

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 8, 1905

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Flour. Flour.

We carry a large stock of Flour, and can suit you in quality and price.



Groceries.

Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure. Sold wholesale and retail.

R. F. Maddigan & Co.

Eureka Grocery.

QUEEN STREET, CHARLOTTETOWN, P. E. I.

The Best Furniture

Naturally you expect to find the Best Furniture here and we will not disappoint you. You'll always find the Best Furniture Styles, the Best Furniture Construction, the Best Wearing Furniture here. But in every sense of the word and decidedly BEST VALUES for your money. We are furniture experts—thirty years manufacturing and selling. We know what to buy and where to buy. Now to select the best you "BEST" buy here.

Mark Wright Furnishing Co.

CARPETS AND FURNITURE.

Custom Tailoring!

Gent's Furnishings, Hats, Caps, etc., etc.

SIR,—We wish to direct your attention to our stock of

NEW CLOTHS

For Fall and Winter wear. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsted, Fancy Suitings,
Vicunas, Serges,
Tweeds, Trowserings,
And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsteds.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

JOHN McLEOD & CO.

Queen Street, Charlottetown,

Before Winter Sets In Yet Your Repairing Done.

Our expert repair men are at your service, and we would suggest the present as the very best time to have your furniture repaired and re-upholstered. We have a nice line of upholstery goods, we will do your work well, quickly and at a very low price. Phone 79, and we will send for your repair work.

JOHN NEWSON.

HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Fennell & Chandler

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames inerior and Exterior finish etc., etc..

Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddie, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

McKenna's Grocery,

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddie of tea as advertised in this paper.

(Sign full name)

(And Address)

The Pope and Athletics.

"Vox Urbis," writing from Rome to the New York Freeman's Journal under date of Oct. 10th, says: Visitors to the Pope's private study these days, if they happen to be at all observant, cannot fail to observe on His Holiness' desk a large photograph of a somewhat unexpected kind. It represents a strapping young baseball athlete, with his bat still poised in the air—but with the ball which he has just struck in the catcher's hands. Cardinal Merry del Val brought it with him from Albano about a month ago, and with it a vivid description of a baseball game he witnessed the day before between two rival teams of the American College. His Eminence has to explain for the Pope all the intricacies of baseball, and the Holy Father took such an interest in the game that he has kept the photograph on his desk ever since.

Perhaps the Cardinal's account had something to do with the extraordinary interest which Pius X. has displayed in athletics this week, and with the discourse he pronounced on Sunday. The little speech did not take more than ten minutes in delivery—yet it may be said to mark an epoch in the history of athletics. Italian boys until recently received little encouragement either from their parents or their college superiors to indulge in open air games. Their recreation has mostly consisted of a quiet walk under the observant eyes of a basile or perfect. As a result Italian colleges and Italian boys have not been worthy of imitation in many respects. Some ten years ago an attempt was made in a small way to establish a federation of athletic clubs among them. This year they decided on holding a general meeting, and when Pius X. heard of it, he suggested that they should come here to Rome, and hold their contests and their games in the Vatican itself. He promised them that he would be present on one of the days, and that he would assign a large number of medals and other prizes. The Athletic Committee eagerly accepted the proposal. Then it was announced that Cardinal Merry del Val would offer a handsome prize of an oil-painting representing the Logoon of Venice; Cardinal Respighi, Vicar General to his Holiness, next announced that he wished to offer a number of medals to victors in the contest; Cardinal Cavagnis did the same; Mgr Della Chiesa, Vice-Secretary of State, did likewise; some of the principal officials of the Vatican household asked permission to contribute prizes. In short, it seemed as if on a sudden Pius X. had become full of the athletic spirit. Evidently it was clearly understood that Pius X. had set the seal of his approval on the movement for open-air exercise in Italy.

Then the young men, ranging from sixteen to twenty-five, began to pour into Rome from all parts of Italy. There were over two thousand of them—strapping young fellows that would have done great credit to any country, and they represented some fifty or sixty Catholic clubs, the different groups being distinguished by some sign in their dress or their caps. Every morning they went to Mass in sections in one or other of the churches of the Eternal City, and twice every day met either in the Vatican Gardens or in the vast enclosed hall of the Cavalieri; of the Noble Guard for their contests in running, jumping, bicycling, and gymnastic exercises of all kinds. But the sporthosis of the meeting came last Sunday. Early in the morning the athletic battalions gathered in the great Jesuit church of St. Ignatius to assist at the Mass celebrated for them by their friend and protector Cardinal Cavagnis.

The sacred service over, they poured out into the side street, lined up in marching order, each club being separated from the other by bands or banners, and at the word of command started off for the Vatican. There were five bands, and sometimes two and even three of them were playing at the same time—and playing the different airs. But that did not seem to matter either to the young men or to the large and sympathetic crowd that assembled to see them. These young men should have asked permission from the civic authorities to march thus through the streets; but they remembered that the government school- and col'legians never required to ask for permission, and what is sauce for the goose should be sauce for the gander. Anyway nobody attempted to interfere with them as they stepped blithely down the Corso Vittorio Emanuele, and over the Ponte Sant'Angelo, until they reached the first Loggia of the Vatican.

Shortly after, Pius X. appeared. All the world knows now that his Holiness very rarely uses any of the pomp and ceremonial of State in his receptions—he just moves among his visitors, attended by his Maestro di Camera or a private chamberlain, and makes everybody feel at home. This morning the order of things was greatly changed.

Before the Pope, marched a platoon of Swiss Guards with their halberds and striking uniforms, and around him were a detachment of the Noble Guards; and he was attended not only by his Maestro di Camera but by the important functionary known as the Major Dome, and by several other distinguished members of his court. But it was obvious at a glance the Holy Father did not intend to overawe the young people by this display of majesty, for he went about among them, giving his hand to each of the two thousand, and to kiss, stopping here to congratulate a victor in the recent contests, there to ask some details about a club, and again to say a few kindly words to some of the losers. It was a long ceremony, but it was only the beginning of things; for the Pope and his suite then passed into the Sala Regia where a throne had been prepared for the occasion, and baronades had been erected to divide the vast hall into two spaces, one reserved for the Papal Court and the Committee, and the other for the young men, who thronged in behind the footsteps of the Papal party. A short address was then read by Comm. Pericoli, the President of the Committee, to which his Holiness listened attentively. Pius X. is a fluent and eloquent extempore speaker, but when he wishes to say something important he takes the precaution to write out his ideas and then to read them to the gathering he is addressing. When the President ceased now he rose, and unfolded a piece of paper he held in his hand:

"I am greatly consoled, he began, "to find myself among you boys and young men, for you represent the age of generous aspirations, and of brilliant, lusty and manly victories. Representing Jesus Christ, who was wont to surround Himself with the young in whom He found His delight, I too looking upon you feel that I must tell you that I love you—that I love you greatly, that I want to be to you not only a father, but a brother and a dear friend; and as your friend I fully approve your pastimes, your gymnastics and bicycling, your running and walking races, your mountain climbing, swimming, target-shooting. I admire and bless all these noble and pleasant games of yours.

"Bodily exercises stimulate the mind and drive away that idleness which is the father of all vices, and they draw us nearer to the practice of virtue. I will always remember you with joy, and I wish to say this much to you before you go away from here to-day. Be strong in guarding and defending your faith, now especially when so many oppose it, and rise up in rebellion against it. Show yourselves to be devoted children of the Church, and keep alive within you the spirit of worship which so many have banished from their hearts. Be strong in conquering the obstacles that lie in your path. I do not wish to impose any great sacrifices on you in the practice of virtue. I do not wish at all to deny you these games in which you find your recreation—on the contrary I wish to see you flourish in your youth, so that you may be able to gather in the autumn of life the fruit of the seed you have sown in your springtime. Let the foundation of your organizations be the fear of God and the practice of piety,—thus by your example you will exercise a real apostolate over your companions. Except in a long road—example a short one; a man who is good at preaching and poor at practice is a sorry fellow. Remember that piety is necessary for us to keep ourselves good Christians—and remember that it is a great happiness for anybody to deserve the title of a good Christian and a good man. I have no desire to pass a harsh judgment on the present time, for I freely admit that excellent citizens are to be found in all classes of society, but my heart bleeds to see so many young men on the wrong path, so much religious indifference, so much moral absence which obscures the dignity of human nature. Where now is the spirit of obedience even to superior or independent justice, or disinterested patriotism? How many are there who no longer respect the golden maxim: Do unto others as you would that they should do unto you! Oh! my dear boys and young men remember always that without

a good religious foundation, even natural virtue soon vanishes. Be therefore devout, and defend your religion, showing yourselves to be Catholics in deed as well as in word. Thus and thus only will our apostolate bear fruit, and you will conquer others—even those who would out-ridicule on you will be constrained to admire and do homage to your virtues. Their conversion will be your greatest triumph; and that your triumph may be complete I heartily give my blessing to you, your families, your studies, your games, and on all who interest themselves in your games."

Crown-up Italians are not much at cheering, but the ritualistic atmosphere of the Noble Guard, and the sound of the bugles and the blare of the brass band, and a burst of cheering, such as has never before been heard in the Sala Regia, rang out when the two thousand arose to their feet after receiving the blessing of the Pope. That same afternoon they gathered again in the Cortile di San Damaso to receive the principal prizes from the hands of the Holy Father himself, who was this time attended not only with the solemn pomp of the morning, but surrounded by Cardinal Merry del Val, the Archbishop of Westminster, the Archbishop of Treviso, and many other distinguished ecclesiastics.

Here in Italy it is felt that the Pontiff has given a tremendous impetus to athletic sports and open-air games of all kinds.

Items of Interest.

In a pastoral letter devoted to the Holy Father's instructions on the subject of church music, Bishop Grimes, of Christchurch, New Zealand, makes it a rule in his diocese that neither the priests nor any choirmasters shall be allowed to publish in the papers any notice of singers or singing in the churches.

To-day the Church numbers 201 archiepiscopal sees, 182 of the Latin and 19 of the Oriental rite. There are 788 episcopates; of the Latin rite 736, and of the Oriental 52. There are also 19 prelates ruling dioceses and 199 apostolic delegations, vicariates and prefectures, as follows: Apostolic delegations, 19; apostolic vicariates, 132; and apostolic prefectures, 55.

Another straw: In a paper read the other day at the Anglican Church Congress, at Weymouth the Warden of Koble, dealing with the question, "How to enlighten conscience," said that he could not avoid treading on delicate ground and saying a word about confession. Professor Knight, a Presbyterian, in his "Christian Ethics," said that the practice of confession had tended more than anything else to raise the moral life of Europe. What he (the Warden of Koble) wished to say did not apply to sacramental confession, but to any outpouring of our troubles to any minister or any layman or laywoman. Confession and absolution did not give light, but they might be almost necessary to prepare the soul to see light. There were moments in the individual life when the minister of Christ might do as much for the conscience as the oculist did who removed the cataract from the eye. He might open the way for him to see God's gracious light. He was sure young men and women were often thrown off from morality or from faith because they had no one to consult on many points that lie on the borderland between right and wrong. In many cases parents could do all that was needed, in many cases they could not, and he would only plead that parents should not, through any unwary prejudice, bar their children from the ghostly counsel and advice to which they had a right.

Cardinal Prisco, Archbishop of Naples, has accepted the task of "restoring to the poor the money taken from them by the rich," imposed on him by the will of the late Filippo Florio, a rich eccentric bachelor, who died recently. He made his fortune of \$4,500,000 as a usurer for the rakish wealthy parents. When he was fifty Filippo thought he had taken enough revenge on the rich, whom he hated as oppressors of the poor, and made a testament, naming the Cardinal, a certain notary and a lawyer as executors. The bulk of the money goes to the Hospital for Incurables; the addition of a new wing is provided "in which only the poorest of the poor shall be lodged." Over each door the following sentence is to be set in letters of gold: "The money I took from the wealthy, who took it from the poor, shall now return to the poor."

Minard's Liniment Cures everything.

DOES YOUR HEAD

Feel As Though It Was Being Hammered? As Though It Would Crack Open? As Though a Million Sparks Were Flying Out of Your Eyes? Horrible Sickens of Your Stomach? Then You Have Sick Headache!

BURDOCK BLOOD BITTERS

will afford relief from headaches no matter whether sick, nervous, spasmodic, periodical or bilious. It cures by removing the cause. Mr. Samuel J. Ebbard, Belleville, Ont., writes: "Last winter I was very poorly, my appetite failed and nervous, head aches, back aches, and all the time and not able to work. I saw Burdock Blood Bitters recommended for just such a case, so when I had got two bottles of it, and found it to be so excellent blood medicine. You may say my name is a little that others should know of the wonderful merits of Burdock Blood Bitters."

MISCELLANEOUS.

"I must compliment you on the remarkable lightness of your bread," said the woman customer. "Thank you," rejoined the baker. "It is my aim to turn out the lightest bread in the city." "Yes," continued the customer; "and if you get it much lighter it will take two of your pound loaves to weigh sixteen ounces."

Hogyard's Yellow Oil is a healing, soothing, balm preparation, that cures pain, allays inflammation and reduces swelling. A perfect medicine chest. Price 25c.

"He de biggest, fattest" possum I ever see," said the old darkey, "an I gwine give him ter de President when he come."

"That'll be fine!" "It oder be, sub, an' I hope he'll appreciate him, fer it took six dogs an seven niggers two days ter ketch him, an I had ter pray a whole week fer grace ter keep fum eatin' him!"

Distress After Eating.

Mrs. P. Waters, Dirleton, Ont., writes: "I suffered for five years with pain in the stomach and distress after eating. Doctors failed to cure me, so I tried Laxa-Liver Pills and three bottles of them made a complete cure."

Minard's Liniment cures Colds etc.

Ranter.—I thought this paper was friendly to me.

Editor.—So it is. What's the matter now?

"I made a speech at a banquet last night and you didn't print a line of it."

"Well? What further proof do you want of our friendship?"

Don't suffer from Rheumatism this winter. Milburn's Rheumatic Pills eliminate every atom of the uric acid poison from the system and give complete relief from pain and suffering.

"How is it that you are always in debt? You should be ashamed of yourself."

"Come, now, don't be too hard on a fellow. You would perhaps be in debt too if you were in my place."

"What place?"

"Able to get credit."

Old People's Coughs.

Every winter many old people are troubled with a nasty cough, which afflicts them all season. Let them take Dr. Wood's Norway Pine Syrup and be rid of the cough this year.

Oil Magistrate.—Ah, my boy, a millionaire's position is a hard one. Sceptical Friend.—In what way? Oil Magistrate.—If I board my wealth they say I'm a skinflint, and if I give my money away they say I am trying to ease my guilty conscience.

OBSTINATE COUGHS AND COLDS.

The Kind That Slick. The Kind That Turn To BRONCHITIS. The Kind That End In CONSUMPTION.

Do not give a cold the chance to settle on your lungs, but on the first sign of it go to your druggist and get a bottle of

Dr. Wood's Norway Pine Syrup.

It cures Coughs, Colds, Bronchitis, Sore Throat, Pain in the Chest, Hoarseness, or any affection of the Throat or Lungs. Mrs. Conshaw, 42 Clarence Street, Toronto, writes: "I wish to thank you for the wonderful good Dr. Wood's Norway Pine Syrup has done for my husband and two children. It is a wonderful medicine. It is so healing and soothing to a distressing cough. We are never without a bottle of it in the house." Don't accept a substitute for Dr. Wood's Norway Pine Syrup. It is put up in a yellow wrapper, three lines across the trade mark, and price 25 cents, at all dealers.

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