analyze his feelings in the peculiar position in which he had been brought, yet that he was prepared, in dependance on Divine aid, to accept the call,-that he should part with the loving and beloved congregation over whom, for same time, he had had the the oversight, with no little pain,-but that he regarded the call now addressed to him with so much cordiality by the Synod, as the call of God,-that such was his love for the Fathers and Brethren of this Synod, and his confidence in them, that he was willing to undertake any work which they might assign him, and that he would go forth on his mission, assured that he would be metained by the generous confidence and the prayers of the Synod and of the whole Church.

Mr. J. McTavish, Mr. Proudfoot, and Mr. Daniel McKenzie, briefly addre used the Synod, bearing testimony to the character and qualifications of Mr. McKinuon, as eminently fitting him for the work to which he had been called.

On motion of Mr. D. H. McVicar, somaded by Professor Caven, it was agreed,— That the Synad record their great satisfaction with Mr. McKinnon's acceptance of the call addressed to him, and instruct the London Presbytery to take the necessary steps to losse him from his charge, and direct the Foreign Mission Committee to carry out the decision of the Synod in the matter.

The Synod engaged in devotional serrices, Dr. Taylor, at the request of the Moderator, offering prayer, giving thanks for the conclusions to which the Synod had been conducted, and commending the newly appointed Missionary to the grace of God."

We present this extract just as it appears in the Synod minutes of the Canadian thurch. Here is a call presented and accepted, at a single sederunt, and we trust the whole proceedings may be owned and blessed by the great Head of the church.

While our brethren in Canada are thus preparing for action in the direction of Polynesia, their mission to the Cree Indians has been commenced. Rev. Mr. Nisbet and family, with assistants, to aid in crecting buildings, and other missionary work, left Red River settlement on the 6th of June for the camping grounds of the Crce Indians, near the Saskatchewan. The mission will probably be located near Fort Pitt. They take with them all the various tools and instruments necessary for their undertaking-for building, farming, and fishing, besides a good stock of provisions and other necessaries, so as not to be dependant on the whims and caprices of the Indians.

Mr. George Flett, who was previously on the ground, is to be interpreter. The party have reached their destination, and from their published letters it appears that they have spent considerable time in examining different localities, and in observing the disposition of the natives in different places before determining on their site.

Mr. Nisbet had been four years employed as a missionary in the Red River Settlement, and possesses the knowledge and experience so desirable in a man going forth as a pioneer missionary among a tribe of savages. His place at Red River has been already filled up by the appointment of Rev. A. Matheson, who at once proceeded to his post.

The Canada Church has her missionaries already in Red River Settlement and the Saskatchewan, and in British Columbia, where Messrs. Jamieson and Duff are persevering amidst great difficulties; and from the harmony of the appointment to the South Sea islands, and the high character of the missionary selected, we anticipate no great delay in the departure of Rev. Mr. McKinnon to his sphere of labour. May the Lord's presence go with him southward as well as with his brethren who have moved northward; and may our sister church realize to the fullest extent the meaning of those memorable words of the Lord Jesus, " It is more blessed to give than to receive."-Dispersing abroad and sending a portion to the poor, may the Canada church receive seven fold into her bosom !



A HINDU'S VIEW OF CHRIST.

An unconverted Hindu, a very able and learned man, delivered a lecture in May last in Calcutta, on the influence and history of christianity. The eloquent lecturer's name is Babu Kissub Chander Sen. He is a Brahmin and a man of extensive influence. We have the lecture in full before us, and have perused it with deep interest. He first describes the position of Palettineas between the two continents of Europe and Asia, accessible to both, influencing