# Canadian Gvangelist

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Remittances sent by post office order or registered letter will come at our risk. MY No paper discontinued without expres

orders and payment of all arrearages. Tea In ordering change of address, be sure to give the old post office as well as the new.

HAMILTON, NOV. 1, 1892.

#### Special Offer.

The EvangeList will be sent to all new subscribers from now January, 1894, for the price of one year's subscription, one dollar. Will agents and friends please take notice of this and lend a hand towards increasing our list?

# The November Collection.

We have given so much space in this paper, as well as in the last, to the Home Mission Work, that to present an extended article here would be superfluous. We merely exhort our readers to carefully and prayerfully consider the whole question as Christian men and worsen should. We know they will then do their duty and we desire them to do no more.

#### Not His Business Editorially

The editor of the Georgetown Herald apparently fears to give to his readers our remarks on his article published in last Evangelist. His excuse is that "Secular papers have no business to pronounce editorially upon the religious is the very thing the editor of the Herald has done, and since he has done the thing he had no business to publish our article. But we have no l expectation that he will do so. We doubt if he would take one hundred dollars and publish what we wrote about his own denomination -- the Baptist. He might at least give us the name of the Baptist creed. As an oldtime Baptist, he surely knows that, and it would only take a line or two to tell it. As he is a Baptist himself his Baptist constituents would hardly consider that none of his business editorially.

## Nankin Hospital Fund.

DEAR BRO. MUNRO:

hundred dollars you promised at the by a man prominent and successful in headed: "Col. Robt. Ingersoll's in-Allegheny Convention to raise for the Chinese hospital. The board feels public political life, who for his own deeply grateful to you and to those who satisfaction had devoted a portion of Christianity at the Auditorium." Mr. aided you in this worthy enterprise. his leisure to the investigation of the Maurelian called at the hotel and years together.

The money will do good. It is hoped grounds on which Christianity claims made inquiry at the office for Bishop that this hospital will be a source of good for centuries. Very truly,

A. MCLEAN. Cincinnati, O., Oct. 16, 1892.

Since remitting the balance of the one hundred dollar pledge, another Bro. McLean.

Previously reported .. ..\$100 00 Mrs. J. D. McCorg.

brethren and sisters at Nashville, TenAll we have to say is that in such Bishop, I am a Pope; I am Colonel Students' Missionary Society, of Kencases experience has proven that there Robt. Ingersoll; don't you see the

a report of the proceedings of the convention of the Christian Woman's Board of Missions. There was a full attendance and much enthusiasm, so the Oracle says. The amount collected by the sisters for the year ending Oct. 1st, 1892, was \$52,307.93. It is pro posed to raise \$75,000 the coming year. The C. W. B. M. supports "a total of twenty-two persons, either located in one of fifteen towns, or doing evangelistic work." The Board also made an appropriation of \$1500 for Jamaica, \$1000 for Montana, and \$1000 for Colorado. Mrs. O. A. Burgess was re elected president; Mrs. Atkinson, vice-president, and Miss Lois A. White, corresponding secre-

Miss Mary Rioch reached San Francisco in safety, and sailed for Japan October 15th.

It is very good news indeed that President McDiarmid is to deliver a course of lectures in Cecil St. Church, Toronto, beginning November 14th. He will also preach in the same place notice in another column.

Bro T. B. Knowles gave his first lecture in Toronto, on the Evidences of Christianity, according to previous announcement, on October 26th. A good judge who was there, in a private letter just to hand, says, "It bristled with facts."

In order that our readers may be posted on the famous Briggs' case, we give them a clipping from a recent Daily Globe. It will be found on page 3, and so will an article on "Catholics and Protestants," which we know will be interesting.

The Northwest Bapust published in Winnipeg says: "We have met 'Disciples' who ' to a turn' were Baptists, if we know what Baptists are." Now beliefs of their constituents." But that the editor of the Northwest Baptist who once described himself as "a Baptist from away back, farther back than Winnipeg," and therefore knows what do, it is now clearly his business to | Baptists are, will please tell us what Baptists are. And as letter-writers says, "an early reply will greatly oblige."

> Sir Oliver Mowat, on Monday evening. Oct. 17th, delivered a lecture on Christianity and Some of its Fruits,' in Zion Tabernacle (Methodist), Hamilton. It was an able lecture and showed that our Provincial Premier is widely read in the literature of Christian evidences and related topics. One of the points he chiefly insisted upon was this, "That Christianity introduced into the world a power making for righteousness in addition to, and superior to, all other such forces combined. eternal.

Our neighbor the Western Congregationalist, in congratulating itself on what occurred when he entered Room the growing liberality of religious 33, he says: "On entering R om 33 dollar has been received. If there are the growing liberality of religious 33, he says: "On entering R om 33 others still who wish to cont bate, we thought, especially in England, where I found a number of persons, among thought, especially in England, where I found a number of persons, among shall be glad to forward their gifts to Presbyterian ministers accept Baptist whom one of the gentlemen a.ose, pastorates and Baptist ministers Con- and, after mutual greeting, I asked if in the State Church there? And what thus .

"An open communion Baptist church is almost a Congregational church, and that there must have been a mistake at a Congregational church is almost an the office, for I was told Bishop Spald-

tie" to be "blest." Generally the And this was said in a loud tone, with photograph of the party of missionaries preacher is the "tie" and the adherents all the emphasis and sarcasm possible,

word of it true. But the Baptist view of baptism logically leads to open communion, and open communion logically leads to an open church--"a heterogeneous crowd of 'believe everythings."

Civil marriages are now a legalized institution among most, if not all, civilized nations; but what can be the meaning of civil baptism? This is the latest thing in France, by all accounts. The Town Council of St. Denis have led the way, and carried the point in spite of the opposition of the Prefecture of Police. Nine children received the new kind of baptism, which seems to have been administered by the mayor with some sort of civic show and ceremonial. We apprehend that it is only a public act of name giving; but why it should borrow either the name or the form of Christian baptism, we do not understand. French notions on these subjects must be singularly confused.— Canada Presbyterian,

This civil infant baptism has just as much Scriptural authority as ecclesiasti-Lord's day, November 13th. See the cal infant baptism, no less, no more, and that is none whatever. If the Town Council of St. Denis intends civil infant baptism to be "only a public act of name giving," they have about the idea that many Pedo-Baptists have of ecclesiastical infant baptism.

> A person styling himself ex-pries Slattery, now a Baptist minister, we believe, has been lecturing in some of our Canadian cities. He spent some days in Hamilton and was accompanied by his wife, who was formerly a nun-He (we may say they, for his wife also makes public addresses) drew large crowds. According to their testimony the Church of Rome is foul and filthy, malignant and money-loving; the convents, if not hot-beds of vice, are prisons where hundreds of heart-broken women are hopelessly pining their lives away. Mr. Slattery says that the people should rise up and demand that the convents should be subjected to governmental inspection. In fact our experience is, that while listening to an ex-priest describe the faith and ways of the Roman church, we are continually wondering if these things are to. Alleged practices of the clergy of that graphed. She was so well pleased with church seem either too silly or too the work, that she gave a second order. horrible for belief. One could wish for the sake of human nature, to say nothing of the Christian name, that the allegations were false.

We do not suppose our readers care much about Col. Ingersoll, but the following clipping from the Oracle may give an idea of what we might expect of Christianity:-

the right to be accepted by intelligent spalding and was told that he had arrived. He sent up his card requesting an interview. The boy brought back a message to him that the Bishop was in Room 33 and would be glad to see him at once In reference to which he replied . 'No, sir; Bishop Spalding is not here.' I then remarked From our United States exchanges we learn that the conventious of our brethren and sisters at Nashville, Ten-

of life under the circumstances; but mindful of the cause I serve, of those whom I represent, and of my own character, I felt that even under such a deliberate and gross insult, coming as it did from persons so very pretentious of elegance, culture, and refinement, I should be superior to the occasion and always act the gentleman, I simply made the remark that I trusted they would excuse the stupid mistake made."

### Our Omnibus.

Can't you induce some friend of neighbor to take the EvangeList?

Bro. Melvin Putman, with Prof. J. E. Howes, as singer, is now conducting and moods." a protracted meeting in the Central Church, Lincoln, Nebraska.

We are receiving many compliments for the Evangelist. Not the least appreciated are those which praise our 'Selections." We have pleasure in drawing attention to the selected articles in this number.

PREACHER WANTED -The churches of Christ at Marsville and Grand Valley are open to arrange with some brother to devote his whole time to laboring for them. Any one open to make an engagement please write to

GEO. TOUGH. Grand Valley, Ont.

To our Agents,-Please do not forget that this is the time of year to a Methodist mission in London South. gather in arrears, collect renewals, and He will not take membership for the get new subscriptions. The publisher present. is under many obligations to you. He appreciates your help very much. Without your aid the EVANGELIST could not live. Help a little more, please.

Before going to Japan, Miss Mary Rioch went to Frederick Lyonde, the high-class photographer opposite the post office, Hamilton, and was photo-The Ontario Christian Woman's Board of Missions has placed an order with Mr. Lyonde for 75 photographs of Miss Rioch. Mr. Lyonde received a Gold MPDAL first prize at Toronto this year.

We have received a dainty card with this inscription :- " Mr. and Mrs. daughter, Gertrude E., to Mr. E B. to the invitation and were baptized. that Bro. Barnes and his bride may be the work. spared to spend many happy, useful

It is not a little strange that so many people who profess to be very anxious about the rights of the minority in Ireland cannot see anything wrong in taxing the majority in Scotland and Wales for the support of churches they do not believe in. — Canada Presbylerian.

And how about England? Is it the majorit, or the minority that believes gregational pastorates, etc., winds up Bishop Spalding were in the room, to have majorities or minorities to do with such matters anyhow? But as the Canada Presbyterian suggests, it does make "a difference whose ox is gored," when we are considering the merits of different movements.

Will you kindly announce that the Christian Oracle, of Oct. 21st, contains is neither much "blestness" nor much danger into which you have fallen?" tucky University, has secured the

are a heterogeneous crowd of "believe and it naturally provoked a laugh at Mrs. Stevens, Miss Mary Rioch, Miss everythings,"—Northwest Baptist.

my expense among the ladies and Oldham and Miss Lyons The prices just started, viz, Bro. E. S. Stevens, Very well said, indeed, and every gentlemen present. I felt intensely Oldnam and Miss Lyons. The prices ord of it true. But the Baptist view mortified, and could easily have con- of the groups are: large size (14x18), vinced the company of their failure in \$2; cabinet size, 50 cents. They may observing the most common proprieties be obtained by writing to J. Chas. B. Appel, Secretary, Students' Missionary Society, The College of the Bible, Lexington, Ky.

> Here is what a good judge says of A Subtle Adversary . "-

"To say that I read every page of it with intense interest is a tame state-The truth is, I could scarcely lay the book down after I had once commenced its persual." "It is not extravagant to say that, in the plot, the author has shown himself a master; in its portrayal and description, a lucid and versatile literary genius whose long neighbor to take the EvangeList? experience at the bar and on the bench Only one dollar from now until January has given him an almost Shakespearean discernment into human nature in its highest purity and lowest depravity, in all its varied impulses, passions, fits

G. T. CARPENTER, L. L. D., Chancellor of Drake University.

# Church Dews.

ATTERCLIFFE. -Bro S. Keffer has been holding interesting meetings at Attercliffe recently.

WAINFLEET AND GAINSBORO .-Twelve additions at Gainsboro, and five at Wainfleet since last report.

R. B. RAL

LONDON, Oct. 24.—One addition to the church one week ago, by obedience. An excellent young man made the confession yesterday morning and was baptized in the evening. He is conducting T. L. FOWLER.

St. John, N. B., Oc. 24.—Things seem brighter in St. John than ever. Since the meeting there have been thirteen additions by baptism and two by letter. The prospects are that God will bless us in greater measure.

H. W. STRWART.

GRAND VALIEY, Oct. 19 .- On Lord's day, Oct. 9th, I exchanged with Bro. R. W. Ballah; he spoke in Marsville, Grand Valley and Providence, and was well received by the brethren. On the following Monday evening we began a series of meetings at Providence. Bro. Ballah was the preacher on Tuesday, Wednesday and Thursday evenings; he S. J. Hall request the pleasure of your set forth the truth plainly and clearly were "Ingersolliana" to take the place company at the marriage of their and with earnestness. Five responded The Catholic Educational Exhibit of Barnes, at the family residence, Bow- On Lord's day evening two more made Your last remittance has come safely Perhaps the chief interest about the the World's Columbian Exposition has manville, on Wednesday, Nov. 2, 1892, the good confession. We hope for to hand. This completes the one lecture to many was that it was prepared issued a bulletin of the 13th inst., at five o'clock." We tender our con- others. We cominue the meeting until gratulations in advance, and we trust Thursday. May God's blessing rest upon S. WOOLNER.

> Loro.—As per announcement in the EVANGELIST of Oct. 1st, Bro. E. Sheppard of Walkerton came to assist us in our Annual Meeting. He preached on Saturday night, Oct. 8th, and on Sunday morning and evening; also on Monday morning and evening, and for the last time, at present, on Tuesday evening At the close of the service on Tuesday evening there was one confession; the baptism was deferred until Lord's day afternoon. On Lord's day evening a very large audience came together to hear the Word of God, some forty I was informe ' not being able to get ihto the building. Bro. S. renewed old friendships, and was well appreciated.

J. A. BRENENSTUHL Poplar Hill, Oct. 18th, '92.