

NEXT GENERAL MEETING.

Our June meeting is this year to be held in Bowmanville. The second Friday (June 7th.) is the day of commencement. The brethren there having been so enterprising as to erect during the past summer a comfortable Meeting House, and withal being socially and hospitably inclined, we may safely say for them that they will heartily welcome friends from all sections of the province who may attend. As meetings of this order have greatly increased in interest among us during the last few years, and as there is a disposition on the part of all concerned to make them still more interesting, edifying, and religiously influential, may we not hope for a full assembly of brethren and friends?

Those who were appointed to direct the evangelists' labours, and to see them sustained in the work they are accomplishing in behalf of the brotherhood, are expected, according to adjournment, to meet on that occasion. All the churches now co-operating in sustaining evangelists, and others that will doubtless unite in this soul-saving and noble work, are requested to send to the meeting in Bowmanville one or more brethren with instructions in reference to providing for evangelical labours and labourers for the coming year.

Brethren and friends, a great meeting with a great feast is at hand! Come—partake—and rejoice!

D. O.

A GREAT MEETING PROPOSED.

Tully, N. Y., 17th April, 1850.

BROTHER OLIPHANT:—As your periodical finds its way to every congregation (would that we might say to every family) of Disciples throughout the Empire State, I would make it the medium of a suggestion touching the interests of our *best cause*, which I trust may meet a hearty response from every true friend of Him who died to redeem the world to himself. It is this: That a state convention of the Disciples of this state be held either by delegates or otherwise to confer upon "the good things of the kingdom," to stir each other up to love and good works, and perfect an organization by which to render more efficient the labours of our evangelists, and our own efforts to spread abroad the knowledge of the Lord. Familiar acquaintance with those who hold the truth with us, and "speaking often one to another," are, as we know, efficient means of exciting and keeping alive a proper interest in the cause, and in diffusing a knowledge of its progress among men. The plan of conventions of the friends of any