

placed the whole matter in God's hands, to leave it there, and follow the guidance that is certain to be given. Meanwhile we will ask our readers to remember our Indian missionary in their prayers, and to ask for him that he may be directed rightly, and that his hands may be strengthened for the trying work God has given him to do.

PORT ARTHUR.

Another new and encouraging departure in the direction of financial growth is to be found in the mission of Port Arthur, where the congregation, under the faithful leadership of the late Incumbent, the Rev. J.K. McMorine, has grown to such proportions, that they are seriously asking themselves whether the time is not almost, if not altogether, come when they should dispense with crutches, in the form of outside aid, and walk alone, in the conscious dignity of self support. They have already built, and paid for their parsonage, at a cost of \$1500, and also contributed between \$2000 and \$3000 towards their new church within the last three years. Well done, Port Arthur!

Few clergymen win so warm a place in the affections of their congregations as the Rev. J.K. McMorine occupies in the hearts of the members and adherents of St. John's Church, and few congregations, it may be added, exhibit their regard so handsomely and practically as the people of St. John's did to Mr. McMorine. His departure from their midst they keenly regret, but they recognize that in justice to his growing family they should interpose no hindrance to a change that was unsought by Mr. McMorine, and brings him no pecuniary advantage, while it places him in the position to give his family a liberal education. A farewell gathering being held in the Masonic Hall on Friday evening last, the congregation through their church wardens, Messrs. Lewis and Bishop, made the rev. gentleman the parting gift of a purse of \$300 accompanied by an admirable address, which was read by Mr. Lewis. The purse afterwards received an addition of \$80, \$50 coming from Fort William and \$30 from friends in Neebing. Mr. McMorine's reply was very feeling, and in his farewell sermon yesterday morning, he also made a very touching allusion to the kindness and liberality of the people and testified to the intensity of his regard in return.

BRUCE MINES.

The Rev. F.C. Berry reports very satisfactory progress as having been made towards the erection of the new church at the Bruce. A beginning has been made by the laying of a solid stone foundation in which the bond timbers have been placed and mortised, crossbeams put in position and joists in their places, and best of all, all this has been done voluntarily, and without expense, horses and wagons being lent for hauling stone &c. "Everything free." We congratulate Mr. Berry and his flock on this auspicious beginning of the important enterprise they have on hand, and heartily wish them every success.

PARRY SOUND.

The Rev. G.H. Gaviller, who was ordained to the Diaconate on Ascension Day, entered on his duties at Parry Sound on the 7th inst. His field will

be a wide and important one, and in the Sound especially, he will find a congregation ready to welcome him to their midst, and to co-operate with him in any schemes he may inaugurate for the promotion of church life and interest. Outside the Sound, Mr. Gaviller will hold services at Rankins, Christies, Waubamik, and on the Lake Shore. The congregation in the Sound have pledged themselves to the Bishop through the church wardens, to contribute the sum of \$400 for clergyman's stipend, which will be double the largest amount raised for this purpose in former years. And this is, of course, exclusive of ordinary church expenses, such as sexton, lighting, heating &c., which will also be provided for.

MUSKOKA—GRAVENHURST.

The examination of candidates for Holy Orders took place at Gravenhurst on the 8th and 9th May, and was conducted by the Rev. A. Osborne, Examining Chaplain for the Eastern District. The candidates were the Rev. J. Greeson, the Rev. W. B. Maguan, the Rev. R. W. Plante's for priest orders, and Messrs. G. H. Gaviller and A. J. Young for deacon's orders. The examination was most searching, but it is very satisfactory to know that a high average was obtained by each candidate, thus placing Algoma in a sound position in regard to the ability of her priests and deacons. The Rev. J. Greeson preached on Friday evening, May 8th, on "The Historic Faith." The Rev. R. W. Plant preached on Sunday evening on "Worship." The Rev. W. B. Maguan preached in the morning. Thanks are due to Mr. and Mrs. Marter, Mr. and Mrs. King, Mr. and Mrs. Kemp, for the entertainment of the candidates as belonging to the "household of faith."

BRACEBRIDGE.

The ordination took place in St. Thomas' church, Bracebridge, on Ascension Day, and was a notable incident in the history of the diocese, not merely from the number who presented themselves, but from the thoroughness of the preparation which immediately preceded it, and the evident sincerity of purpose and depth of feeling manifested by the candidates. Wednesday, the 15th, was set sacredly apart as a kind of "quiet day," to be spent in silent self examination, and conference with the bishop on various practical themes connected with the work of the ministry. The latter took place in the schoolroom attached to the church, the only person present, with the bishop and the candidates, being the Examining Chaplain. The subjects of the bishop's addresses were three in number, in the forenoon, pastoral work, in its special reference to house-to-house visitation and ministrations to the sick; in the afternoon, the pulpit and its special office of "lifting up" Christ, and in the evening the personal spiritual life and the dangers incident to a merely official declaration of the truth.

On Thursday morning, being Ascension Day, morning prayer was said at 9:30 o'clock, when a large congregation was present, among them two English ladies who had walked eight miles through the bush (and the same back again,) in order to be present. At 11 a. m., the ordination service began.