

confirming the prophecy thereof, and of the teachings through the unclean spirits declared by St. John and the older prophets so many ages ago.

The approaching end of the second woe is foretold in *Rev.* 10, 1, in which the roll of a book (one which can be rolled) prophesied of by *Ezekiel* (ch. 2, 9-10,) as written within and without, that is cover and all, as this *Review* has been, is seen in the hand of an angel or messenger endowed with wisdom and understanding to unfold the *mystery of God* in regard not only to his Godhead and the explanations of the true laws of life that constitute the "book of life," but also to declare the restoration of his *elect* children of Israel to more than their ancient national splendor, in their new inheritance in America, as previously shown in, the *Review*, to be under one head, as one nation which shall endure throughout all generations. That after the first seven numbers or *thunders* a short period, shall elapse, and then he shall, in the fear of Almighty God, declare as it is in this number, that time shall be no longer.

In the succeeding chapter St. John declares that the two witnesses, that is the Old and New Testaments, which are a standing testimony before the God of the earth to truly make known to him when these things shall be, shall lie three days and a half unburied in the great city, that is they are acknowledged in the United States and British Possessions as the Word of God, yea, in all their courts acknowledged as such, but the truths and principles they teach are looked upon with contempt, as has been publicly declared by their Rev. Henry Ward Beecher, who is held to be wise in these things, as "unsuited to the genius of the American people." Thus they lie unburied in the great city or American nation. That three days and a half commenced on the 4th of March 1782 when the British House of Commons passed a resolution to withdraw their armies from the Republic, and here each hour is a day, therefore eighty-four years ending on the fourth of March, 1866. Therefore in the same hour, *Rev.* 11, 13, that is year, the Republic will be overturned and an absolute monarchy be established.

Isaiah (ch. 23, 15,) states that as a people they shall be *forgotten* out of the monarchical system of government, seventy years, according to the days of one king; that is seventy years more or less as the age of men may vary from the allotted three score and ten. The term which has been filled by the Presidents elected is less than seventy years, that of the Vice-Presidents about seven years, up to March, 1866. Their system being then

shortly to end amply verifies Isaiah's prediction. As stated in number seven of this *Review*, page 426, Isaiah predicted (ch. 20, 1-3) the closing of hostilities in three years to a day from the capture of New Orleans under the typical name of Ashdod, which was fulfilled when President Johnson by proclamation, April 29th, 1865, restored trade and commerce with all the states east of the Mississippi. In the following chapter Isaiah foretells the death of the treacherous dealer, Abram Lincoln, by the hand of a treacherous one; in the fifth verse of the anointing of the *shield*, that is the inauguration of Andrew Johnson as president; and in the sixteenth verse, that within a year, as the days of an hireling, all the *glory* of Kedar shall depart. Kedar in the connection is a southern country, as south of ancient Canaan, and the name in the original means black; therefore, the "glory" of Kedar (the United States) was the negro soldiers that were marshalled out of service by the fifteenth of April, 1866, in exactly one year from the inauguration of Andrew Johnson, and the *residue* of the archers (v1. 7) the white soldiers, have been *diminished* during the year from about 800,000 to 80,000 men, thus prophecy is fulfilled to the very day.

The writer at one time thought that Andrew Johnson was their glory and that he would be dethroned on that day, for under true government the king or head is the *glory*. The people of the Republic attribute its salvation and supremacy to the negro soldiers, and therefore desire to give them the privilege of voting, and hold that they cannot be wisely governed without their assistance; therefore the Lord of hosts calls them the glory of the Republic.

The negroes are beasts and not sons of God, therefore they are doing, as a nation, what Adam and Eve did when they decided to take the *beast*, (*Gen.* ch. 3, 14,) for their guide, with this difference that the beast Adam and Eve were guided by was, comparatively, white and of a much higher type of organization than the black races, as shown page 437 in number seven of this *Review*; and as may further be seen, *Isai.* ch. 30, 6-7, in which the Lord, referring to the negroes, saith, "the burthen of the *beasts* of the South in a land of trouble and anguish they will carry their riches on the shoulders of young asses, to a people that shall not profit them." In "Frank Leslie's" illustrated paper for Sept. 30th, 1865, there is an illustration of the exact fulfillment of that prophecy. The most prominent point is a black woman on an ass with all her pots, kettles and other riches hung upon it; and under, it is said, "an every