

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 42.]

TORONTO, CANADA, MAY 15, 1851.

[WHOLE No., DCCIII.]

WEEKLY CALENDAR.

DAY.	Date.	1st Lesson.	2nd Lesson.
R	May 18.	Deut. 6.	Matt. 16.
M	" 19.	2 Kings 20.	Matt. 17.
T	" 20.	" 22.	Matt. 18.
W	" 21.	" 23.	1 Cor. 3.
T	" 22.	" 24.	Matt. 19.
F	" 23.	Ezra 1.	Matt. 20.
S	" 24.	" 3.	1 Cor. 5.
R	" 25.	" 4.	Matt. 21.
	" 25.	" 5.	1 Cor. 6.
	" 25.	" 6.	Matt. 22.
	" 25.	" 7.	1 Cor. 7.
	" 25.	" 8.	Matt. 23.
	" 25.	" 9.	1 Cor. 8.

SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

CHURCHES.	CLERGY.	Mattins.	Even song.
St. James's	Rev. H. J. Grasset, M.A. Rector.	11 o'clock	3 o'clock
St. Paul's	Rev. E. Baldwin, M.A. Assist.	" "	" "
Trinity	Rev. J. G. D. McKenzie, B.A. Incumbent.	" "	" "
St. George's	Rev. R. Mitchell, M.A. Incumbent.	" "	" "
Holy Trinity	Rev. Stephen Lett, LL.D. Incumbent.	" "	" "
	Rev. H. Scadding, M.A. Incumbent.	" "	" "
	Rev. W. Stennett, M.A. Assist.	" "	" "

The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

In this Church the seats are all free and unappropriated.

The Holy Communion is administered on the first Sunday in every month at St. James's and St. Paul's; third Sunday at Trinity Church, King street, and last Sunday at St. George's Church. In the last Church the Holy Communion is also administered at eight, A.M., on the last Sunday of each month.

UPPER CANADA COLLEGE.

RESIDENT SCHOOL HOUSE.
For the week ending Monday, May 12nd, 1851.

VISITORS:
THE PRINCIPAL,
The Hon. J. H. CAMERON, Q.C., M.P.P.
CENSOR:
Rev. H. SCADDING, M.A., First Class Master.
F. W. BARRON, M.A., Principal U.C.C.

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Original Poetry.

MORNING.
BY THE REV. W. STEWART DARLING.

The dastard night is glowing pale,
Her trembling wings are plumed for flight,
No longer may her power prevail,
Young Day is coming in his might.
Nature's glad voice in triumph rings
To see the dark'ning shades retire,
And welcome on his ruby wings,
Is Morning with his glance of fire.
See how his laughing glance bath brighten'd
The summit of yon wood-crown'd hill;
And now 't has fallen upon and lighten'd
The lake's deep waters pure and still.
Oh where shall darkness find a spot,
Curtain'd with gloom where she may die;
More gently than can be her lot,
Beneath the bright sun's burning eye?
Oh glorious Day! methinks that thou,
An emblem fit though faint may be
Of Him, who on thy dazzling brow,
Hath stamped His own divinity.
Thou comest with thy form of light,
Robed in light clouds of golden hue,
And travellest in thy matchless might
Through the vast region of the blue.
And while thy smile doth make delight,
In bosoms that are pure and true;
Dark-hearted Crime—the child of night
Shrinks, trembling from thy searching view.
Each tiny leaf is richly dight,
In pearl-drops of the glittering dew,
Like tears that had been shed by night,
When from the conquering day she flew.
The drowsy winds are still asleep—
The lake like burnished silver lies,
Reflecting in its bosom deep,
The glowing heaven's most gorgeous dyes;
And over water, wood, and stream,
Gladness and glory reign supreme.

FOURTH SUNDAY AFTER EASTER.

MAY 18, 1851.
MORNING PRAYER.
FIRST PROPER LESSON.—(DEUTERONOMY VI.)
The subject is pursued, which was last Sunday enforced by Moses. Obedience was enjoined, and with threats of punishment, for disobedience. In

this chapter, more than mere obedience is required; love is to be the constraining motive, and to make the law of God, not merely the rule of their conduct, but their study, and their delight. In ver. 5. the great principle is laid down in its simple majesty, "Thou shalt love the Lord thy God, with all thine heart, and with all thy soul and with all thy might."

Our readers will, no doubt, remember the rank which Jesus gives this among the commandments of God; telling us, that this is the first and great commandment. And the fruits of it, (ver. 6) are pointed out; if we love him, his law and his statutes will be in our hearts, and we "shall teach them diligently unto our children;" they will be in our thoughts, (7. 9.) on all occasions, and "rule our sinful wills and affections;" they will prevail too, amidst the "sundry and manifold changes of the world," whether prosperous or adverse (ver. 10. to 19.) Moses cautions them more particularly against prosperity, as likely to enflame their lusts and passions, and induce them to forget and tempt God. He directs them, as our Collect does us, to fix their hearts "there, where true joys are to be found,"—in the service of their God. The conclusion of the chapter sets before them the lesson which they are to teach their children, when the latter shall ask them the meaning of those testimonies and judgments, which the Lord their God has commanded. They are to recite his mercies and his power, and yet, notwithstanding that it is enough, that a God so mighty, and so merciful, hath commanded, they are yet to win their children to obedience, by the remembrance of that love which commanded these things for our good; so that they who love that which he commands, and desire that which he doth promise, may fix their hearts upon the only source of "true joys."

"And the Lord," said he, "commanded us to do all these statutes, to fear the Lord our God, for our good always that he might preserve us alive, as it is this day. And it shall be our righteousness, if we observe to do them."

EVENING PRAYER.

FIRST PROPER LESSON.—(DEUTERONOMY VII.)
This Lesson contains directions to the Israelites to be zealously careful to avoid all approach to idolatry, and not to be again tempted by any intercourse, or marriages, with the nations. They are ordered to execute the will of the Lord in driving out those nations against whom he had pronounced judgment, and in destroying all their monuments of idolatry. He bids them fix their heart and trust upon God. alone He reminds them of their being his chosen people, and under his covenant. That, in executing his orders, they need be under no fear of the multitude of their enemies, but have only to call to mind the great acts of the Lord, and have faith in his power. It is of no importance whether they be few or many; all that they have to regard is that they be always doing the Lord's will, and acting under his providence. If they act upon these principles, he insures them success and blessing.—Their faith also is not to be shaken by the delay which may take place, in putting out from before them the hostile nations, for in ver. 22, God gives a reason for which this gradual removal of them is necessary; namely, lest the Israelites should conquer the country faster than they should be able to occupy and cultivate it. In all these things the Israelites are described as the special objects of God's favour. The Lesson concludes with a caution so often repeated by Moses, and so expressive of his fear that the people would fall into idolatry; a fear which no doubt prevailed, even in this country, when the lessons were selected, and which made the caution of Moses to the Israelites seasonable, and doubly important to the people. They had but recently delivered themselves from popery, and however the more enlightened might intend homage not to the image, but only to that represented by the image, there can be no doubt that the ignorant and the bulk of the people, made no such distinctions, and that the priests took advantage of their superstition to impose upon them. Who can say that all danger of the revival of this superstition is passed? Let not the teachers of the people despise it, but, like Moses, faithfully warn all men to shun the temptation, and see in the word of God, the abhorrence in which idolatry is held.

PRAYER.
It is the manner of God to cast down that He may raise,—to abase that He may exalt. Contrarily, Satan raises up that he may throw down, and intends nothing but our dejection in our advancement.

Ecclesiastical Intelligence.

DIocese OF TORONTO.

GENERAL PURPOSES' FUND
Collections made in the several Churches, Chapels and Missionary Stations in the Diocese of Toronto, towards the augmentation of the General Purposes' Fund of the Church Society, on the first Sunday after the Epiphany, January 12, 1851:

Previously announced in No. 36	£252 16 0
Trinity Church Wolfe Island	£0 18 0
Smith's School-house	0 4 3
—per Rev. E. Patterson	1 2 3
Church at Mono, per Rev. J. Fletcher	0 8 11
Ch at Charleston, per Rev. F. Tremayne	0 12 3
Frankfort, per Rev. W. Bleasdel	0 14 0
168 Collections, amounting to	£255 13 5

T. W. BIRCHALL, Treasurer.

Toronto, May 14, 1851.
The Treasurer has also to acknowledge the following—
For the Widows and Orphans' Fund of the Church Society, being the produce of a sale of needle-work, by the Sewing Society of St. John's Church, Port Hope, per Rev. Jonathan Shortt ... £10 0 0
Widow & Orphans' Fund, special donation
—per Rev. Jonathan Shortt ... 2 12 6
Port Hope Parochial Com. ¼ Collections ... 7 12 2
Thornhill Parochial Com. ¼ Collections ... 6 11 10½
Niagara District Branch ... £68 13 6
Less Agency ... 0 4 8

Do. for W. & Os' Fund	23 0 0
Do. do. Special don	9 4
Cobourg Par. Branch ¼ Col. £25 2 5	
Grafton do. ¼ Col. 4 5 4	
Colborne do. ¼ Col. 3 8 2	
—per Ven. A. N. Bethune	33 15 11
Newmarket ¼ Col. per Rev. S. Ramsey	5 9 8
Newcastle Dist. Branch ¼ Cavan Col.	
—per Rev. J. Shortt	4 0 0
Moore Parochial Association	
—per F. Talford Esq.	2 15 0
Medonte P.A. ¼ Col. £3 1 3 = £0 15 3	
Orillia do. ¼ Col. 4 12 6 = £2 6 3*	
* £1 3 2 of this sum to be placed to the credit of the Simcoe Mission Fund, per Rev. G. Bourn	3 1 6
Brook District Branch, for eighth year	
—per Rev. H. Revel	1 5 0
Do. do. seventh year	
Orillia Parochial Association, additional	
Murray and Amherstburg Par. Association ¼ Collections	2 5 0
Amherstburg, Par. Association ¼ Sub.	5 0 4½
Colchester do. do.	2 15 0
Mono Parochial Branch	3 4 4½
W. & Os' Fund for 8th year	£0 6 3
Do do. 9th year	0 3 9
Mission Fund 8th year	0 4 9
—per Rev. Graham	0 14 9
St. Stephen's, Vaughan Par. Association	5 16 3
Mersea Par. Assoc. per Rev. R. C. Boyer	1 5 0
West Medonte and Flos Par. Association	0 8 5
W. & Os' Fund, don. from Mrs. Deihl	1 0 0
St. Paul's, Kingston, Par. Ass.	2 11 3
Loborough, do. do.	1 4 6
Portland, do. do.	0 8 5
St. Mark's, Barriefield	4 3 9
McLeans S-house, Pittsburgh	0 14 3
—per Rev. H. Brent	
Prescott, Cornwall and Moulinet, P. A.	
—per W. H. Bottom, Esq.	12 10 0
Gore Dist. Branch, per A. Williams, Esq.	10 0 0
Penetanguishene Par. Ass. ... £2 3 7	
Barrie do. do. ... 4 13 11	
—per D. McVitty, Esq.	6 17 6
Lloydton Par. Ass. per Rev. H. B. Osler	3 10 0
Wetsera Dist. Branch, per N. P. Vidal	3 15 0
Warwick Par. Ass. per Rev. J. Mockridge	1 5 0

The Church wardens of St. Luke's Church, Cambridge East, beg to acknowledge the very liberal gift of five pounds from a Clergyman of this Diocese which had been sent to their Minister as a small acknowledgment for very valuable services rendered by him, and which had been applied by the recipient towards the purchase of a bell for the said Church.

REPORT OF THE BROCK DISTRICT BRANCH.

On presenting their Seventh Annual Report, your Committee beg to state, that the apparent deficiency in the amount collected for the general purposes of the Society, arises from the necessity of devoting the whole of the offertory collections made in Woodstock, since the 23rd day of June, 1850, amounting to £— to the payment of instalments of interest on moneys borrowed from the Woodstock Building Society, for the enlargement of St. Paul's Church. These payments must necessarily continue, till the operations of the Building Society are closed. Your Committee have felt that a great advantage has accrued to the Church by the loan made; the debt is easily repaid without any direct appeal for contributions, and an increase has been secured in the amount of accommodation, far beyond what might have been expected, if the alterations in the Church had depended upon present subscriptions. The Committee indulge the hope that the quarterly collections (made by order of the Bishop) will be considerably augmented. For the present your Committee relinquish the expectation of having a travelling Missionary in the District. The report from the Huntingford Branch has been received, and exhibits much zeal in furthering the interests of the Society. The account from the Depositary and Treasurer's account are subjoined.

Moved by Rev. E. Fauquier, seconded by George Alexander, and
Resolved.—That the Report now read be adopted, and the accounts submitted be passed.

Moved by G. W. Whitehead, seconded by J. Walton, and
Resolved.—That the thanks of this meeting be given to the Office Bearers, with a request that they will continue their services.
Resolved unanimously, that three-fourths of £—, the sum collected previous to the 23rd of June, be appropriated for local purposes, and a small sum be applied at once, if necessary, towards setting the Churchyard in order.
EDMUND DEEDES, Secretary,
B. D. B. C. S., D. T.

REPORT

Of the London and Huron District Branch of the Church Society of the Diocese of Toronto, presented at the Annual Meeting held at London on the 27th of February, 1851.

The Committee of the London and Huron District Branch of the Church Society of the Diocese of Toronto, in rendering an account of the proceedings of the past year, are desirous, in the first place, to state, that the title given to this Branch of the Church Society, in the annual reports of the Parent Society has been adopted, merely for convenience. The Parochial Associations of the Western and Huron Districts have no real connexion with the London Branch; they do not correspond with it, and they transmit their reports, contributions, &c., directly to the Parent Society, therefore no account of their proceedings can be expected from your Committee. The London Branch with which alone we have any connexion, is confined to that portion of the country which was formerly the district of London, and is now known as the County of Middlesex. Within these limits six Parochial Associations have been organized, namely: St. Thomas, Port Stanley, Port Burwell, Adelaide, Delaware, Caradoc, and the Town of London, of which three, viz.: Port Burwell, Delaware, Caradoc, and the Town of London, have reported their proceedings for the past year.

The Secretary of the Port Burwell Association thus writes: "A branch of the Church Society having been established in this Parish, and having been in operation for several years; it is a matter of regret to me, that we have only one subscription of £1 5s. to report this year, for the general objects of the Church Society.— This apparent falling off, however is to be attributed to the laudable zeal manifested by the congregation at Vienna, to erect a building for the worship of God, according to the manner of our Venerable Church, and to furnish it with all things suitable to the due performance of Divine Service. To accomplish this, has required all our energies, and if for a short time, our more consider ourselves, fellow-workers with the Society in the good cause. As things become settled, and in a good measure completed, we hope to renew our efforts with diligence and success for the Parent Society, and in the mean time heartily wish it God speed."

"During the past year a debt of nearly £60 has been paid off by the Vienna congregation; a bell has been purchased and placed in the tower of St. Luke's Church, at the cost of £40; a gallery is now being erected, and an organ built, both of which, it is hoped, will be completed by next Easter; in addition to these local improvements, the parishioners are making an effort for the support of their Minister."

"Under these circumstances I have not thought it judicious to urge the claims of the Church Society for the present, further than the regular collections required by the Bishop." These have been reported to the Parent Society.
The Delaware and Caradoc Association, which includes the Indian mission at Muncey Town, has collected for the past year the sum of £12 19s. which has been devoted to the general objects of the Society, and has been forwarded without deduction to the Parent Society.

The Report from the Parochial Association at Port Stanley has not yet been received, but it will be in time for insertion in the Annual Report of the Parent Society.

There is no report from the Adelaide Parochial Branch of this Society.

The Secretary of the Parochial Association of the Town of London, in forwarding the report of the proceedings of that Association, thus writes:
"When the Church Society for the Diocese of Toronto was first organized, it was generally understood that that Society would be the channel for all the contributions of Churchmen within the Diocese, and that under the head of Special Donations, all contributions to local objects would appear in the reports of the Parent Society, and thus friends at a distance would be enabled to judge of the efforts which Churchmen in this Diocese were making in behalf of the Church; when this plan which, at first, was acted upon was relinquished, and it did not appear expedient to the Parent Society to publish in their reports the special donations made for merely local objects. The Committee of this Association, resolved,—That, so long as their own local wants were so pressing, they would obtain contributions from the people for the general objects of the Church Society, and transmit the entire amount subscribed without any deduction to the Parent Society, and leave their own local wants to be met by subscriptions made without reference to the Church Society.

The Committee has acted on this resolution for several years, and deem it expedient still to do so. They believe that the general objects of the Church Society are now effectually promoted by them while acting upon this plan, and that a better provision is made for their own local wants.
"This explanation has become necessary because the contributions of the London Branch, as published in the last report of the Parent Society, have been made the subject of remark at meetings of the Church Society lately held in a neighbouring district.
"An examination of the report of the Parent Society will show, that the general objects of the Society have been more liberally supported by the London Association acting upon the above plan, than by those which have reported much larger sums as collected, but have only contributed one-fourth of the amount to the funds,