

FOR THE "TRUE WITNESS" SWEET CHILDHOOD.

Oh children are a blessing here, I love the fair, pure gems, My heart is moved to watch them— Of heaven such rich emblems!

God's gift they are. He blessed them— When earth He lowly trod; We'd search in vain for sweeter flowers Along our heavenward road.

God's little children! Oh how sweet— Again to be a child! To dream of love, and peace, and hope, Amidst world's tumults wild.

D. McK. MacARTHUR, 27 Palace St., Montreal, Nov. 19th, 1891.

ST. THOMAS.

Thoughts for the Day Dedicated to Him by the Church.

St. Thomas became an Apostle of our Lord in the Spring of A.D. 31. It was shortly after the second Passover, the day the Twelve were chosen on the Mountain of the Beatitudes, just before the Sermon on the Mount. Like some of the others, who were made Apostles that day, he may have followed our Lord before; but the fact is not mentioned in Scripture, and his biographers say it is probable, just as they say he was most probably a Galilean, and a fisherman. He was sometimes styled Didymus, or Twin, some say, to his sister Lydia; others on account of two traits he united in his character, distrust and generosity. Indeed, the well-founded tradition of his life are very few. From the Acts of the Saint, the Roman Breviary adopts only the following: After receiving the Holy Ghost in the upper chamber, he set out to carry the Gospel to the Parthians, Medes, Persians, Hircanians and Bactrians. In the end he reached India, and made our religion known there. Whereas his holy doctrine and signal miracles won the people over to a love of Jesus Christ, they only provoked the king of that people to a hatred of the Apostle. Accordingly St. Thomas was sentenced to die, and transported with javelins he received his

TRUST IN ST. JOSEPH.

Thrilling Story of an African Missionary. Father O'Hare, of Ashborne, England, well known as having spent many years in Africa, as a missionary, recently told the following thrilling story at a church festival says the Glasgow Observer:—

"During several of the twelve years I spent in Africa I had under my pastoral care the sole charge of a district as large as England. Periodically I made a visitation of my scattered flock. On one of these vast excursions I lost my way, and found myself wandering without the slightest idea of the locality. I could see no one. It was a season of drought; no rain had fallen, and my horses were scarcely able to drag along my cart for want of water. At length I came to a Boor farm in this, to me, unknown valley. The whole country was scorched. There was, however, a water dam near the house, and this was all drought. Approaching the Dutch farmer, I told him my story, and asked him if he would allow my horses to drink. Permission was granted. I told the farmer I was a Catholic priest; he was a Protestant.

"Oh, then," said he, "if you go into the out-house you will find a labourer who is dying—he is a Catholic." "I entered there and found the poor fellow, a client of St. Joseph, near death. When I told him I was the Catholic priest of the district of 'Cudt-horn,' one hundred and fifty miles away, he lifted his wasted body and exclaimed in accents of deepest gratitude:— "Ah, St. Joseph, I knew you would send me a priest, so as to give me comfort before I die."

"What has St. Joseph to do with the matter?" I asked, and here is his story:— "When a boy in dear old Ireland my mother, a good Catholic, taught me to say every day, 'St. Joseph, pray for me that I may die a happy death.' I have never for one day neglected that prayer. I made my first Communion at ten, and served Mass till I was fifteen. I entered in the army at twenty-one, and came out to the Kafir war.

"Before leaving Ireland I went in my uniform and bid my poor old mother good-bye, and as she kissed me tenderly, she sobbed, 'Don't forget your prayer to St. Joseph.' I came to the Kafir war. When it was over and my time had expired, I was discharged and stayed by the Cape. There was no priest nearer to me than Cape Town—five hundred miles away. I hired out to this Dutch farm, and here I have worked for years. Lately I heard of your arrival at Cudtshorn, one hundred and fifty miles away, and I set out in delicate health in the hope of going to Confession and Communion. Arriving at your house weary, I was told you were away on the visitation and might not be back for many months. After a week I returned, and here I landed yesterday nearly dying, and here is the priest to-day sent by St. Joseph."

"That night I instructed him and heard his Confession. The next morning I said Mass and gave him Holy Communion, and soon after I gave him Extreme Unction and the last blessing. He then died, saying with his last breath, 'St. Joseph, pray for me that I may die a happy death.'"

To be free from sick headache, biliousness, constipation, etc., use Carter's Little Liver Pills. Strictly vegetable. They gently stimulate the liver and free the stomach from bile.

The Legend of the Judas-Tree. [From the Spanish.] False disciple, treacherous friend, cunning serpent filled with the venom of cupidity, hardened as the rock, utterly unmindful of the kindness of his Master, Judas determined to commit against Him the blackest of treasons, delivering Him for a paltry sum into the hands of those who had deceived His death. Later, devoured by remorse, the kiss with which he betrayed Jesus lingering like fire upon his lips, he wandered through the streets of Jerusalem, feeling to death of his soul all the blows and indignities which had been heaped upon his betrayed suits which had been heaped upon the synagogue, the Lord. Finally, the chiefs of the synagogue, the Scribes and Pharisees, assembled in judgment against the Son of God, had Him conducted like a vile malefactor before the Roman Governor to receive sentence of death.

Moved by the accusing voice of conscience, Judas hastened to the thirty pieces of silver, to the high-priests the thirty pieces of silver, to the price of his innocent blood! Take you, this is the price of innocent blood! Take you, this is the price of innocent blood! His money, and deliver to me my Master! His words were received with scorn and derision.

Truth, and the Life: no man cometh to the Father but by Me—I am all, everything

IN THIS LIFE AND IN THE NEXT, your Lord and your God. How clearly all this came back to the generous Apostle that moment when he was blessed with the invitation to penetrate the sacred side, and press the very Heart which had shown him so much love! Now at length he is one with his fellow Apostles, nor will they shrink from him, when he repeats his challenge: Let us too go and die for Him. St. Thomas is not the patron of doubt, unbelief or positivism; modern speculators would make him. He knew his own mind too well, and if he did presume to lay down the conditions of his belief, he was sincere in meaning to believe when these were fulfilled. He did not profess a willingness to believe in facts, and quietly assume that certain facts are impossible. He might act as patron in helping minds out of these guilty states; his own conduct cannot be said to justify them. The true picture of St. Thomas then is that of a venerable man holding a rule and square to measure every proof of our Lord's Divinity; it should paint him holding also the lance with which he was transpierced. If he did measure the Gospel evidences, he knew no measure of love but the greatest, that of laying down his life for his friend; and his friend was Christ. How well tradition, true and legendary, has recognized in him this resolute, generous character, is attested by the claims which nearly all the Eastern nations make of him as their Apostle, and the beautiful legends current of his goodness everywhere. The Greek Office in his honor is replete with his praises and abounds in demands on his intercession. To us he stands out as a close, personal friend of Christ, our Lord, one who drank in light and fervor from the Heart which literally was the instrument of his conversion.

"What does it matter to us?" they replied. "The bargain is made. Thou shouldst have considered this before. Keep thy money. Away with thee!" Transported with blind fury, the unfortunate Judas fung the money at their feet; and, replying to the protestations of the members of the Sanhedrin with a shower of maledictions, he receded from the hateful spot. The faithless Apostle, who had seen so many sinners received by Jesus Christ—Maganan, pardoned in an instant for her manifold offences; the Samaritan woman, at Jacob's well, converted in a single moment; the adulterous woman forgiven at a glance—still feared to throw himself upon the mercy of Christ, who was about to die for all mankind. Instead of imitating the repentance of Peter, in the despair of his soul he found life an insupportable burthen, and hurried to destruction through the gateway of an ignominious death.

Not far from Jerusalem, close to the Garden of Gethsemane, there grew up on a sloping bank of verdure a tree covered with luxuriant dark green foliage. The wind agitating its branches seemed to echo the jeers of the multitude, the echoes of the trumpet which proclaimed that Jesus had been sentenced to death. A distracted man, with wild hair, raw-lipped and wither, as though afraid of his shadow; heartrending with strained attention to the melancholy sound of the wind as it swept through the leaves, seeming to his ears like the clink of falling silver.

This man, raging like a wild beast, suddenly loosened the giraffe which confined his tunic, ran toward the tree, fastened one end of the cord to a branch, and making a lasso of the other, he passed his neck through it and the next moment swung high in air. The branches of the tree were loath to sustain the weight of the unfortunate Judas. Rocking to and fro, they endeavored to dislodge that treacherous disciple, till, swollen and distorted, his body burst open and the entrails gushed to the ground.

When springtime came again, and the tree whereon Judas had hung himself was in blossom, the flowers, instead of being white as heretofore, were of a purplish red, diffusing a disagreeable odor. The blood of the delinquent had stained the tree, which blushed to have supported such a monster, and ever since that time the flowers have blossomed red. It may sometimes still be seen in gardens, but its odor is disgusting, and all instinctively avoid its deadly shadow. No one was ever found to admire it; all avoid it. It is called the Judas-Tree.

The Tomb of Eve at Jeddah. At Jeddah, the seaport of Mecca, there is a temple with a palm growing out of the solid stone roof, which the Arabs assert marks the last resting place of our common mother. Eve's tomb in an enclosure within the temple, surrounded by high white walls, is the shrine of thousands of devoted Ishmaelites, who make a pilgrimage to the spot once every seven years. According to the Arabian legends, on the anniversary of the death of Abel, said to be June 30, the doors of the temple, which form a canopy over this supposed tomb of the first woman, remain open all night, in spite of the keeper's efforts to close them, and terrible cries of anguish are said to issue from them, as if the memory of the first tragedy still haunted the remains which are superstitiously believed to be deposited there. The Arabian tradition has it that Eve was over 20 feet tall, which coincides, somewhat remarkably, with an account of the tenants of the Garden of Eden written by a member of the French Academy of Sciences, a few years ago, who also estimated the first pair to have been over two hundred feet in height.

Fraternality Affection. If friendship be delightful, if it be above all delightful to enjoy the continued friendship of those who are endeared to us by the intimacy of many years, who can discourse with us of the follies of the school, of the adventures and studies of the college, of the years when we first ranked ourselves with men in the free society of the working world—how delightful must be the friendship of those who, accompanying us through all this long period with closer union than any casual friend, can go still further back, from the school to the very nursery which witnessed our common pastimes; who has an interest in every event that has related to us, and in every person that has excited our love or our hatred; who have honored with us those to whom we have paid every filial honour in life, and wept with us over those whose death has been the most lasting sorrow of our hearts. Such, in its wide, unbroken sympathy, is the friendship of brothers, considered even as friendship only; and how many circumstances of additional interest does this union receive from the common relationship to those who have original claims to our still higher regard, and to whom we owe an acceptable service, in extending our affection to those whom they love. Every dissonance of man with man excites in us a feeling of painful incongruity. But we feel a peculiar melancholy in the discord of those whom one eye has continued to shelter during life, and whose dust is afterwards to be mingled under a single stone.

Words of Wisdom. A man should keep his friendship in constant repair. Read glory springs from the silent conquest of ourselves. The best nobility springs from the heart and from good deeds. The religion that breaks out in spots is not a good kind to have. Words which are the signs of ideas, are the grand riches of humanity. Men are silent at the grave-side; silent in the moment of supreme danger. Truth is violated by falsehood, and it may be equally outraged by silence. If you would complain, humbly lay your heart before God, and not in the presence of men. The moment of choosing our destiny is a solemn one, and everything that is solemn is said. A man's true name before God is what he is in reality—not what the newspapers say about him. Sympathy has in its own right a singular power of soothing the moral sufferings of the forlorn or unfortunate.

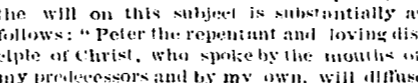
A Noted Irishman. "Sir John Pope Hennessy was, I think, one of the most brilliant and agreeable Irishmen who ever played a part in the public life of England," says the London correspondent of the Manchester Guardian. "His personal charm was his fortune. Of fortune in the vulgar sense he had very little, but he had good looks, pretty manners, tact, quick perception, power of speech, a keen ambition, a faculty of attracting friends, and a keen natural gift of saying exactly the thing which was pleasant to hear. With such endowments a man has comparatively little need of money. In some of the more prosaic gifts which go to make a successful man, Sir John was perhaps deficient; and, indeed, the routine of an official life was scarcely his vocation. When he gave up a colonial career, returned to England, and re-entered Parliament, his foot was once more on his native heath, and it seemed as if his life, after some stormy passages in its spring and

summer, was destined to have a sunny and genial autumn. Winter was a thought which it was impossible to associate with the smooth face, the clear dark eye, the trim figure, and alert bearing, and it was difficult to believe that so bilious and genial a companion, so full of interest in the world and its ways, was already by computation of years an old man."

The Pope's Will.

The Paris correspondent of the London Daily Chronicle writes under date of Nov. 3: I then tonight that the Pope, though not dangerously ill, is visibly losing health and strength. The intestinal complaint, which has hitherto been the only ailment of Leo XIII., now produces great exhaustion followed by coma and other alarming symptoms, indicating gradual paralysis. I may add that the Pope made his will last month. The document is in Latin, and commences with the beautiful recognition of the special role of the present Pontiff, followed by an humble confession of human weakness, and an appeal to the merits of Christ and to the heroic precedents of his valiant saints, including St. Joachim, father of the Blessed Virgin Mary, and the patron saint of the Pope, contrary to all previous announcements the Sovereign Pontiff distinctly disclaims all personal inclination in the matter of the choice of his successor. The actual passage of the will on this subject is substantially as follows: "Peter the repentant and loving disciple of Christ, who spoke by the mouths of my predecessors and by my own, will diffuse the infinite charity of the God-head by him who takes from my dead hand the ring and seal of the fisherman." The Pope then refers to the carpenter's house at Nazareth, which he describes as the divine temple of that labor worship which is the highest prayer of our fallen nature, and which has made the sweat of man's brow the nation of the present grace and the pledge of glory after death. This will suffice to give some idea of this touching and gentle testament of peace and good will, worthy of the Pontiff whose only ambition is to go down to posterity as the workingman's Pope. Another will, referring to temporal matters, is in the hands of four cardinals. That of course is secret, but it is safe to say that the bulk of the property of the Holy See is in the Bank of England, and in French and English investments of the United Kingdom. So much is this the case, that if by any vicissitude the Pope left Rome the pecuniary interests of the Catholic world would be safe guarded by guarantees of the highest order in England and the United States.

PAST ALL PRECEDENT! OVER TWO MILLIONS DISTRIBUTED.



Louisiana State Lottery Company. Incorporated by the Legislature for Educational and Charitable purposes, its franchise was granted by the present State Constitution, in 1876, by a vote overwhelming popular vote. Its GRAND EXTRAORDINARY DRAWINGS take place Semi-Annually (June and December), and its GRAND SINGLE NUMBER DRAWINGS take place each week on the seven months of the year, and are all drawn in public, at the Academy of Music, New Orleans, La. FAMED FOR TWENTY YEARS FOR INTEGRITY OF ITS DRAWINGS AND PROMPT PAYMENT. Attracted as follows: "We do hereby certify that we superintend the arrangements for all the Monthly and Semi-Annual Drawings of the Louisiana State Lottery Company, and in person manage and control the Drawings themselves, and that the same are conducted in a strictly fair and honest manner, and in good faith toward all parties, and we authorize the Company to use this certificate, with the signatures of our signatories attached, in its advertisements."

THE OLD SOD.

Over the seas and far away, O swallow, do you remember at all, The nest in the beehive garden wall, Where the sun looked through an ivy screen, And the leaves of lilac were large and green? Here's many a mosquito with its rings of towers, And pillared temple and stately town, And the Holy River goes slowly down, The sun is seeking his saffron bowers, But my heart flies far to an abbey gray Where the dead sleep and the living pray.

Here's yellow chambrak that Baidak loves, And Lotus sheeking her odorous breath, But the orange evening is as lonely as death, With no sound save the croon of the morning doves; In lovely Ireland this morning I know How merrily homeward the mowers go, The daisied grass with the dew is pearled, And the earth stand where the shades are long, The cuckoo's calling his measured song, The angelus rings o'er a hawthorn world; And eyes I know where the love-lights be, Are growing misty with thoughts of me. O swallow, swallow, that land is far, And a human body's a prisoned thing, But you will fly away in the spring, To our home where riseth the evening star, The blackbird's singing in some green brake, And my heart is breaking for that song's sake. —Catharine Tynan.

HOLLOWAY'S PILLS.

HOLLOWAY'S PILLS.—In the complaints peculiar to females these Pills are unrivalled. Their use by the fair sex has become so constant for the removal of their ailments that they are sold in every part of the world. Amongst all classes, from the domestic servant to the peeress, universal favour is accorded to these restorative Pills; their invigorating and purifying properties render them safe and valuable in all cases; they may be taken by females of all ages for any disorganization or irregularity of the system, speedily removing the cause and restoring the system to its natural health. As a family medicine they are invaluable for subduing the maladies of young and old.



Pain's Remedy for Catarrh is the Best, Easiest to Use and Cheapest. CATARRH Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa., U.S.A.

ROBSON'S HAIR RESTORER

Why allow your gray hair to make you look prematurely old, when by a judicious use of ROBSON'S RESTORER you may easily restore the primitive colour of your hair and banish wrinkles and signs of old age? Not only does ROBSON'S RESTORER restore the original colour of the hair, but it further possesses the invaluable property of softening it, giving it a glossy and comparable lustre, promoting its growth, at the same time preventing its falling out and preventing the hair from becoming thin. It is the most flattering testimonials from SEVERAL PHYSICIANS and many other eminent citizens testify to the marvellous efficacy of ROBSON'S HAIR RESTORER. For sale everywhere at 50c per bottle. L. ROBITAILLE, Chemist, SOLE PROPRIETOR, JOLIETTE, P. Q., Canada.

DONALD KENNEDY

Of Roxbury, Mass., Says: Strange cases cured by my Medical Discovery come to me every day. Here is one of Paralysis—Blindness—and the Grip. Now how does my Medical Discovery cure all these? I don't know, unless it takes hold of the Hidden Poison that makes all humor.

VIRGINIA CITY, NEVADA, Sept. 9th, 1891. Donald Kennedy—Dear Sir: I will state my case to you: About nine years ago I was paralyzed in my left side, and the best doctors gave me no relief for two years, and was advised to try your Discovery, which did its duty, and in a few months I was restored to health. About four years ago, I became blind in my left eye by a spotted catarrh. Last March I was taken with La Grippe, and was confined to my bed for three months. At the end of that time, as in the above, then it struck me that your Discovery was the thing for me; so I got a bottle, and before it was half gone I was able to go to my work in the mines. Now in regard to my eyes, as I lost my left eye, and about six months ago my right eye became affected with black spots over the sight as did the left eye—perhaps some twenty of them—but since I have been using your Discovery they have all left my right eye but one; and, thank God, the bright light of heaven is once more shining in its appearance in my left eye. I am wonderfully astonished at it, and thank God and your Medical Discovery. Yours truly, HANK WHITE.

PAST ALL PRECEDENT! OVER TWO MILLIONS DISTRIBUTED.



Louisiana State Lottery Company. Incorporated by the Legislature for Educational and Charitable purposes, its franchise was granted by the present State Constitution, in 1876, by a vote overwhelming popular vote. Its GRAND EXTRAORDINARY DRAWINGS take place Semi-Annually (June and December), and its GRAND SINGLE NUMBER DRAWINGS take place each week on the seven months of the year, and are all drawn in public, at the Academy of Music, New Orleans, La. FAMED FOR TWENTY YEARS FOR INTEGRITY OF ITS DRAWINGS AND PROMPT PAYMENT. Attracted as follows: "We do hereby certify that we superintend the arrangements for all the Monthly and Semi-Annual Drawings of the Louisiana State Lottery Company, and in person manage and control the Drawings themselves, and that the same are conducted in a strictly fair and honest manner, and in good faith toward all parties, and we authorize the Company to use this certificate, with the signatures of our signatories attached, in its advertisements."

MAMMOTH DRAWING.

At the Academy of Music, New Orleans, Tuesday, December 15, 1891.

JAPALIT PRIZE, \$600,000. LIST OF PRIZES: 1 PRIZE OF \$50,000 is \$50,000; 1 PRIZE OF \$20,000 is \$20,000; 1 PRIZE OF \$10,000 is \$10,000; 1 PRIZE OF \$5,000 is \$5,000; 1 PRIZE OF \$2,000 is \$2,000; 1 PRIZE OF \$1,000 is \$1,000; 1 PRIZE OF \$500 is \$500; 1 PRIZE OF \$200 is \$200; 1 PRIZE OF \$100 is \$100; 1 PRIZE OF \$50 is \$50; 1 PRIZE OF \$25 is \$25; 1 PRIZE OF \$10 is \$10; 1 PRIZE OF \$5 is \$5; 1 PRIZE OF \$2 is \$2; 1 PRIZE OF \$1 is \$1; 1 PRIZE OF \$0.50 is \$0.50; 1 PRIZE OF \$0.25 is \$0.25; 1 PRIZE OF \$0.10 is \$0.10; 1 PRIZE OF \$0.05 is \$0.05; 1 PRIZE OF \$0.02 is \$0.02; 1 PRIZE OF \$0.01 is \$0.01; 1 PRIZE OF \$0.005 is \$0.005; 1 PRIZE OF \$0.002 is \$0.002; 1 PRIZE OF \$0.001 is \$0.001; 1 PRIZE OF \$0.0005 is \$0.0005; 1 PRIZE OF \$0.0002 is \$0.0002; 1 PRIZE OF \$0.0001 is \$0.0001; 1 PRIZE OF \$0.00005 is \$0.00005; 1 PRIZE OF \$0.00002 is \$0.00002; 1 PRIZE OF \$0.00001 is \$0.00001; 1 PRIZE OF \$0.000005 is \$0.000005; 1 PRIZE OF \$0.000002 is \$0.000002; 1 PRIZE OF \$0.000001 is \$0.000001; 1 PRIZE OF \$0.0000005 is \$0.0000005; 1 PRIZE OF \$0.0000002 is \$0.0000002; 1 PRIZE OF \$0.0000001 is \$0.0000001; 1 PRIZE OF \$0.00000005 is \$0.00000005; 1 PRIZE OF \$0.00000002 is \$0.00000002; 1 PRIZE OF \$0.00000001 is \$0.00000001; 1 PRIZE OF \$0.000000005 is \$0.000000005; 1 PRIZE OF \$0.000000002 is \$0.000000002; 1 PRIZE OF \$0.000000001 is \$0.000000001; 1 PRIZE OF \$0.0000000005 is \$0.0000000005; 1 PRIZE OF \$0.0000000002 is \$0.0000000002; 1 PRIZE OF \$0.0000000001 is \$0.0000000001; 1 PRIZE OF \$0.00000000005 is \$0.00000000005; 1 PRIZE OF \$0.00000000002 is \$0.00000000002; 1 PRIZE OF \$0.00000000001 is \$0.00000000001; 1 PRIZE OF \$0.000000000005 is \$0.000000000005; 1 PRIZE OF \$0.000000000002 is \$0.000000000002; 1 PRIZE OF \$0.000000000001 is \$0.000000000001; 1 PRIZE OF \$0.0000000000005 is \$0.0000000000005; 1 PRIZE OF \$0.0000000000002 is \$0.0000000000002; 1 PRIZE OF \$0.0000000000001 is \$0.0000000000001; 1 PRIZE OF \$0.00000000000005 is \$0.00000000000005; 1 PRIZE OF \$0.00000000000002 is \$0.00000000000002; 1 PRIZE OF \$0.00000000000001 is \$0.00000000000001; 1 PRIZE OF \$0.000000000000005 is \$0.000000000000005; 1 PRIZE OF \$0.000000000000002 is \$0.000000000000002; 1 PRIZE OF \$0.000000000000001 is \$0.000000000000001; 1 PRIZE OF \$0.0000000000000005 is \$0.0000000000000005; 1 PRIZE OF \$0.0000000000000002 is \$0.0000000000000002; 1 PRIZE OF \$0.0000000000000001 is \$0.0000000000000001; 1 PRIZE OF \$0.00000000000000005 is \$0.00000000000000005; 1 PRIZE OF \$0.00000000000000002 is \$0.00000000000000002; 1 PRIZE OF \$0.00000000000000001 is \$0.00000000000000001; 1 PRIZE OF \$0.000000000000000005 is \$0.000000000000000005; 1 PRIZE OF \$0.000000000000000002 is \$0.000000000000000002; 1 PRIZE OF \$0.000000000000000001 is \$0.000000000000000001; 1 PRIZE OF \$0.0000000000000000005 is \$0.0000000000000000005; 1 PRIZE OF \$0.0000000000000000002 is \$0.0000000000000000002; 1 PRIZE OF \$0.0000000000000000001 is \$0.0000000000000000001; 1 PRIZE OF \$0.00000000000000000005 is \$0.00000000000000000005; 1 PRIZE OF \$0.00000000000000000002 is \$0.00000000000000000002; 1 PRIZE OF \$0.00000000000000000001 is \$0.00000000000000000001; 1 PRIZE OF \$0.000000000000000000005 is \$0.000000000000000000005; 1 PRIZE OF \$0.000000000000000000002 is \$0.000000000000000000002; 1 PRIZE OF \$0.000000000000000000001 is \$0.000000000000000000001; 1 PRIZE OF \$0.0000000000000000000005 is \$0.0000000000000000000005; 1 PRIZE OF \$0.0000000000000000000002 is \$0.0000000000000000000002; 1 PRIZE OF \$0.0000000000000000000001 is \$0.0000000000000000000001; 1 PRIZE OF \$0.00000000000000000000005 is \$0.00000000000000000000005; 1 PRIZE OF \$0.00000000000000000000002 is \$0.00000000000000000000002; 1 PRIZE OF \$0.00000000000000000000001 is \$0.00000000000000000000001; 1 PRIZE OF \$0.000000000000000000000005 is \$0.000000000000000000000005; 1 PRIZE OF \$0.000000000000000000000002 is \$0.000000000000000000000002; 1 PRIZE OF \$0.000000000000000000000001 is \$0.000000000000000000000001; 1 PRIZE OF \$0.0000000000000000000000005 is \$0.0000000000000000000000005; 1 PRIZE OF \$0.0000000000000000000000002 is \$0.0000000000000000000000002; 1 PRIZE OF \$0.0000000000000000000000001 is \$0.0000000000000000000000001; 1 PRIZE OF \$0.00000000000000000000000005 is \$0.00000000000000000000000005; 1 PRIZE OF \$0.00000000000000000000000002 is \$0.00000000000000000000000002; 1 PRIZE OF \$0.00000000000000000000000001 is \$0.00000000000000000000000001; 1 PRIZE OF \$0.000000000000000000000000005 is \$0.000000000000000000000000005; 1 PRIZE OF \$0.000000000000000000000000002 is \$0.000000000000000000000000002; 1 PRIZE OF \$0.000000000000000000000000001 is \$0.000000000000000000000000001; 1 PRIZE OF \$0.0000000000000000000000000005 is \$0.0000000000000000000000000005; 1 PRIZE OF \$0.0000000000000000000000000002 is \$0.0000000000000000000000000002; 1 PRIZE OF \$0.0000000000000000000000000001 is \$0.0000000000000000000000000001; 1 PRIZE OF \$0.00000000000000000000000000005 is \$0.00000000000000000000000000005; 1 PRIZE OF \$0.00000000000000000000000000002 is \$0.00000000000000000000000000002; 1 PRIZE OF \$0.00000000000000000000000000001 is \$0.00000000000000000000000000001; 1 PRIZE OF \$0.000000000000000000000000000005 is \$0.000000000000000000000000000005; 1 PRIZE OF \$0.000000000000000000000000000002 is \$0.000000000000000000000000000002; 1 PRIZE OF \$0.000000000000000000000000000001 is \$0.000000000000000000000000000001; 1 PRIZE OF \$0.0000000000000000000000000000005 is \$0.0000000000000000000000000000005; 1 PRIZE OF \$0.0000000000000000000000000000002 is \$0.0000000000000000000000000000002; 1 PRIZE OF \$0.0000000000000000000000000000001 is \$0.0000000000000000000000000000001; 1 PRIZE OF \$0.00000000000000000000000000000005 is \$0.00000000000000000000000000000005; 1 PRIZE OF \$0.00000000000000000000000000000002 is \$0.00000000000000000000000000000002; 1 PRIZE OF \$0.00000000000000000000000000000001 is \$0.00000000000000000000000000000001; 1 PRIZE OF \$0.000000000000000000000000000000005 is \$0.000000000000000000000000000000005; 1 PRIZE OF \$0.000000000000000000000000000000002 is \$0.000000000000000000000000000000002; 1 PRIZE OF \$0.000000000000000000000000000000001 is \$0.000000000000000000000000000000001; 1 PRIZE OF \$0.0000000000000000000000000000000005 is \$0.0000000000000000000000000000000005; 1 PRIZE OF \$0.0000000000000000000000000000000002 is \$0.0000000000000000000000000000000002; 1 PRIZE OF \$0.0000000000000000000000000000000001 is \$0.0000000000000000000000000000000001; 1 PRIZE OF \$0.0