

Exodus III. 14.—When the Lord speaks of Himself with regard to his Creatures, and especially his People, He saith I AM. He doth not say I am their Light; their Life; their Guide; their Strength; their Tower; but only I AM. He sets His name as it were to a blank, that his people may write under it what they please that is for their good. As if he should say—Are they weak? I AM Strength. Are they in trouble? I AM Comfort. Are they poor? I AM Riches. Are they sick? I AM Health. Are they dying? I AM Life. Have they nothing? I AM All Things. I AM Justice and Mercy; I AM Grace and Goodness; I AM Glory, Beauty, Holiness, Eminency, Super-eminency, Perfections, All-sufficiency, Eternity, JEHOVAH. I AM whatsoever is suitable to their nature, or convenient for them in their several conditions. I AM whatsoever is amiable in itself, or desirable to their soul: whatsoever is pure and holy: whatsoever is great and pleasant: whatsoever is good and needful to make them happy. That I AM. So that God here represents unto us One Universal Good; and leaves us to make the application to ourselves, according to our several wants, capacities, and desires, by saying only in general I AM.

✉ The "Christian Banner" will hereafter be published from COBURG & BOSTON. The party who purchased our office, which has again come into our hands, removed it to Brighton; and to save expense we shall allow it to remain. Brighton is a few miles East of Coburg, near the famous harbor, Presqu' Isle.

* Letters will now reach us more speedily by being directed to us at BRIGHTON. They may be sent to us as formerly; but all letters designed only for our eye, will please be marked *Private*

D. OLIPHANT.

✉ Brethren and friendly readers will treat us, we trust, during the current year, as considerately as possible. Will all friends assist in softening the hard times to us, to as great an extent as their zeal, liberality, and friendliness will allow? D. O.

✉ The *Sower*, formerly of Pittsburg, has removed South to Cincinnati.