

THE Canadian Evangelist

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HAMILTON, NOV. 1, 1892.

Special Offer.

The EVANGELIST will be sent to all new subscribers from now until January, 1894, for the price of one year's subscription, one dollar.

The November Collection.

We have given so much space in this paper, as well as in the last, to the Home Mission Work, that to present an extended article here would be superfluous.

Not His Business Editorially.

The editor of the Georgetown Herald apparently fears to give to his readers our remarks on his article published in last EVANGELIST.

Nankin Hospital Fund.

DEAR BRO. MUNRO: Your last remittance has come safely to hand. This completes the one hundred dollars you promised at the Allegheny Convention to raise for the Chinese hospital.

Cincinnati, O., Oct. 16, 1892.

Since remitting the balance of the one hundred dollar pledge, another dollar has been received. If there are others still who wish to contribute, we shall be glad to forward their gifts to Bro. McLean.

The Nashville Convention.

From our United States exchanges we learn that the conventions of our brethren and sisters at Nashville, Tennessee, were well attended. The Christian Oracle, of Oct. 21st, contains

a report of the proceedings of the convention of the Christian Woman's Board of Missions. There was a full attendance and much enthusiasm, so the Oracle says. The amount collected by the sisters for the year ending Oct. 1st, 1892, was \$52,307.93.

Miss Mary Rioch reached San Francisco in safety, and sailed for Japan October 15th.

It is very good news indeed that President McDiarmid is to deliver a course of lectures in Cecil St. Church, Toronto, beginning November 14th.

Bro T. B. Knowles gave his first lecture in Toronto, on the Evidences of Christianity, according to previous announcement, on October 26th.

In order that our readers may be posted on the famous Briggs' case, we give them a clipping from a recent Daily Globe. It will be found on page 3, and so will an article on "Catholics and Protestants," which we know will be interesting.

The Northwest Baptist published in Winnipeg says: "We have met 'Disciples' who 'to a turn' were Baptists, if we know what Baptists are."

Sir Oliver Mowat, on Monday evening, Oct. 17th, delivered a lecture on "Christianity and Some of its Fruits," in Zion Tabernacle (Methodist), Hamilton.

Our neighbor the Western Congregationalist, in congratulating itself on the growing liberality of religious thought, especially in England, where Presbyterian ministers accept Baptist pastorates and Baptist ministers Congregational pastorates, etc., winds up thus.

"An open communion Baptist church is almost a Congregational church, and a Congregational church is almost an open communion Baptist church.

All we have to say is that in such cases experience has proven that there is neither much "blessness" nor much

"tie" to be "blest." Generally the preacher is the "tie" and the adherents are a heterogeneous crowd of "believe everythings."

Very well said, indeed, and every word of it true. But the Baptist view of baptism logically leads to open communion, and open communion logically leads to an open church--"a heterogeneous crowd of 'believe everythings.'"

Civil marriages are now a legalized institution among most, if not all, civilized nations; but what can be the meaning of civil baptism? This is the latest thing in France, by all accounts.

This civil infant baptism has just as much Scriptural authority as ecclesiastical infant baptism, no less, no more, and that is none whatever.

A person styling himself ex-pries Slattery, now a Baptist minister, we believe, has been lecturing in some of our Canadian cities. He spent some days in Hamilton and was accompanied by his wife, who was formerly a nun.

We do not suppose our readers care much about Col. Ingersoll, but the following clipping from the Oracle may give an idea of what we might expect were "Ingersolliana" to take the place of Christianity:--

The Catholic Educational Exhibit of the World's Columbian Exposition has issued a bulletin of the 13th inst., headed: "Col. Robt. Ingersoll's insult to Brother Maurelian at the Grand Pacific Hotel--his tirade against Christianity at the Auditorium."

And this was said in a loud tone, with all the emphasis and sarcasm possible, and it naturally provoked a laugh at my expense among the ladies and gentlemen present.

Our Omnibus.

Can't you induce some friend or neighbor to take the EVANGELIST? Only one dollar from now until January 1894.

Bro. Melvin Putman, with Prof. J. E. Howes, as singer, is now conducting a protracted meeting in the Central Church, Lincoln, Nebraska.

We are receiving many compliments for the EVANGELIST. Not the least appreciated are those which praise our "Selections."

PREACHER WANTED--The churches of Christ at Marsville and Grand Valley are open to arrange with some brother to devote his whole time to laboring for them.

TO OUR AGENTS.--Please do not forget that this is the time of year to gather in arrears, collect renewals, and get new subscriptions.

Before going to Japan, Miss Mary Rioch went to Frederick Lyonde, the high-class photographer opposite the post office, Hamilton, and was photographed.

We have received a dainty card with this inscription:--"Mr. and Mrs. S. J. Hall request the pleasure of your company at the marriage of their daughter, Gertrude E., to Mr. E. B. Barnes, at the family residence, Bowmanville, on Wednesday, Nov. 2, 1892, at five o'clock."

It is not a little strange that so many people who profess to be very anxious about the rights of the minority in Ireland cannot see anything wrong in taxing the majority in Scotland and Wales for the support of churches they do not believe in.

And how about England? Is it the majority, or the minority that believes in the State Church there? And what have majorities or minorities to do with such matters anyhow?

Will you kindly announce that the Students' Missionary Society, of Kentucky University, has secured the

photograph of the party of missionaries just started, viz., Bro. E. S. Stevens, Mrs. Stevens, Miss Mary Rioch, Miss Oldham and Miss Lyons.

Here is what a good judge says of "A Subtle Adversary."

"To say that I read every page of it with intense interest is a tame statement. The truth is, I could scarcely lay the book down after I had once commenced its perusal."

G. T. CARPENTER, L. L. D., Chancellor of Drake University.

Church News.

ATTERCLIFFE.--Bro S. Keffer has been holding interesting meetings at Attercliffe recently.

WAINFLEET AND GAINSBORO.--Twelve additions at Gainsboro, and five at Wainfleet since last report.

LONDON, Oct. 24.--One addition to the church one week ago, by obedience. An excellent young man made the confession yesterday morning and was baptized in the evening.

St. JOHN, N. B., Oct. 24.--Things seem brighter in St. John than ever. Since the meeting there have been thirteen additions by baptism and two by letter.

GRAND VALLEY, Oct. 19.--On Lord's day, Oct. 9th, I exchanged with Bro. R. W. Ballah; he spoke in Marsville, Grand Valley and Providence, and was well received by the brethren.

LOBO.--As per announcement in the EVANGELIST of Oct. 1st, Bro. E. Shepard of Walkerton came to assist us in our Annual Meeting.

J. A. BRENNSTUHL, Poplar Hill, Oct. 18th, '92.