

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 28, 1909

Vol. XXXVIII, No. 30

Beautiful  
**Silver Goods!**  
—OF—  
Tasteful Design and  
Durable Wear,  
Are desirable both to give  
and possess.  
We have in stock

Trays from the small 4 or 6 inch to the large and handsome ones for holding a complete Tea Set. Trays for Bread and Cake, some with raised words, others with fancy border. Cake or Card Trays in plain or chased. Sugars with Cream Jugs to match. Butter Dishes, small and large. Pie Knives, Fruit Dishes, Knives and Spoons, Peppers and Salts with sterling tops or colored. Baking Dishes, a great convenience. Desert and Butter Knives. Hand Bells, Napkin Rings, Fern Pots, Vases. We also keep in stock Compasses, Field Glasses, Barometers, Waltham and Regina Watches.

E. W. TAYLOR,

Watchmaker and Optician, City.

## Souvenir Post Cards

Are a nice thing to send to friends abroad. We have a nice selection of City and Provincial views to select from. The following are some of the titles.

One color 2 cents each.

St Joseph's Convent, Ch'town	Bishop's Palace & Church (looking from the water)
St Dunstan's College, "	Interior St Dunstan's Cathedral, Charlottetown
Notre Dame Convent, "	View of Charlottetown from Hillsborough Bridge
Hillsborough Bridge	Victoria Park
Soldiers Monument	

Colored Cards 2 for 5 cents.

Victoria Row, Charlottetown	Pioneer Family, five generations
Block House Point, "	Among the Birches
City Hospital, "	A Morning Walk, Bonshaw
Crossing the Capes	'Trot Fishing
Str Stanley in ice	A Rustic Scene
Str Minto in ice	North Cape
Apple Blossoms	By Still Waters
Travellers Rest	The Border of the Woods
Beautiful Autumn	Harvesting Scene
Terrace of Rocks	A Shady Nook
Catching Smelts at S'Side	Suri Bathing, North Cape
Sunset at S'side Harbor	Looking Seaward
Summer St, Summerside	
High School, "	

We also have a large variety of Comic Cards at one cent each. Any number of cards will be sent by mail providing one cent extra is added for each 10 cards.

## EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN.

Pipe dreams are pleasant  
Every Smoker says so  
Real enjoyment is guaranteed  
In smoking our mixtures  
Queer if you've never tried them  
You can have your dreams realized at  
Every Drug or Grocery store in Ch'town.

Try Perique for a Cool Smoke.

HICKEY & NICHOLSON Tobacco Co., Ltd.

CHARLOTTETOWN,

Phone 345. Manufacturers.



## For New Buildings

We carry the finest line of Hardware

to be found in any store.

Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

Stanley, Shaw & Peardon.

June 12, 1907.

## Fall and Winter Weather.

Fall and Winter weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN.

## Dominion Coal Company

### RESERVE COAL.

As the season for importing Coal in this Province is again near, we beg to advise dealers and consumers of Coal that we are in a position to grant orders for cargoes of Reserve, Screened, Run of mine, Nut and Slack Coal, F.O.B., at loading piers Sydney, Glace, Bay or Louisburg, C. B.

Prices quoted on application, and all orders will receive our careful attention by mail or wire.

Reserve Coal is well known all over this Island, and is most extensively used for domestic and steam purposes.

Schooners are always in demand during the season and chartered at highest current rates of freight. Good despatch guaranteed schooners at loading piers.

Peake Bros. & Co.

Selling Agents for Prince Edward Island, for Dominion Coal Company.

Charlottetown, P. E. I., April 21, 1909—4i

## A Friendly Dialogue About A Chair.

(By the Rev. Edmand Hill, C. P.)

"I see you have a feast of St. Peter's Chair, said a recent friend—an American lady who had lived a couple of years in England.

"Yes," I answered, "we have two: one commemorating his Chair at Rome—January 18; the other, his Chair at Antioch—February 22."

"But, surely, it is not the material chair your honor in either case? How can you believe that it exists? And, supposing it does still exist, why celebrate Mass and recite an Office in its honor? We Americans justly venerate a chair in which Washington sat, but we don't hold a religious service over it."

"No said I, "because it is not a proper object for religious honor, but only for civic. You are right, though, in supposing it is not the material Chair of St. Peter which we commemorate. Let me remind you (for I presume you know) why a bishop's chair is called a cathedral."

"To be sure! Because the Bishop has his Chair there, or what you Romans call his throne; 'cathedral' being derived from a Greek word meaning 'chair'."

"Yes, I replied, with a smile. 'We Romans call it both a chair and a throne. But why is it there? Is it only for the Bishop to sit on when present at the divine service? Or has it a symbolic meaning?'

"I have never heard," was the rejoinder, "that it has any such meaning—at least, with us. With you, no doubt, it has—as a throne."

"And as a chair, too. As a throne, it signifies the prelate's ruling authority; as a chair, his episcopal teaching authority."

"Isn't the second meaning a little far-fetched?" she asked.

"Not at all, my good friend. Doesn't our Divine Lord speak of the chair of Moses? 'The Scribes and Pharisees,' He says, 'sit on the chair of Moses,'—or on Moses' seat," as your version has it. And that this means the teaching authority of Moses is plain from what immediately follows: 'All, therefore, whatsoever they bid you observe, that observe and do.' And let me ask you, you know the origin of the 'See'—Bishop's 'See'?"

"I suppose it is the district he has to see to, or to over-see. The Greek original of bishop means overseer, I believe."

"Yes, but the word 'See' is derived from the Latin sedes, a seat. It is often used for a diocese, as when we say that such a place is within the See of Oxford. But when we speak of a bishop having his See in such a city, we mean his chair. Hence it is that we Catholics call Rome the Holy See because the Chair of Peter is there."

"The lady seemed puzzled what to say next, but a bright thought came to her after a brief pause."

"Why, then," she asked, "do you not commemorate the Chair of the other Apostles?"

"Ah! that is a very pertinent question," said I. "The other Apostles all taught from the Chair of Apostolic authority; but none of them, except St. James the Less, became bishop of a particular See; whereas St. Peter did become, first, bishop of Antioch, and finally bishop of Rome."

"But didn't the other Apostles found churches?"

"Yes, and set bishops over them. But they did not become bishops themselves, with the exception of St. James, who was placed at Jerusalem by his fellow-Apostles because he was 'the Lord's brother.' Then, why not commemorate his chair?"

"Because he was not St. Peter," I replied, "that St. Peter had been the only Apostle. Now, you must admit that all the Apostles were equally such with him?"

"Equally Apostles, yes. But St. Peter had a primacy, or headship, conferred on him by our Divine Lord. And his successor in the See of Rome succeeded to that headship over all other bishops and Sees."

"Then, what about his successor in the See of Antioch?"

"St. Peter placed his Chair finally at Rome; and there could not be two supreme Sees. But that of Antioch shared with Rome the honor of being a Patriarchate, because a See of Peter; while, again, the See of Alexandria was also accounted a See of Peter because founded by St. Mark, who was Peter's disciple and had been sent thither by his master."

"Did Alexandria, then, become a Patriarchate?"

"Yes. The three original Patriarchates were Rome, Alexandria, and Antioch—the three 'Sees of Peter.' This is very interesting, remarked my friend, after another pause. 'Now, I know, of course, the great

text in St. Matthew's Gospel—'Thou art Peter,' etc.—upon which you lay so much stress. But I have been told that the name Peter is different from the word for 'rock.' What have you to say to that?"

"Certainly," said I, "there is a difference in so far as 'Petros' is masculine, and 'Petra' feminine; the name of a man being made to take an appropriate form in the Greek text. But our Lord didn't speak in Greek, you know. He spoke in Syriac, and said, 'Thou art Kephas, and upon this Kephas.'"

"Well, to be sure! And why was I never told that before? I have always understood, again, that Peter's confession of faith was the rock, and not the man Peter."

"Wasn't Peter so named because of his faith, which our Lord declared to be a special gift to him alone? Say, then, that the rock is Peter's faith concrete in Peter, and you'll be right. It was not the abstract confession of faith in Christ's divinity—a confession to be made by all believers of all time,—but it was the faith of Peter as held and confessed by him; or, in other words, it was Peter holding, Peter confessing, Peter proclaiming, his divinely given faith. So that we have here our Divine Redeemer promising to create the Chair of Peter—that is, to make Peter's teaching authority the rock of the Church's stability for all time."

"That is excellently put," replied my friend. "But I hope you won't think me flippant if I venture to ask why this was necessary—this choice of Peter for such a gift of faith—when the Church was to be built upon all the Apostles?"

"Another very timely question," said I. "Let me answer in the words of St. Jerome, a great Father of the fourth century. Writing against a certain heretic, he says: 'You say the Church was built upon Peter, though elsewhere the same thing is done upon all the Apostles, and all receive the keys of the Kingdom of Heaven; nevertheless, out of the twelve one is chosen, in order that, by the appointment of a Head, the occasion of schism may be taken away.' And here, I continued, you may reasonably wonder what danger of schism there could be among the Apostles. Assuredly, once-while after the Descent of the Holy Ghost at Pentecost. So, then, it was for their successors, and for Christians in general till the end of the world, that the appointment of a head was necessary as a safeguard of unity."

"Well, Will," said the lady deeply impressed. "How admirably your theory holds together! But, to return to our original subject, the Chair of Peter. I have two important questions to ask. Is the phrase 'Chair of Peter' used by any of the Fathers to designate the See of Rome? And do they speak of it as the centre of Catholic communion that is, of the Church?"

"In reply," said I, "I might content myself with referring you to Alsat's 'Cathedra Petri' ('Chair of Peter'), a book published in London, and which will simply answer you (not offer to lead it to you.) But allow me to quote from memory what ought to suffice as an answer to both your questions."

"St. Cyprian, in the third century the great Bishop of Carthage, in his work on the 'Unity of the Church,' says: 'God is one, Christ is one, and the Church one; and one the Lord founded upon the rock by the Lord's voice.' And, again, he speaks of having exhorted some persons he had sent to Rome to hold fast by the Chair of Peter, the root and womb of the Catholic Church. You could not have a stronger expression than that."

"St. Jerome, again, while living in Syria and under the Patriarchate of Antioch, appeals to Pope S. Damas as to which of three rival claimants (for the Patriarchate) he is to hold communion with. 'Following none as my chief but Christ,' he says, 'I am joined in communion with your H. lines,—that is, with the Chair of Peter.' And again: 'Meaning I cry out: If any is joined to the Chair of Peter, he is mine!'"

"St. Ambrose, the famous Archbishop of Milan, says: 'They have not Peter's inheritance who have not Peter's Chair.' Another way of putting his celebrated dictum, 'Where Peter is, there is the Church.' 'St Optatus, too, Bishop of M. levis in Africa, calls the Chair of Peter the first of the Church's marks, or notes. Writing against a Donatist, he says: 'You can not deny that you know that, in the city of Rome, the episcopal Chair was first conferred on Peter, . . . that in that one Chair unity might be preserved by all.'

"Lastly, St. Augustine declares that he is held in the Catholic Church by the 'Chair of Peter the Apostle.'"

"The lady had listened intently, and turned a little pale as she replied: 'You told me I should be amazed by the book 'Cathedra Petri'—a work which I shall send for at once,—but I don't believe it will astonish me more than your questions have done. You know I belong to the Protestant Episcopal Church of the United States, so that here in England I call myself an Anglican. I was brought up in moderately High Church circles, but was never at all attracted to Roman Catholicism until a dear cousin of mine joined your Church—a very bright, intellectual girl—and that set me peeping furtively into Roman beliefs and dogmas?'

"Am I the first Roman priest you have spoken to?"

"The first I have talked with on religious matters, yes. I have sought information from two or three High Church clergymen; but they left me quite dissatisfied, particularly concerning the Pope."

"What did they say about him, may I ask?"

"Oh, they all agreed in rejecting his claim to anything more than a primacy of honor, or of order, as they phrased it."

"Yes," said I, "they'll allow him to be the Primate of Christendom, because as such they don't have to obey him. Well, my friend, read Alsat's 'Cathedra Petri,' and Alsat's 'See of Peter' along with it, and I feel sure you will do what I did forty-three years ago."

"And you can assure me you have never regretted the momentous step you then took?"

"Not a day has since passed, believe me, on which I have not thanked God for the grace of my conversion as the greatest of His mercies.—The Ave Maria."

"A Great Record."

While the transvaal riflemen continued entering protests against the sights used on the Ross rifle, Canadians at Bieley who are using the Lee-Bofield are demonstrating their credit for the victories belong to the men behind the gun. On Saturday Staff-Sergeant Bayles, who uses the Lee-Bofield, tied with three others for first place in the Wimbledon, and in shooting off the tie put on three more balls and won. Yesterday another Canadian, not attached to the team, Sergeant Blackburn, of Winnipeg, who also shoots with the Lee E-field, was the hero of the day, winning the Prince of Wales prize of £100, ranking in value next to the King's prize. At 300 yards Sergeant Blackburn scored 34, and followed this up with a possible at 600, making his total 84 out of a possible 85. Another member of the Canadian team, Captain Forrest, of Vancouver, finished third in this match, in which eight out of the 64 prizes went to the twenty Canadians who competed. The latest issue of the Ross rifle, equipped with the new sights, is undoubtedly a good range weapon, but it is just as well to correct the impression being set afloat in some quarters that the success of the Canadians in the Mackinnon and Kolapore competitions was due entirely to its excellence. The book of justification for this impression is found in the fact that men who are still using the Lee-E-field are doing their full share in demonstrating the ability of Canadians as riflemen. When the Bieley team sailed it was felt that Canada had never been better represented at Bieley. The quintette of unattached men added to the strength of the Canadian representation. So far Canada has captured the Mackinnon Cup, the Jubilee Trophy, the Prince of Wales prize, the Wimbledon Cup, and the B. M. M. C. Cup, and still have a slight chance of winning first place in the Graphic and Daily Graphic competitions. In other words they have so far concluded, with the exception of the Alexandria and the Daily Telegraph. It is a record to make every Canadian proud. If some member of the team does not win the King's Prize it will be apt to create a feeling of disappointment, though in former years we have recognized such a feat as a bolt out of the blue.—Montreal Gazette.

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"A Sensible Merchant."

Mrs. Fred. Laine, St. George, Ont., writes:—"My little girl would cough so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

"You are always talking about your lovely little blue kitchen," they said, "but we see you dining out every night. Do you ever cook in it?"

"Not enough to get tired of it," she said, and that's the reason I like it so.

Minard's Liniment cures Dandruff.

Mrs. Brown (to the new maid)—Well, Nora, I hope we shall get along very nicely. I'm not at all difficult to please.

Nora—No, mum; That's just what I thought the minute I set eyes on the master.

There is nothing harsh about Lax-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

Father—I wish you would please tell that young man of yours to pay his visits at a decent hour. If he must start courting so early in the day ask him to at least come after breakfast!

Daughter (ingenuously)—But father, that is what he comes after.

Minard's Liniment cures Neuralgia.

"Oh! dear," said young Mrs. Torkin, "I am learning a lot about baseball. I can pick out the umpire every time."

"Oh, you can!"

"Yes. He's the gentleman with the marcelle waves on his chest."

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

When we overlook a good opportunity it gets back at us by doing the disappearing act.

HEADACHE.

In all cases of headache the first thing to do is to unblock the bowels and thus relieve the afflicted organs of the over-full blood vessels of the brain; and at the same time to restore tone to the system, re-establish the appetite, promote digestion and invigorate the entire body.

**FOR THE BLOOD**

will remove the cause of the trouble and restore the system to healthy action and buoyant vigor.

Mrs. J. Priest, Aspdin, Ont., writes:—"I was troubled with headache for several years and tried almost everything without results, until a friend advised me to try 'Barlock Blood Bitters.' I got two bottles, but before I had finished one I was completely cured. I can never say too much for B.B.B."

For sale at all dealers. Many recovered only by The T. Millburn Co., Limited, Toronto, Ont.