

OFFICIAL DIRECTORY—NORTH-WEST.

*Lieutenant-Governor*—The Honorable DAVID MILLS.

EXECUTIVE COUNCIL.

MATHEW RYAN and HUGH RICHARDSON, Stipendiary Magistrates.

Lieut.-Colonel J. F. McLEOD, C.M.G., Commissioner of Police.

A. E. FORGET, Secretary.

WM. J. SCOTT, Registrar.

Lieut.-Colonel A. G. IRVINE, Assistant-Commissioner of Police.

M. ST. JOHN, Sheriff.

M. G. DICKINSON, Indian Agent.