You 80 I'll soon have finished. might just go and get me the Pilgrim's Progress out of one of the shelves in the school-room if you're ready. Dan likes it better than any thing-better even than Misunderstood, so I'm reading it all through again to him." "I wondor who you can go and read to Sundays," she continued,

when Molly had found the book, after a long hunt in the nursery cupboard, and they were both sauntering through the orchard, stopping every now and then to pick np a red-robin pear or a walnut which lay in their path. "There's old blind Belsy, if yon don't mind her having such dreadful white eyes-they make me dream, and yet I can't help looking at them—or there's old Mrs. Sewell at the shop."

By this time they had crossed the churchyard and reached the plantation of the Grange, where young oiks and not bushes grew together, ouss and not ousnes grow together, and where in spring time the ground was vellow with primroses, and the hazel boughs gay with "lambs'-tuils," though just now it was being europtic with bound and built carpeted with leaves, and pert little robins had usurped the domain of the nightingales. In old days this plantation had been a source of groat trouble and heart burning to Nan and her brothers, who eagerly : longed to climb the railings, and play at "Robbers" and "Wildbeasts" on a grander scale than their own garden allowed : indeed so attractive was it that when Philip and Dick as little boys had prayed inno-cently every day not to be "led into plantation," their mother had not corrected them, knowing that their temptation did lie in that direction. "This way." said Nan, and she

scrambled through a gap in the hedge, leading into a funny old kitchen garden, where flowers, fruit trees and weeds all grew peacefully together, save for a snug little patch of cabbages and potatoes at one end." "We're going to the back of the house, you know; Dan lives just in two little rooms all by himself," and she stopped to point out the gray block of buildings, which looked uninviting enough with its shuttered windows, while only one thin thread of smoke rose from its many chimneys into the sill October air.

The door was open, and Nan pausa high-backed arm-chair, his head resting on one hand, while the other served as a marker in his big Bible, was the old man they had come to see, dcep in the enjoyment of his, Sunday nap. He stirred in his sleep and started up; a tall erect figure, on whom a big Inverness cloak hung loosely, showing beneath it a gay waistcoat, on which horses and hounds chased easch other over a crimson background."

"I'm sorry we woke you up," said Nan, stepping forward. "This is my cousin that I've told you such a lot about, and I want you to show us both over the house by and by."

"Glad to see you, miss," he said. turning his grim but not unpleasant face to Molly. "I mostly doze a bit

close to-day, onseasonable weather for the time of year," and he pulled out a seat for her, and dusted it with his red cotton handkerchief, while Nun took possession of the opposite arm chair, and began to turn over the leaves of the little old fashioned Pilgrim's Progress, saying as she did so, " I can't quite remember where we'd got to; 1 always forget to put a marker in."

"Never mind, miss," replied the old man, "that's all good, read where you will," and, lighting his long clay pipe at the fire, he settled humself resignedly to keep awake and listen.

So Nan began about the House Beautiful in a high-pitched voice, which Molly looked solemnly round the barely furnished room, taking in every detail with an interested wonder — from the Michaelmas daisies, which poked their heads through the open door, to the gay china dogs and the Toby jug which adorned the mantle-piece, in compony with a tin tobacco box and several heads of last year's wheat.

Presently the big eight day clock in the corner struck the half-hour, and Nan snapped the book to with a suddenness which started both her listeners, saying as she slipped off her chair, "We shant have very much time before church-please take us now."



Α ORDERS is required for six months. of a Sunday-afternoon; and its rather Incumbent of Gravenhurst Ont. 9-



### Young Association.

CLERGYMEN AND OTHERS interested in the welfare of Young Women are informed that the Y. W. P. A. of Montreal, have a Home for Working Girls where board can be had, for \$2.50 per week Instruction also can be had from Miss Miller graduate of the Boston Cooking School-in cooking and Laundry work.

First, second and third class diplomas will be given, which will give you g women a chance of securing good positions on leaving the Home. An Employment Bureau is connected with the Institution.

JEAN SINCLAIR, Hon.-Se 2432 St. Catherine st., Montreal.

## Sunday School Examinations

THE NEXT ANNUAL EXAMI-NATION for Sunday School Teachers and Scholars, under the auspices of the Provincial Synod Committee, will b held on Saturday, December 1st, 1894. Centres for examinations in each diocese and parish will be arranged as required. Further information may be obtained from the Scoretary of the Committee, Rev. H. Pol-lard, Ottawa.

Organist and Choirmaster. Communicant. Over twenty years succhoral services, celebrations, boys, etc., seeks re-appointment. cessful experience, England and Canada, in

Address A. H., 274 D'Aiguillon st., Quebec.

DESIRES POSITION IN CLER-GYMAN'S family, (Church of England) to assist in home and parish; or as companion to elderly lady or invalid, Best of references. Address "A," care CHURCH GUARDIAN, P. O. Box, 504, Montreal. 10<sup>th</sup> 10<sup>th</sup> 10<sup>th</sup>

# NEW BOOKS.

- ANGLICAN ORDERS AND JURISDICTION. By Rev. Edward Denny, M.A., 16 100., cloth, 248 pp., \$1,25.
- "We know of no other book that can claim to be so exhaustive and so handy."-N. Y. Churchman.
- THE BOOK GENESIS .- A true history -shown to be such by comparison with the oth r books of the Old Testament and early ancient records, and the First Book of the Hebrew Revelation; by the Rev. F. Watson, B. D.; 16 mo., red edges, cloth, \$125.
- THE BOOK OF CHRONICLES IN RELA-TION TO THE PENTATEUOIR and the "Higher Criticism," by Lord A. C. Her-vey, Bishop of Bath and Wells, 16 mo., cloth, 60 cents.
- LESSONS ON CONFIRMATION-Or Words of instruction to candidates; by Rev. Peter Young; 16 ma., cloth, 60 cents. New York Publishers.

## CHURCH PUBLICATIONS

AN EASY CATECHISM FOR USE IN SUNDAY SCHOOLS, BY Rev. Robert B. Stoney B.D., Vicar of St. Matthew's, Irishtown. (Sixth Edition Revised). 1d. 100 copies, 58 6d : 50, 38.

- CATHOLIC AND ROMAN CATHOLIC. By the Ven. G. R. Wynne, D.D., Archdeacon of Aghadoc and Rector of Killarney. Price 2d. (Being No. 21 of J. Charles & Son's Church Tracts.)
- COMMUNICANTS' UNION CARD. 18. per doz.
- CHURCH TRACTS. Suitable for Parochial distribution. Many are drawn di-recity rom the writings of the Roy. John Wesley, A.M.

These Tracts (some extending to 13 pp.) are published at 2d. aach, or 1s 8d per dozen. 50 assorted) will be sent post free on the receipt of P. O. order for 5std. Send for list.

- ORDER FOR A CHILDREN'S SERVICE. Arranged by Rev. W. Colquhoun, A.M. Published with the approval of the Lord Bishop of Derry and the Lord Bishop of Down. Pilee 4d; by post 5d.
- SMITH'S HANDBOOK FOR STUDENTS. Containing Sketches of Important Chris-tian Teachers, Emperors, Herceles, etc., during the first four centuries, with Ap-pendix, c-ntain ug a series of questions and answers. By Rev. W. W. Smith, B.A., T.C.D. Price 1s.
- SMITH'S 1,000 QUESTIONS AND AN-SWEES ON THE HISTORICAL BOOKS OF THE OLD TESTAMENT. (Genesis to Nehe-miah.) As proposed at various Examina-tions, for use of Schools. Teachers, and Divinity Students. Price 1s.
- SMITH'S 620 QUESTIONS & ANSWERS ON THE GOSPELS AND ACTS OF THE APOS-TLES, with Appendix, giving a Summary of St. Paul's Travels and Epistles. Price 19d.
- THE SIN OF MUTILATING THE GOSPEL MESSAGE. A Sermon by the Rev. George Salmon, D.D., Regius Protessor of Divin-ity, T.C.D. Price 4d; by post, 4jd.
- UNION OR HOME REUNION : WHICH FIRST? A Tract. By Rev. Anthony L. Elliott, M.A., Rector of St. Catherine's, Dublin. Price Id; per 100, 55.
- WHAT DOCTRINES AND PRACTICES DID HAT LUCTRINES AND PRACTICES DID ST. PATRICK TEACH? A Revised Edition, with Notes Critical and Historical. By the Rev. George Gough Gubbles, M.A., Rector of Kilpe con, and Chancellor of St. Mary's Cathedral, Limerick. etc., etc. To which is added Commendatory Observations by the Rev. George T. Stokes, D.D., Professor of Ecclesiustical History in the University of Dublin, etc., etc.; and the late Rt. Rev. Christopher Wordsworth, Lord Bishap, of Lincoln. Second Edition. Crown 8 vo, price 3d.

WHY HAVE I LEFT THE CHURCH OF CHRIST ! By G. H. W. Knight-Bruce, 6d

J. CHARLES & SON. Printers and Publishers, 61 Middle Abbey street, Dublin.

My Parish Note Book.