

There are three great names in th history of Irish medicine recognized by during fame. as well deserving of enduring fame. These three names are
Robert James Graves, William Stokes and Denis Corrigan. Graves' name is indelibly attached to the disease known as exophthalmic goitre which he described and separated from other affootions before anyone else had re-
alized its individuality. Willian alized its individuality. Willian Stokes was, perhaps, the best authority on diseases of the heart and lungs in his time. His name will be preserved in the designation of the pe-
culiar form of breathing which occurs in certain comatose conditions and has received the name Chyne-Stoke
respiration, in honor of the men who first called attention to it. Corrigan was in his time one of the greatest autinorities on the heart, and es pecially on the pulse. His name is preeerved in the term Corrigan pulse, which is applied to a peculiar condit ion which occurs very characteristic ally in disease of the aortic valves the heart.
better known, for they can scarcely fail to be an inspiration to others to do work of a high order in medicinework that will represent not alone present success and emolument bu will st
time.

## JAPANESE PRIEST

Serving his time in the army. The authorities show every the army. The or his holy office.

From the Sacred Heart Review. Some months ago we had a letter
from Tokio in our columns, quoted from the Lamp (Protestant Episcopahian), telling about a Japanese priest Who was also a soldier in the Japan letter in Wo leara now further from this priest when called upon to tha his time in the army, was treated by sideration for his holy office. It was known that he, by his ordination vows, could not take life, and ther fore he was not aent into the line but rather was assigned to the medical branch. Thus every duty could be heartily fulfilled by the reservist, and ervice
"The point of it is, of course," say the writer of the note in the Tran script, "the appreciation of the difficulties of his position by the government and the pains taken to allow tor them, while in no way relaxing the
government not Christian, but frank Iy and openly 'pagan,' is noteworthy tianity of any sort is likely to be ac cepted by the Japanese nation very
soon, but it does show that the war soon, but it does show that the war
with Russia is not intended to be to the detriment of Christianity, although some few influential Japanese Buddhists have at one time or other tried to stir up zealous spirits among
their fellows to advance the cause of their fellows
This certainly does speak well for Japanese Governmental fairness. This $=2$
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