

THE
Expositor of Holiness

VOL. VII.

DECEMBER, 1888.

No. 6.

THERE REMAINETH A REST.

"For we which have believed do enter into rest."—
HEB. iv. 3.

"There *remaineth a rest*," said Simon,
 "But here my work is set;
 By day I must catch the fish for meat,
 At night I must mend the net."

"There *remaineth a rest*," sighed Martha,
 "But now I have so much to do;
 With household cares and varied toil,
 I am wearied through and through."

"There *is rest*," says John, the beloved,
 I found it at the feast;
 On Jesus' bosom there I leaned,
 And every sorrow ceased.

"I *entered in*," says Mary,
 When I sat at the Master's feet;
 My sins forgiven, my heart made new;
 My peace how full, how sweet!"
 * * * * *

Poor toiling brother or sister,
 Weighted down with the cares of life;
 You need not wait till life is done
 For the end of the cruel strife.

Those reach the rest that remaineth
 Who believe their loving Lord;
 Who cast their burdens at his feet,
 And lean upon his Word.

There is rest in leaning and loving,
 There is rest in looking to Him;
 Though the feet grow weary, the whole head
 sick,
 And the eyes with tears are dim.

We plan and toil and struggle
 With human woes oppressed;
 But when from our own works we have
 ceased,
 Ah, then, we have found our rest.

—Selected.

THE ANNUAL HOLINESS CON-
 VENTION.

The tenth annual convention of the Canada Holiness Association will be held in Toronto on Tuesday, the 12th of February next, and the three following days.

The place of gathering is the city Temperance Hall, on Temperance Street, the first service commencing at ten o'clock a.m.

Friends from a distance will be provided with homes during the convention. To facilitate the work of billeting, we trust that all will notify us of their intention so soon as they have decided to be present.

To those who are walking in the Spirit we need scarcely add anything further than the general advice to be careful to know the mind of God concerning going or remaining at home, also concerning all work connected with the convention, whether it be in influencing others to come, or entertaining those who come, for our lives are complete in Him our living head only when we "prove what is that good and acceptable and perfect will of God." But, if professing to walk in the Spirit, you find yourself taking counsel of your surroundings, rather than of your Guide Divine, know well by this token that God is calling you to see that there is unfinished work which demands your immediate and full attention. And to you we would say, let your own present needs be eloquent in persuading you, at any cost, to attend this gathering.

To those who, however rich their present Christian experience, are nevertheless conscious of some lack in power for