

Young People's Work.

FOR CHRIST AND THE CHURCH.

COMMITTEE ON YOUNG PEOPLE'S WORK: W. W. Coulter, Chairman; J. J. Smallman, Mrs. R. H. Cameron.

The Boston International C. E. Convention.

JULY 10-15, 1895.

The Boston Endeavors are preparing for 50,000 delegates. The Provisional Programme is issued. Arrangements are made for three large meetings to be carried on at once. Canada is well represented on the programme, and the Disciples seem to be amply recognized this time. We have heard complaints in previous years. No doubt it will be a wonderful gathering. There is not space to give here full particulars regarding transportation and hotels, but Ontario people seeking information should write to C. J. Atkinson, 32 Church street, Toronto.

Exception has been taken to the "Historic Pilgrimages" to Bunker Hill, Washington Elm, etc., as savoring of Yankee spread-eagleism, and therefore offensive to British subjects. Perhaps it would be as well to leave them out; but one thing may be depended on—there is no intention on the part of the managers to insult Canadians. Dr. Clark himself is a Canadian by birth. We would not recommend anyone to stay from Boston because of the "Historic Pilgrimages." The British were not whipped at Bunker Hill anyway.

Pan-American Congress of Religion and Education.

We take pleasure in extending to yourself and friends an invitation to be present at the Pan-American Congress of Religion and Education, to be held at Toronto, July 18 to 25, 1895, and participate in its deliberations. Many of the most prominent educators, clergymen, philanthropists and statesmen of all the Americas and all the religious denominations will meet to deliberate on the great social, economic and moral problems pertaining to the welfare of human society. It will be a great international meeting.

Railways have granted a reduced rate of half fare for the round trip, tickets to be good to return to Sept. 1st, 1895.

S. SHERIN, Secretary,
Rossin House, Toronto, Can.
SAMUEL G. SMITH, President,
St. Paul, Minn.

That tired feeling, loss of appetite and nervous prostration are driven away by Hood's Sarsaparilla.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice in review in this department must be addressed to the Editor of THE DISCIPLE OF CHRIST, 85 Wellington Street North, Hamilton, Ont.

MISSIONARY ADDRESSES.—I ask the privilege of saying a word in the columns of the DISCIPLE, in praise of the book (just from the press) entitled, "Missionary Addresses," by the Secretary of our Foreign Society, A. McLean. It is a delightful book. It has the author's vigor of style and mastery of facts. It has the five values that belong to all genuinely missionary literature. These values are geographical, biographical, historical, evangelistic, and inspirational. The book ought to have a wide circulation in Canada. It occurs to me just here to say that the author is a Canadian, in whose high service to our great cause we all have such pleasure. The press work is very attractive. The plates are perfection, giving us the pictures of seventy or more of our missionary workers. It ought to be in many homes, in every Sunday-school library, and on every preacher's table.

Toronto, May 17, '95. W. J. LHAMON.

A HISTORY OF THE DISCIPLES OF CHRIST. by B. B. Tyler. The Christian Literature Co., publishers, New York. 167 pp. Price, \$1.

This book is printed on good paper, and is well bound. We have often wished that some one would write such a book as this. When one is asked for a historical sketch of the Disciples, he can hardly put the memoirs of Campbell and Errett into the enquirer's hands. Bro. Tyler's book strikes us as being a very satisfactory book. We can scarcely conceive how he could have occupied the 167 pages to better advantage considering the end in view. Those who are Disciples, and those who are not, will find this history exceedingly interesting. It would be well if it were extensively read by this generation of Disciples. The complaint is general that the young Disciples do not know the history, and do not understand the genius and principles of the grand movement in favor of Christian union inaugurated by Campbell and Stone. So far as the complaint is well founded, it is lamentable. We would strongly recommend our young brethren and sisters to become possessed of Bro. Tyler's History, and give it a careful reading.

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