and the burthen the Purity of her Faith-necessary for would not be increased; for, as the accomplishing so glorious a consumchurch can only be extended by multi- mation. plying her members, any additional expense that might be incurred would be of a race indomitable in resolution and met by the growing number of centri-

buters. On the whole, our prospects, even human family. And from what has at the worst, are not so fearfully dismal as some may suppose. We want tury, we cannot be accused of any great only real sincerity in our profession stretch of imagination in cherishing and a singleness of spirit to direct our the belief that Paganism will be toefforts and all our necessities will be tally overthrown at no distant period.

sapplied.

followed.

of her property, devoted as it is to sa- astrons to the church in this diocese. CONCLUSION.

It is refreshing to turn from these

perplexing topics to a subject upon which we can dwell with pleasure and

Two years ago the United Church of England and Ireland having determined to celebrate the third jubilee of her great missionary Society for the Propagation of the Gospel in Foreign Parts, not only requested her own children in the colonies to partake in this great festival, but invited in the most cordial manner her daughter in

The invitation was promptly accepted by the Episcopal Church of the United States, and two of her most distinguished prelates were sent to London to represent her on this happy occasion and to express with grateful acknow ledgments, that the English Church is her Spiritual mother, to whom she i indebted for her first foundation, and a long continuance of nursing care and protection.

On the 16th of June 1852, St. Paul' Cathedral presented a glorious spec tacle. The Anglo-Saxon Church ap peared in all her fulness of visible and spiritual harmony and union. By this we mean, the United Church of England and Ireland and their colonies the Episcopal Church in Scotland and the Episcopal Church of the United States. Never had such an assembly been seen in that magnificent and ven venerable sanctuary. There were Pre-lates, Presbyters and Lay-members not merely from every quarter, but we may say from almost every corner, of the world. It was indeed a day to be had in lasting remembrance, and has been especially blessed by gathering together in one body the scattered branches of the only protestant church

against the assaults of its numerous enemies. Nor is this all the kind sympathy and affection which were called forth and strengthened between the mother and daughter: it will yet yield eternal fruit. St. Paul's Cathedral is at this moment reciprocated in New York by the presence of one of our most accoun plished prelates-Archdencon Sinclair -and several presbyters of known celebrity, forming a deputation from the United Church of England and Ireland

capable of defending the catholic faith

Yet, levely as such an interchange of good offices and visits must be, they are only transient and occasional. We therefore look forward to far more perable proceedings of the Roman Ca- manent and important results from the tholic laymen in the Government and cordial intimacy which has so happily commenced between the Churches. hope that the Church of Rome in the We desire to see them more closely province will declare through her ven- and systematically connected in the erable dignituries against seculariza- glorious enterprise of evengelising the tion, and thus quiet the troubled waters whole world. It is evidently their and give lasting peace and tranquillity bounden duty. Providence points them out for the work. The Anglo-Saxon But after all, it behoves us at this Church already numbers seventeen millions, and we know that one hundred pectations, however just and reason- and twenty in an upper chamber in able, and to ask ourselves plainly what Jerusalem once comprised the whole of the Christian Church; and now perhaps one-third of the human race ac-

knowledges the cross of Christ. Those seventeen millions possess, or command ready access to, every nation baptismal yows, such a calamity might and tribe on the face of the globe, and in a short time be more than repaired. ample power to avail themselves of There are, perhaps, nearly 300,000 their manifest and numerous advan-

Already they have members, zealous this Diocese: but assuming only 250,- and devoted, in every clime; and all 000, and allowing five to a family, they want is full unity of purpose and we have a congregation in Upper Can- | well-devised plans of active co-operaada of 50,000 families. Now, were tion, to carry the blessing of salvation

Moreover, the world seems much It is true, many families are not and to carry the Gospel into every made up by those who are more blessed up for this express purpose, and be- England, who are desirous of returning home scrupulously render it all the justice it can stowed upon her every facility,-in Establish a clergy sustentation fund Commerce, in the Arts, and, above all,

> Her members are chiefly composed perseverance, and increasing far more rapidly than any other branch of the

Nor need we doubt our success in secularization be actually carried out, and there is even now no barrier to

The last session of the Imperial Par- overloads, by the weight of rites and in the possession of the small remnant liament has indeed been peculiarly dis- ceremonies, the precious truths of the

Greek Church still retain. Nor need we fear to gain on the Latin Church or that of Rome. The Cathefral, moreover, which he has built, is public understanding of Christendom and magnificence a not new other specimen of the public understanding of Christendom and magnificence a not new other specimen of the position which that our carnest extination or the There being abundance of time, the Delegation John Arnold, Esq. They tear Resolution hand were invited in board the Collins Steamer Profits and inspected her, previous to going on least Toronto in regard to the aid given to their misgiving as to the position which that of the Arabid, on which they finally embarked Trinity College. Toronto, and the Hospitality of the Arabid, on which they finally embarked shown to Pr. McMurray while among us. We is so much improved and enlarged, and inspinitence, a not unworthy specimen of the great architecture of this country; and, of general improvement, as to add thoulook with abhorrence on her confessed; as science and true knowledge extend, her charms and delusions will disap-

Such is the faint glimpse which we have ventured to take of the future glories of the Anglo-Saxon Church and, weak and obscure as this Dioces may seem to be, it enjoys at this mo ment an opportunity which I trust it will embrace, of taking one graceful and seasonable step to accelerate her onward course.

There are, my brethren, still some few restrictions that require to be removed by the British Government, and Clergymen in American orders from full freedom in officiating in England praying for Synodal action, introduce a respectful request that such restrictions may be speedily repealed.

And now, my brethren of the Clergy and Laity, it only remains for me to apologize for detaining you so long, but at my advanced period of life, we your consideration as many of the integrated manner.

"We do not happen to owe any of our acquain." portant subjects that were passing through my mind as I could with propriety accomplish.

with me carnestly in praying that our Lord Jesus Christ will vouchsafe to which less good can possibly be derived. It is bloss the deliberations on which we bless the deliberations on which we are now to enter, and give us grace to quisitions up in this topic, and it is not very difficult them in all courtesy, peace cult, as though good procure their publication. But and harmony, avoiding everything like we can conceive no task more dreaty of unpro-fitable, than that of reading them. Every nov heat and irritation, that the result may redound to the glory of God, and the brains have been added by then devotion to such good of our immortal souls.

Becleslastical Entelligence.

UNITED STATES. GENRIAL ANGLICAN COUNCIL-The Coloni Church Chronicle for September, in a brief but interesting article (signed F. H. D.), on the connexion that is bereafter to exist between the Church of England and the Churches of the Colonies, makes an approving allusion to an idea which has attracted no small degree of attention, and will bereafter demand much more. If Mr. BRITTAN. be The first to make the public suggestion of a General Council of the Reformed Church, how-

ever, was the Bishop of Vermont, in his reply to the invitation of the Archbishop of Canterbury to join in the Jubilee celebration of 1852. Bishop Whittingham subsequently urged it on the Platform, in England itself, in a speech reported in the English papers; and under those circumstances it attracted so much notice, that the proposal has over since gone by his name. But to return to the Colonial Church Chron "Hereafter it is to be hoped that a great council of the whole Anglican Communion may be formed, to meet occasionally, such as Bishop Whittingham suggested last year. But it is

obvious that the decrees of such a Synod must

be separately and freely received in this country and the United States, before they could be held to be binding; to provide otherwise would to to compromise the independence of the two nations, and to give rise to endless jeniousies ... If such a Synod is established, I think that all the necessities of the present and of the future also, when the Anglican Communion will Rev. T. G. Port Nelson, rem. probably comprise not two, but many kingdoms and republies, will be sufficiently provided for, if it be stipulated that its decrees are only to be valid where it has been received by the provincial or diocesan assembly which usually legislates in Church matters in each place. This plan would follow the law of a general Council as regards precedent and principle; and as regards expediency, it seems to no that it is most likely the assembles would use their free-dom gladly to register the decrees of such a Synod, and that it these did not, it must planly be through some misenrriage, and that when this occurs, to attempt to enforce the dec-would endanger schism. - Church Journal.

We are indebted to our thoroughly Church contemporary the Patriot, for the following:--

We are very glad to perceive that the deputation from the English Church to the Protestant Episcopal Church of the United States had an opportunity presented to them of assisting in one of the most important ceremonies of the Church. We take the following from the New most important ceremonies of the York Herald of Thursday :-

TRIKNNIAL CONVENTION OF THE PROTESTANT Ertscoral CRURCH.

Consecration of Rulops-interesting ceremonics Carolina to fill the vacancy in that diocese Carolina, took place on Monday the 17th, at St. John's Chapel, in Varich Street.

It was contemplated delaying the interesting ceremony till the close of the convention, but very soon, and who wished to unite service, it was resolved to install the bishops

to its utmost espacity, all the sisles being filled, members of the convention; both clerical and lay delagates, and those who might accompany

After morning prayer the Right Rev. Lord Bishop of Fredericton delivered the sermon, taking for the text the following words, from the Second Epistle of Paul to Timothy, chapter

Wherefore I put thee in remembrance that thou stir not the Gifts of God which are in thee, by the putting on of hand.

For God had not given us the spirit of fear;
out of power, and of love, and of a sound

we are not, as we ought to have been, mutual communion; we have therefore in a position to adopt with authority good hope that more frequent, and in readers, or point their attention to particular that principle, let it fall!

்ற மாள் நாள்ள நாள்ள நாள்ள நாள்ள நாள்ளும். இருக்கும் இராள்ள நாள்ள நாள்ளும் நாள்ள நாள்ள நாள்ள நாள்ள நாள்ள நாள்ளத அது ஆண்ட்டர் நாள்ள நாள்ள இண்ணுக்கு நாள்ள நாள்ளும். இது இண்ணுக்கும் அண்ணுக்கும் நாள்ள நாள்ள நாள்ள நாள்ளுகள் அனை anited Church of England and Ireland any financial scheme to stay or miti- time full intercourse, and the advance cases of hard-hip and instress; such matters of secular civilization, will remove the and every one who gives at all, has in the crust which at present darkens and present day, an overwhealing number of appli-Cospel, which the formularies of the Gospel, which the formularies of the grounds. Munificently helped as he has been farther from the truth than such a suppofrom England, he has yet, we believe, been sands daily to the number of those who look with abhorrence on her confessed model of a devotional saiding in a country corruntions. The striking foot that it corruptions. The striking fact that in- which needs a better standard of church-build stead of gaining ground in the United ing more than we Englishmen can realize, and judgment to observe and to test the marks in which any such link as this with the feelings States, Romanism is disappearing like and associations of the mother country has a water in the thirsty sand, shows that great and practical value, such as those who ive in an ancient and architectural country can hardly comprehend a lequately. This fine Church has been built not only with great taste, --a- we gather from a poper that has been forwarded to us -severely and unfuly. same paper, eigned by the trustworthy name of Messrs. Armstrong and Bartholomew, we are since the commencement of the cathedral have been almost entirely rained, and now the subscriptions of the colony itself are targety and extent of £1.100, decline to keep their promises and this large sum is thrown entirely upon th hardworking and impoverished Bishop. Th appeal before us is made without his knowledge or sanction, and it can hardly be doubted, w which, while they continue, prevent trust, that the aid of the English Churchmen will be withheld from such a man as Bishop Medley, involved for such a purpose in a debt which no reasonable foresight could have anticior in her Colonies. Let us then, while pated, and which he can only pay by personal mercine for Symulal action. introduce sacrifices, not mercily impairing his dignity, but seriously crippling his usefulness and efficiency

Romanism and Dissent.

SPIRIT RAPPING .- A misgue'ed man lately in effected a book upon the public, tearing upon this subject, and being desatisfied with the sharp but at my advanced period of life, we cromple of the "N. Y. Daily Times," on his permay never meet at another Visitation, formance, he shallenged the Editor to append and I have been anxious to bring under entror replies to this modest request, in the follow-

are, probably, many ways in which more co-mive In conclusion, I entreat you to join evil may be done, than by studying, willing or reading upon this subject; --but we know none in which time can be more utterly wasted, or from to cover reams of paper with interminable dis studies; and the only reason why we do not be of more is, because the majority of those whe enter upon such pursuits are either destitute o brains altogether, or else they are hopelessly ad

died in advance.
We think Mr. Britras would have shown much stronger faith in his spiritual gymnastics if he had accepted the offer recently published in our columns, of \$100 to any medium who wou move the tables, or answer the questions of the gentle man who made the offer. The money was in our hands, and the offer was repeatedly published in our columns; but as no medium came forward, we were compelled to return the money. If Mr. BRITTAN, however, chooses to accept in now, we presume the offer would be renewed. This would be a much more decisive and satisfactory mode of arthing this question than by such a controversy as Mr. B. proposes. What does

TO CORRESPONDENTS.

"A Friend's" verses have come to hand; bu it is against our rule to insert anything, ever on a purely literary subject, without being favored (in strict confidence of course) with th writer's name. A rule of this kind must be applied in every instance, as distinction would

The Rev. John Butler will ple thanks for his interesting communication. We have not been able to make room for it this week; but it shall appear in our next.

LIST OF LETTERS.

Rev. R. S. B., Frampton, West, (the paper has been sent regularly to former address, but is now changed.) Col. K., Niagara, add. sub. V. rem.

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Che Church.

THE UNIVERSITY OF TORONTO.

TORONTO, THERSDAY, OCTOBER 27, 1853.

Considering the pressing demands on our space, we have devoted quite as much sacrifice, it may be, of a livelihood. of it as we can conveniently spare this delivered by the professors who have been recently attached to University College. We do not wish to imore the existence of that College, or of the central University of which it is the Government College. We desire to deal findy and manfully with

this claim at our hands. Influenced by this spirit of honest imparelect yesterday.

At a very early hour the Church was crowded traity, we should be sorry to say aught in disparagement of the literary character of and every standing place taken up. The lower the University College. Its professors, in connexion with one of his London floor was reserved until 19 o'clock for the unquestionable, occupy a high rank in their unquestionably, occupy a high rank in their several departments. To impeach, or to depreciate the scholarship and the abdity in their respective lecture-rooms of such men as McCaul, Beaven, Croft, Cherriman and the new Pr fessors, would be estabexpense of our discomment or our candor. The lower house deputed a comments Our cause—the cause of Trinity College—is not to be thus detended. That flour shing Dr. Potter addressed the Delegation on behalt of and beloved assistance,-" the offspring of the House of Cerest and Lay The worst feature is the postponement of the Colonial Church Regulation Bill, because, if the threat of
we have always been on friendly terms, to this object, and to wipe of a debt of some is to be defended on high principle.

COLONIAL

and between instances,— the noise of Cores, and Loy negatives to whom Bishop Specier and Archdeac in Singular threat of the threat of we have always been on friendly terms, to this object, and to wipe of a debt of some is to be defended on high principle. On the hosbost principle.

Colonial Church Regulafine the Colonial Church Regulation Bill, because, if the threat of we have always been on friendly terms, to this object, and to wipe of a debt of some is to be defended on high principle. On the hosbost principle.

Colonial Church Regulafine the Colonial Church Regulation Bill, because, if the threat of we have always been on friendly terms, to this object, and to wipe of a debt of some is to be defended on high principle. On the both of the was followed by them 1.100. Baird of Aliestons, and be was tollowed by the Proceedings of Western New York, who bade them

entions for his bounty. We notice especially, suspected that we use it in any way as a however, the appeal in favor of the linshop of val to ince defects in other respects. Let val to ince detects in other respects. Let been welcomed, the placeure they have received. House of there and may reputies by a Constitution of the farther from the truth than such a supposition, that our earnest exhibition of the sition, that our earnest exhibition of the There being abundance of time, the Polegation Arnold, Esq. They bear Resolutions had.

There being abundance of time, the Polegation is annelly extressing the Sections of t alone brings with it character and strength. there were many present both Clergy and Laity, to whom it was no new exercise of of scholarship at once elegant, ripe and sound. We know that these were favorably impressed; that they were delighted; that they entertain the most cheering hope of the distinguished success of the Church but with great economy; and in its building University, whose auspacious commemo-the private resources of the lifsh op have been ration of its ROYAL CHARTER they were gratified at witnessing. Trinty College alone, in this Province, edjoys the distinction of a royal charter. Its best triends informed -- what, indeed, had become matter of have no fear of its proving unworthy of that public notoriety - that the Bishop's private means homour. Its Professors are gentlemen of finished education, who will not exert themselves with the less zeal because they The coloniets, to the feel that they are not merely communicating human knowledge, but are directly erving their Church.

The gifted president of University College delivered a brilliant speech at the closof the recent inaugural fectures to which we have alluded. We will take the liberty just now of passing over the brilliant features of his speech, with that tribute to his rhetorical powers which seems to be paid hon as a matter of course; and will fasten mon some passages of a practical learning. Among these we venture to select the following: --

" In a University, it is plain that but one three systems can be adopted—that in which there is but one form of religion, one system of doctrine taught—another in which all are taugh and degrees conferred on all or mostly, that is which no system of doctrine is taught. I had no hesitation in saying that I consider the first of these infinitely the best as I consider it bost the the whole community should be of one mind, and united together in harmony and brotherly love. But unfortunately it is not so, nor will any reasonable man believe that in this country one form of divine worship or of doctrine will be recognized as the sole mode of obtaining religious instruction in any institution deriving support from the public funds."

The principle, then, on which Trinity Co'lege has been established is, according to Dr. McCaul's candid avowal of personal conviction, "infinitely the best" for collegiate education. This, we conceive, is a perfectly fair-application of the frank and the important declaration which we have quoted with considerable satisfaction; for ve attach no weight, and in strict logical sequence no weight, we think, can be justly cttached, to the qualification immediately following, which limits the application of he principle to a supposed union of "the whole community." Are we to forbear from worshipping the God of our fathers and extending the faith of Christ, harmonously, unitedly amongst ourselves, in the way in which we think best, because the sect-spirit in dismembered Christendom refuse to join with us in the worship of God and the preaching of the Gospel! Are we to refrain from establishing our College on the best system," because we cannot unbrace " the whole community?" The outh of our own Church we can educate with this; for even this is a great object to not a "national institution." It is none the worse for that, in some particulars, though it lacks the advantage of endowment from public funds. If it possess no national endowment, it is, at least, beyond the reachsmall matter in the present day. There Neither Professors nor undergraduates there need turn their minds from their books express his approval,-a very qualified Liturgy instead, by authority. to watch each ominous cloud that gathers and guarded approval of course. on the political horizon, to anxiously calculate how far or how near may be the time. small, but secure, is preferable to precarious wealth. Trinity College has already, even with its small means, achieved an honourable position; but were its difficulties and its struggles greater than they really are, it advance, than to be subject, as the institu-

THE UNITED STATES

The Propagation Society's Delegation have left New York for England in the Arabia, with the exception of Mr. Hawby the illness of his wife; and Mr. Casit is, but all could give something, sea, which is her true mission; and we for the purpose of accommodating the delegation of the University of Toronto; to allow it all wall, who purposes remaining a short time facts connected with the Romanist mono-vine. George Herbert, has suffered sady and the deficiency might be more than verily believe that God has raised her to the convention from the Mother Church in the credit which may be its due; and to to the convention from the Mother Church in the credit which may be its due; and to to the convention from the Mother Church in the credit which may be its due; and to to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and to the convention from the Mother Church in the credit which may be its due; and the credit which Minturn, a Churchman of whose religious liberality we ourselves have had experience packet ships, chartered a small steambout to convey the "departing guests" to the Aracia. Pravers for their preservation on the great does had been previously offered up in the New York Churches.

hishing for ourselves a reputation for thorough partizansh p, very much at the House adjourning in a body for the purpose "They were accompanied , the Church Journal We purpose doing nothing of the kind, to accompany the Bishops in this their parting

founded, and, if it cannot be sustained on that principle, let it fair!

Bishop of nestern sew 17/2, who done area former on the House of Bishops.

Bishop Spencer and Archdeacon Stilliar both as in the remembrance that we, as the Daughter, and Sept. 1858.

We speak, of course, of reignous prin- regorded again; and nothing could have have a numerous family of Sisters, with whom rejonded again; and nothing could have a numerical namely of Sisters, with whose with which the invitation had been given and accepted, on the one hand, and, on the other, the joy with which the honored belegation has been redecomed, the pleasure they have received, the second, the pleasure they have received. House of Christal and Lay Deputies by a Contile second of the second of the pleasure they have received.

College occupies in secular scholarship. We for home. The smaller company, remained shown to ter accountry while among us. We close by until the Arabia moved on her way: heartily bid them, Welcome:

The smaller company, remained shown to ter accountry while among us. We close by until the Arabia moved on her way: heartily bid them, Welcome:

The Spacelly which they were appointed met in the Cathedral Church of Teronto, on Welness alone brings with it character and strength. The stormy deep, the parting day, October 12. The Rev. H. Patton, Rund Thom and one of the above Delegation and one of the above Delegation and the company of the above them. was complete.

Before their departure the delegation, together with the Bishop of Fredericton attended the anniversary of the Board of been an uncommonly beautiful and eloquent of Missions, and made visits to Trinity discourse. The Visitation was held in the We regret that we cannot make room for about two hours in length. We shall give a detailed report, containing, as it does a detailed report, containing, as it does Journal. School and the Theological semmery. extend to a length quite beyond the capaenv of our columns until next week. At Tomity School, "the Queen" was given as as existing in a particular quarter of St. a toast. "In connection with this, (says James's Cemetery, does not proceed from the Church Journal) Bishop Wainwright the cause which our contemporary suprelated a happy anecdote of the Archdea- poses; but from a butcher's slaughtercon of London, who once catechising the house in the immediate neighbourhood. come Princes, and being surprised at the accuracy of their answers in the Catechism. said to the Prince: Your governess de demi-official announcement that the Govserves great credit for instructing you so erment design postponing the settlement of thoroughly in the Catechism, whereupon the the Clergy Reserve Question, until after royal boy responded, Oh! but it is mamma, the next general election. who teaches us our Catechism."

ON THE COMMON SCHOOL QUESTION.

doubt, do so effectually, and need no help Seniors of Trinity College, Cambridge, from us even in dealing with so clever and Three Churches consecrated by the Bishop brief nonce. We believe the Patriot has Right Hon. Lord Ward .- Parish Church for "ban," in the sentence, " He actually mainly by the exertions of Miss Nevill, at said. As to the reference so considerately | Church, Rinon. made to His Lordship, the Bishop of Toronto, in regard to some makeshift of reli-Ryerson to submit any part of his Common we can easily understand his readiness to the sections of the printed Forms and Regu- donation of £100 in aid of a new church lations(writes Dr. Rverson) on the constitution and government of schools in respect to religious instruction (a section which Rev. H. Ushorne, M.A.—First stone laid I submitted to the Lord Bishop of Toronto of a new Church at Ashtield-with-Thorp, on " the best system;" let us be satisfied by him,) religious instruction is left as a Right Hon. Lord Henniker-Model church matter of arrangement between the Trustees to be built in Liverpool.-New church in accomplish. But then Trusty College is and the Teacher. This, we need not Bardsea, Lancaster, consecrated by the say, does not mean that the Bishop was Beshop of Chester; built at the expense of satisfied with an arrangement leaving reli- the Rev. T. E. Petty.-The grand west gious instruction dependent on the chance front of Wells Cathedral to be renovated the creed which the Teacher might happen | Church, Tiverton, making great progress. of national interference, and that is no to profess. His Lordship, very probably, may have expected to meet with no visible man" computes the expense of a special

How long will Dr. Ryerson, before he and he dwells upon the sins of England, ceases to expanate upon our precious pri- committed against the Church of Christ. when the "University question" shall be vilege of "separate schools," require to be Schools, where no Creed, and where not made the political touchstone, the grand told that we cannot, in the religious educationen the Ten Commandments are taught, agitation-topic; the electioneering slogan tion of our children, make common cause are supported by the governmentof the day. Unquestion bly, there are with those who account our Bishops to be Wealthy men act not as God's stewards: cases in the history of institutions, as no better than usurping Presbyters; our owners of mines, manufactories, &c., give well as of individuals, where a competency Prayer-book a tame attempt to escape no sufficient heed to the spiritual instrucfrom Romish munimeries; and our sur- tion of the immense masses of workmen; plice a rag of Popery! We wish our God's portion, the tenth, is withholden; and children to be taught religion, not in the the tithes of more than 4,000 parishes of vague generalities in which Methodists, England and Wales have been alienated. Baptists, and even Sociations can unite; These, he strongly represents as offences is vastly better to bear almost anything in but in the special, distinct, definite, dog- which provoke the Davine judgments on the way of severe privation and toilsome matic teaching of the Church. We wish the land advance, than to be subject, as the insular them to be consented in such and under-tion which was once "King's College" has they shall love their Church, and under-has declined a proposition to unite with them to be educated in such a way as that at the mercy of Parliamentary majorities, claims on their warm affections. This is that in the Diocese of Worcester. who may ruthlessly lop off at any time the only kind of religious teaching which On St. Matthew's day the Bishop of the a staff of professors with the handsome will satisfy us, as likely to sink into the United Diocese of St. Andrew's, Dunkeld, compensation of one year's income for the heart, and grow with the growth, and rule and Dunblane, Bishop Wordsworth, was the life, and make our children what we enthroned in his cathedral (St. Ninian's wish them to be,-consistent and earnest Porth). The Bishop's sermon on the The erremony of consecrating the Rev. week to a review of the Loangural Lectures | DELEGATION OF THE S. P. G. F. P. TO members of the Ho'y Catholic and Apos- occasion was a most carnest and stirring tolic Church. This teaching Dr. R. knows appear to Scottish Churchmen to shake perfectly well that we cannot have hylaw, off that worldliness and half-heartedness Where then is the fairness of the taunt, source of the Church's present weakkins who, we are sorry to hear, is detained! so far as we are concerned, with which ness, he tries to repel Mr. Dewar's startling. The venerable parish Church of the "difacts connected with the Romanist monowest evinced, as everything going before. Mr. Dewar are not the fault of the School had done, the most carnest cordinate, affect system, or the School law, but the fault of correspondent of the London. Guardian: tion, and sense of brotherhood. Mr. R. B., the parties concerned not availing themselves of its provisions !

> In the last paragraph of his letter, Dr. R. opens a vehement assault on the Bishop allow George Herbert's resting-place to remain of Toronto—the Father, as we may justly encumbered with a huge gallery filled up closely call him, of sound education in this Pro-vince. We cannot take up that paragraph at present; but we can promise for next congregation; the west window is blocked up Since the above was written we have

> observed in the Patriot an acknowledge law told that it has been proposed to pull it ment of a letter from Mr. Ardagh, which idean, and build a larger church. Surely it was to appear to day.

DELEGATION FROM THE PIOCESE OF TORONTO TO THE UNITED STATES. CHURCH CONVENTION.

We give the to'llowing a conspicuous place in our columns :-

THE TOSONTO DELEGATION -The revival

Iwan, and one of the above Delegation, preached the Sermon before the Synod, from the ten: "O prove for the proce of Jerusalem; they shall prosper that love thee." It is described as having It is described as having afternoon of the same day, the Venerable Bishop delivering a Charge of great ability, and

The effluvia spoken of by the " Globe"

The Pilot of the 20th Inst., contains a

DIVERS ECCLESIASTICAL TOPICS.

DR. RYERSON'S LATE CORRESPONDENCE CHURCHES &C., BUILT, CONSECRATED, OR RESTORED .- Holy Trinity Chapel, Years-The Rev. S. B. Ardagh is quite com- ley, parish of Oxford, consecrated by the petent to discuss with Dr. Rverson the Archbishop of York. This has been built Common School controversy which the nearly on the same foundation with an elaborate statement of the latter gentleman ancient chapel (fragments of which have is likely to raise between them. Should been found on the spot) erected as a house Mr. Ardagh feel himself called upon to of Prayer for the villagers by the Canons place anything before the public in addition of Newburgh Priory. The tithes of the to his remarks in the Synod, he will, no parish are owned by the Master and copious a writer as the presiding genius of of Meath (acting for the Bishop of Derry, our Common School Education. We do who is in ill health); one at Moville; the not, then, volunteer an uncalled-for assis- second at Glennes, through the liberality of tance, nor throw ourselves officiously into the Marchioness Conyugham and her son; the contest which may possibly arise from the third at Dunlewy, reared and endowed Dr. Rverson's correspondence recently pub- chiefly through the exertions of Mrs. Ruslished in the Patriot. Still, there are two sell. Plans have been prepared for a new or three points in that Correspondence of Church, two schools, almshouses, and a which we would take a brief, and only a hospital, to be erected in Dudley by the already pointed out the misprint of "hand" of Llangennede, enlarged and restored put his hand upon Gol's Holy Word." the cost of about £1,000 .- Painted win-Upon that particular nothing more need be dow given by Mrs. Mason to Sharon

Namuerch Church (Diocese of St. Asaph) rebuilt and opened. St. John's, Bay Hall gious instruction in one of the endless Com- Diocese of Ripon, built by bequest of the mon school plans, of the whole of which His late Sir John Ramsden, consecrated by the Lordship thoroughly disapproves, the public | Bishop of Ripon .- At Faversham, the most will attach no great importance to that, magnificent National Schools have recently Doubtless it was polite and amiable in Dr. been completed; and the Church, a spacious and handsome edifice, will soon be School Regulations to His Lordship; and re-opened for public worship.-Foundation stone of a new church at Braishfield, Romquote the faintest approval or acquiescence sev, laid. Her Majesty and H. R. H. on His Lordship's part. "According to Prince Albert have forwarded a further at Eton .- New Church at Bitterne, near before I adopted it, and which was approved to be erected at the sole expense of the composition of the Board of Trustees and immediately.-Restoration of St. Peter's

A correspondent of the "English Churchs academic seclusion in Trinty College, concern about religion at all, and finding form of Prayer for the Cholera at £400, it in some shape, was so far prepared to and suggests the use of the Prayer in the without exertion is hypocrisy," he observes,

o long as the law stands as at present, which has proved the most abundant

may be gathered from what is stated by a

Sir-Allow me to call your attention to the painful state of Bemerton Church, near this place. Surely Churchmen will not much longer week what, as we think, will prove an hy the gailery, and its little quatrefoil plastered effectual counterpoise.

Second the above was written we have down, and build a larger church. Surely in might rather be restored, and an aisle added but much better would it be in my judgment to build a new church for the parish, and restore the old one with a small endowment, for two post clerks to sing matins and evensong forever n mem my of him who sleeps beneath its alter Something certainly should be done. Aller : to call your attention to the fact, and I am sure some one will be found willing and able