



MEN, YOUNG MEN AND BOYS WILL FIND THEIR EASTER SUIT AT THIS STORE.

This is the home of the 20th Century and C. N. & R. Clothing. There is no better clothing made in Canada and we doubt if you can equal the values that we are showing for spring. The style and fabrics shown here are the latest words in correct wearing apparel for men. The tailoring is the finest of the fine and we stand behind each and every garment that leaves this store and guarantee satisfaction to the wearer or money refunded.

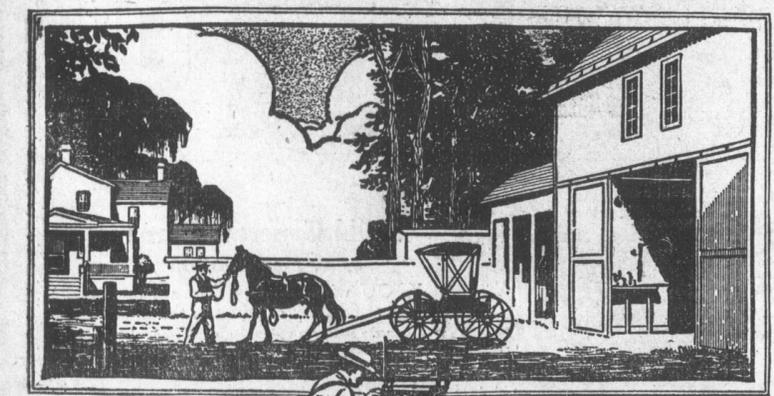
MEN'S SUITS, made to fit every type of man, tall, stout or regular, showing all the popular cloths and the staple blues and blacks, \$10.00 to \$22.00.

YOUNG MEN'S SUITS—made in English or athletic types and the two-piece Norfolks. We are proud of this range, which includes many variations of the black and whites that are so popular the present season. Young Men's Suits \$7.50 to \$22.00. Some very special in blue worsteds at \$10.00, \$12.50 and \$18.00.

BOYS' AND YOUTHS' SUITS—Norfolk Suits are correct for boys and youths this season, and we are showing an exclusive range for 24 to 35. The fabrics are of the same high quality as shown in our men's suits and you will find the style and tailoring as near perfect as possible. You will be pleased at the natty, good fitting and splendid wearing suit that you can buy here for so little money. Boys' Norfolk Suits \$2.75, \$3.25, \$4.00, \$5.00, up to \$12.00.

SPECIAL MEASURE DEPARTMENT.—This is an important factor in our Clothing Department; over 500 patterns of the latest suitings from which to choose; a 20th Century Suit or Overcoat made to your special measure in one week's time—fit and satisfaction guaranteed.

A. BROWN & CO.



Are you a member of the Brighton Club? Got a button? The use of good paint around the town or country home is a great economy. The cost of paint to protect your buildings against the ravages of the weather, is small compared with the expense of repairs, soon necessary on unpainted houses, barns, or other buildings.

For your buildings use Sherwin-Williams Paint (Prepared) SWP. SWP is made of pure lead, pure zinc, pure linseed oil and the necessary coloring pigments and driers. These are put together in correct proportions, according to a tested scientific formula, proven best by forty years experience, and are mixed and ground by special machinery. The result is a smooth, far spreading paint, even in color, and giving a painted finish of great durability which protects your buildings for the longest possible time.

N. B. HOWDEN ESTATE HARDWARE, PAINTS & OILS WATFORD

OBITUARY It is our painful duty to record the death of Mrs. Elizabeth Scott, of the 27th line, Brooke, who died on the 27th of March, after a few hours illness. Mrs. Scott was born on the 17th of October, 1838, in Dumfries, Scotland. Her maiden name was Anderson. Her parents moved to the Isle of Skye when she was a mere child. In the year 1847 the whole family came to Canada and located in Westminister, Middlesex County, where she grew up to young womanhood. On the 10th of April, 1877, she was united in marriage to James Scott, also a native of Dumfries, Scotland, and who died at the early age of 34 years, leaving his young widow with six small children which she reared to manhood and womanhood. She was of a quiet and retiring disposition, but ever ready to help in time of sickness and trouble. She leaves two sons and four daughters, namely, William, of Windsor; Mrs. Duncan MacIntyre, of Port Hope, Mich.; Mrs. George Bowie, Brooke; and John, Mary and

Jennie, who reside on the old homestead, to mourn the loss of a kind mother and one whose example was in every respect worthy of imitation. Although the funeral was private a goodly number of friends accompanied the remains to London, where they were joined by a large concourse of relatives and friends, and proceeded to Pond Mills cemetery, where she was laid to rest beside her husband. The pallbearers were Cameron and Thos. Anderson, George and William Bowie, Andrew Brownlee and Duncan MacIntyre. The funeral services were conducted at the house by the Rev. Mr. Eason, of Napier, and at the cemetery by Rev. Mr. Smith, of Dorchester. Resolutions of Condolence At the last regular meeting of Court Pearl, No. 306, C.O.F., the following resolutions of condolence were passed: To Bro. HAZARD HONAN.—We, the members of the above court, wish to convey to you our deepest sympathy in this sad bereavement in the loss of your father. We know we cannot say anything that will lessen your sorrow. We can only direct you to the

Supreme Ruler, who alone can comfort you through this trying ordeal. Signed on behalf of the court J. M. Kelly, C. R. E. L. Moffatt, Rec. Sec. To Bro. ARTHUR PARKER.—We, the members of Court Pearl No. 306, C.O.F., extend our sympathy to you in the death of your mother. The Great Father of all, in his infinite wisdom, has summoned your mother to his abode. We desire humbly to bow in submission to his will for he doeth all things well. Our humble prayer is that our Father above shall give you strength to bear your trials at this time. Signed J. M. Kelly, C. R. E. L. Moffatt, Rec. Sec. To Bro. ARTHUR FISHER.—Whereas it has pleased Almighty God in His Divine Providence to cause you to pass under the rod of severe affliction in the death of your beloved brother, we desire to express our kindest sympathy toward you, and our prayers go out to the hope that you may receive abundant consolation from above and that God's spirit may minister to you in your sorrow. Signed on behalf of Court Pearl No. 306, C.O.F. J. M. Kelly, C. R. E. L. Moffatt, Rec. Sec. To Bro. JACOB AND THOMAS SANDERS.—We, the members of Court Pearl No. 306, C.O.F., wish to express to you our Brothers our deepest sympathy in the death of your sister, but we leave you with Him, who is ever willing to help in times of trouble. Signed on behalf of the court J. M. Kelly, C. R. E. L. Moffatt, Rec. Sec.

COMMUNICATIONS.

"A CRITICISM ON WATFORD MORAL REFORM"

By REV. R. STEVENSON To the Editor of Guide-Advocate: DEAR SIR:—I would like you to grant me the favor of a small space in the Guide-Advocate, to write to bring before the people of Watford a certain matter of importance which I think ought to be known. I have been informed that certain ladies of the town held a meeting lately for the purpose of discussing the "PROB" and "COST" of local "MORAL REFORM," and at that meeting a strong feeling prevailed in the minds of the ladies present that the ministers of the town had not been doing their duty in the way of countering certain evils supposed to exist in connection with the new armory, and the influence of same among the young men and boys who frequent the place. I also understand that it is a certain information in the "report" of the armory, which the ministers, by reason of their "POLITICIAN," have failed to do, viz., to make a few pointed remarks in connection with this discussed subject. I will commence by saying that I do not feel in the least condemned for the neutral stand I have taken in connection with the armory. At the opening ceremony some time ago, certain of the ministers raised the issue, not as an account of any ill-feeling which I had toward the place, but from certain conscientious convictions which I felt bound to recognize. As an ex-volunteer of the British Army I have served my time in the trenches, and I know exactly what they stand for, and I feel satisfied that any interest I might manifest would not be any interest in the least. I have listened to a good deal of criticism lately about the "PROB" and "COST" of the armory, and I have been allowed in the armory. All the town knows that I am a Christian minister, do as you please, but I am broad-minded enough to recognize the fact that these amusements are all these things which I am bound to recognize, and I am not optimistic enough to believe that the Watford armory is going to be any exception to the rule. I have also been told that cigarette-smoking, foul language and gambling have been introduced into the armory walls. I cannot prove this and I can only hope that the report is possibly rest on those who are in charge, but if it is only a will-o-the-wisp story, then the "PROB" and "COST" of the armory is not a matter which I should care to bring about the desired reformation? Is it not the case that in fully seventy-five per cent of the homes in Watford dancing is allowed, and at least fifty per cent of the people tolerate dancing and no harm in it, and most of them church-going people at that? Is it reasonable to suppose that these practices are going to be removed by attacking the armory, when all the time they are being tolerated in the homes? Will "RESPONSE" be made to the friends who are hitting at the outside? Is the inside sphere not the proper place to start, and especially amongst those of their own sex, the mothers of the town? The gambling, cigarette-smoking and dancing evils are all to be deplored, but there are other evils being fostered and tolerated in this town which are a hundred per cent worse than these. I have referred to. When we read from time to time about the ravages perpetrated by the White Slave Bands we recoil with a feeling of horror and indignation and say "how terrible! why is this allowed?" And yet right in our midst the nucleus of this terrible evil is being fed and nourished and comparatively few are concerned about the matter. The day may come when many of the fathers and mothers of Watford will be wakened to a modifying sense of their negligence in home discipline and training, but may I not be too late to effect a remedy. Parents ought to insist on minors being indoors after a respectable hour. It is impossible for a constable to be in every corner at the same time. But some one raises the question, "why don't the churches look into the matter?" Well, I cannot speak for all the churches, I can only speak for the one over which I am pastor, and when I see people going to ruin through the influence of any of the above mentioned evils, I am conscientiously bound to say that they have been warned regularly and the responsibility rests with themselves. After all, it is not the business of the Church, and especially the female element in it, to reform the world. The world is not destined to be reformed in that way, or by that means. One of our poets has written, "THE HAND THAT ROCKS THE CRADLE RULES THE WORLD," and it is very true, but she is ruling it in the wrong direction. Between the agitation caused by "WOMEN'S SUFFRAGE" and the "FASHION CRAZE," the world is in a sad condition, and I would strongly advise the lady "RESPONSE" of Watford to study well their position as women before they proceed further with their reform measures, for the longer they will gain nothing but the contempt of level-headed people who are willing to make the best of the situation which they cannot alter. Consider that the high honor and modesty of women are at stake when they attempt to do what is strictly the work of congresses and legislatures. If there are evils attached to the armory, it is no more my business to raise a hue and cry about it before the armory was built. Furthermore, if our "RESPONSE" friends would examine their Bibles closely they would discover, probably to their surprise, that this present evil age is not destined to terminate, but to journey on, and it is getting ready for it. The Word of God plainly indicates that the "WHOLE WORLD" will be under the sway of Satan, and that Satan is his god, and people are very diligent in these days studying the Bible. The daily newspaper is the best commentary which the Bible has, and it would be well for people if they would study it along with the Bible. Our duty, as members of the Christian Church, is to be subject unto the powers that be, but not to reform, for "OUR CONVERSATION IS IN HEAVEN, FROM WHICH ALSO WE LOOK FOR THE SAVIOUR," and when He comes again to reign on this earth, He will make all things right by His power. He will not permit any man to attempt to "INTERFERE" and "RULE" and "MAKE LAWS" in this world, then she is sadly departing from her divinely appointed work and blessing cannot be expected. The primary duty of Christian people in the face of all the prevailing and increasing evils is to "BEAR WITNESS" for Christ, and He was no interferer in political affairs. He did not seek once either to make or alter the laws that prevailed in His day, for His kingdom was not of this world. Of course the Scriptures are being very much ignored in these days by many who profess to believe in them and teach them, but they are being fulfilled just the same before our eyes, and so many are blind to the fact. The cause of all the evil at the present time, even in Watford, is "THE SPIRIT OF THE AGE," and our lady "RESPONSE" friends, no matter what their motives may be, might as well attempt to blend oil with water as expect to counteract that spirit by force or legislation. Reformation at best are only brief in duration. The home and the church are the proper places for boys and girls to be fortified against the evils of the world, and if the good influence is weak and lacking there, and it is lamentably weak in many homes and churches, then no external force will effect any lasting reformation. I am not forgetting the parents who are anxiously concerned about their boys' welfare. I offer to all such my genuine sympathy and prayers, and I trust that God will send down His good cause that would help shield them from danger, but truth remains that the cause is the same. The inevitable is pronounced by a higher power, and the heaven is working and will continue to work, and the only way to escape is to be prepared for it. There are those who may not be inclined to agree with what I have written in this letter, but I am satisfied that I have the best of authority for all that I have written. I write in a spirit of kindness, and I trust that all who are concerned about the matter will regard my statements in that same spirit. I am, sincerely yours, (REV.) ROBERT STEVENSON, Congregational Minister.

IMPURE BLOOD IN THE SPRING

The Passing of Winter Leaves People Weak and Depressed

As winter passes away it leaves many people feeling weak, depressed and easily tired. The body lacks that vital force and energy which pure blood alone can give. Dr. Williams' Pink Pills for Pale People are an all-year-round blood builder and nerve tonic, but they are especially useful in the spring. Every dose helps to make new, rich, red blood. Returning strength commences with their use and the vigor and cheerfulness of good health quickly follows. There is just one cure for lack of blood and that is more blood. Food is the material from which blood is made, but Dr. Williams' Pink Pills double the value of the food we eat. They give strength, tone up the stomach and weak digestion, clear the complexion of pimples, eruptions and boils, and drive out rheumatic poisons. If you are pale and sallow, if you feel continually tired out, breathless after slight exertion, if you have headaches, if your joints ache, if your appetite fails and food does not nourish and sleep refresh you, Dr. Williams' Pink Pills will make you well and strong. To build up the blood is the special purpose of Dr. Williams' Pink Pills, and that is why they are the best spring medicine. If you feel the need of a tonic at this season give Dr. Williams' Pink Pills a fair trial, and you will rejoice in new health, new strength and new energy. Do not let the trying weather of summer find you weak and ailing. Build yourself up now with Dr. Williams' Pink Pills—the pills that strengthen. Ask for Dr. Williams' Pink Pills for Pale People and do not be persuaded to take something else. If your dealer does not keep these Pills they will be sent by mail, postpaid, at 50 cents a box or six boxes for \$2.50 by writing The Dr. Williams' Medicine Co., Brockville, Ont.

Woman Suffrage

The Toronto Evening Telegram reporting the debate in the Legislative on the above question, has the following: "Bringing out his finest Emerald accent, R. J. McCormick, East Lambton, said that 'ladies had a perfect right to vote if they owned property, whether they took the notion to get married or not. So far as their intelligence was concerned, if it wasn't for the ladies the churches wouldn't be in such good shape.'" Begonia and T. R. Atkinson, North Norfolk, said the "gallants" on the Government side were "flirting" with the question."

New Spring and Summer Goods RUBBER BALLS— 5c, 10c, 15c, and 25c. RUBBER BALLOONS— 1c to 5c. EXPRESS WAGONS— \$1.25 to \$4.50. VELOCIPEDES— \$3.00 and upwards. BABY SULKIES— Folding handle and wheels, rubber tires, very strong, \$3.25. FOLDING GO-CARTS and Carriers—All prices. DOLL CARRIAGES and GO-CARTS.

J. W. McLAREN DRUGGIST-STATIONER, Issuer of Marriage Licenses. 270 Royal Street

Watford Volume XL—No. 16

LOCAL HAPPENINGS

SPRING. CLEAN up the premises. SHEDDING has commenced. TAILORING always right at SWIFTS'. THE paving of Main street is again being talked of. The fishing season opened last week and good catches are reported. WATFORD MARKETS.—Butter 18c, wheat 98c, oats 36c. EGGS were plentiful for Easter, the price is getting down within reach of ordinary people. MR. ROBT. CARROLL has purchased Mr. Robert Haskett's farm of 55 adjoining the town. LEAVE your order for catvrog now, it will be promptly and care done.—T. DODDS & SON. In Mitchell all young men found in store doorways on Sunday will be prosecuted. A good plan for other to adopt. SOME of the handsome furniture sold in Watford was delivered this by Harper Bros. to Mr. Will Hall in new house, Warwick. AN Oklahoma newspaper advertisement follows: Full blooded cow for giving milk, three tons of hay, a chickens, and several stoves." The cow worth keeping. BEST work shirts on the market, 75c and \$1.00.—SWIFTS'. ALL good people have the same and have no fear for the future. The evil, the weak and foolish, war, creeds and believe that theirs is the trail to heaven. THE new schedule of fees cover Division Court Clerks and Bailiffs in force. It provides an increase about 20 per cent. over former scale. AN exchange says one of the causes for the high cost of food is the absence of economy in many k and no doubt there is some ground for the assertion. THREE pruners, pruning saws, hoes, spades, poultry netting, fly screen windows and doors, and hardware at HOWDEN'S. JAMES McMAHON shipped an ingly fine lot of heavy horses to last week. The Bradley Co. of cars of logs to Boston this week. W. Edwards two cars of choice Toronto. At the last Easter evening service in Trinity Church—a memo the old and the last in the old there was a congregation of 145. first Easter evening service in church there were 117 attendants. The hot cross bun custom revived to last. The city baker's roaring trade on Friday last. 1 to one of the bakers reports that 200,000, another 12,000 dozen. Locally Lovell's bakery is probably the largest number in town. THE apple tree in every part of county show indications of a record crop during 1914. The weather, citizens are reminding that all coal ashes or other prepared for removal from the The Ontario Electric and Gas Co. who fail to have the winter's moved from their property on May 15th. ANNIVERSARY services were in Trinity Church next Sunday and evening. The Rev. Arthur will be the special preacher. Mr. Carlisle is a speaker of considerable force and is acknowledged one of the best preachers younger clergymen of West FLORENCE RUMBY arrived from Lincoln, England, on last week and on the following united in marriage to John of Warwick, by the Rev. S. Trinity Church. Mr. Byth this country for some time an employ of Mr. W. G. Hall. SPECIAL stiff and soft hats, men, \$1.50.—SWIFTS'. On Thursday evening, at the Presbyterian church, the Mission Society will present a talent called "The Young Men." Twenty-two young men in costume and each one of the nationalities of west. Each tells something of her people and presents upon the Christian people. The play is both entertaining. No admission fee will be collected. A team will be Home Mission work.