

Colonial Secretary's Office

THE CARBONNEAR HERALD

AND OUTPORT TELEPHONE

Vol 3

CARBONEAR, NEWFOUNDLAND, September 12th 1881

No 16

ADVERTISEMENTS.

THE CARBONEAR HERALD AND OUTPORT TELEPHONE

Is Printed and Published from the Office west of the Post and Telegraph Offices, Water Street, Carbonear, every FRIDAY MORNING.

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Advertising Rates.

"Fifty cents per inch" for first insertion, one-third of the above for each continuation. Standing Advertisements inserted monthly, quarterly half-yearly or yearly on the most reasonable terms.

All communications for the "Herald" to be addressed to the Proprietor and publisher;

E. J. BRUNNAN,
Herald Office, Water St.
Carbonear

ST. JOHN'S, No. 1 MARBLE WORKS

THEATRE HILL, ST. JOHN'S,
ROBERT A. MACKIM
MANUFACTURER OF
Monuments, Tombs, Grave Stones, Tables, Mantel Pieces, Hall and Centre Tables, &c

He has on hand a large assortment of Italian and other Marbles, and is now prepared to execute all orders in this line.

HARBOR GRACE STOVE DEPOT

Glass and Tinware Establishment.

(To the east of Messrs. John Munn & Co. Mercantile Premises)

C. L. KENNEDY,

Begs to intimate that he has recently received a large assortment of the latest improved and very best quality of Stoves comprising Cooking, Fancy, Franklin and Fittings of all sizes English and American GOTHIC GRATES.

In addition to the above, the subscriber has always on hand—American Hatches, Harness Rings and Buckets, Sheath Knives and Belts, Wash Boards, Brooms, Clothes Lines, Water Pails, Matches, Kerosene Oil—best quality Turpentine, Stove Shoe, Paint & Cloths, Brushes, Preserved Fruits, Condensed Milk, Coffee, Soaps and a general assortment of Groceries, Hardware Glassware, Tinware etc.

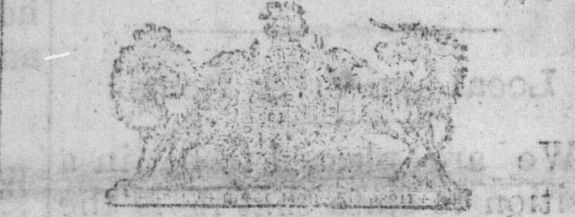
American Cut Nails—all sizes by the lb or keg.
Nov.

CRAWFORD'S Temperance Dining Saloon

140 WATER STREET,
Opposite Messrs. Job, Bros., & Co.)
Seals, Refreshments to order

Our friends from the Outports would do well to call should they get hungry in the City.
June 3.

ADVERTISEMENTS.



ROUTE OF THE LABRADOR MAIL STEAMER—1881.

THE LABRADOR MAIL STEAMER "KITTE" to leave St. John's, on the 5th July, calling at Harbor Grace, thence direct to Battle Harbor.

PROCEEDING NORTH.—From Battle Harbor to Spear Head, Francis Harbor, Bight, Square Islands, Dead Islands, Venison Island, Bolsters Rock, Punch Bowl, Bateaux, Indian Tickle, Grady, and then direct to Indian Harbor, Turavie and Nain, (to this last named Port only two trips will be made.)

RETURNING SOUTH.—Calling at Cape Harrigan, Hopedale, Lilly Island, Turnavie, Mack, Strawberry, Mannoek's Is and, Long Tickle, Roger's Harbor, Adnavic, Jagged Islands, Jigger Tickle, Cape Harrison, Sloop Cove, Sleigh Tickle, Holton, Emily Harbor, White Bears, Smokey Tickle, Indian Islands, Pack's Harbor and Independent, two last places alternately.

Long Island and Southeast Cove alternately.
Grady.
Black Island each alternate trip.
Indian Tickle.
Domino and Bateaux alternately.
Punch Bowl.
Seal Islands and Comfort Bight alternately.
Venison Island.
Tub Harbor and Spag Harbor alternately.
Dead Island.
Serammy Bay.
Ship Harbor and Fishing Ship Harbor alternately.
Francis Harbor Bight.
Little Harbor.
Murray and Spear Harbors alternately, and thence to Battle Harbor.

The following trips will be the same as above, except after the first round trip in September, the Steamer will not be required to go North of Holton, but after that trip must call at all Harbors between Bateaux and Henly Harbor, for Herring Fishery news.

The steamer "Plover" will leave St. John's on the 18th July, and fortnightly during the performance of the Labrador Services and will make the usual calls in the Straits as follows, connecting with "Kite" at Battle Harbor:—

Salmon River, Blanc Sablon, Forteau, Lance-au-Loup, Red Bay, Chateau, Henley, Chimney Tickle and Cape Charles.

JOHN DELANEY,
Postmaster General
St. John's, 2nd July, 1881.

34 SIGN OF THE GUN-134 HAWLEY & BARNES

General Hardware Importers

Have now received their spring stock of

HARDWARE & FANCY GOODS

Consisting of:

ELECTRO PLATED WARE, CUTLERY GILT AND OTHERS,
MANTLE AND TOILET GLASS CHANDELIER AND TABLE LAMPS,
In GREAT VARIETY.

A large assortment of,
GLASSWARE,
NAILS,
SHEET IRON.

HAWLEY & BARNES.
SIGN OF THE GUN,
No. 341, Arcade Building,

JOB PRINTING

Of every description neatly executed at the office of this paper.

AGENTS FOR HERALD

The following gentlemen have kindly consented to act as our agents, all intending subscribers will therefore confer a favor by sending in their names and subscriptions that they may be forwarded to this office.

- Brigus—Mr. P. J. Power, School Teacher
- Bay Roberts—Mr. G. W. R. Hiberny
- Heart's Content—Mr. M. Moore
- Bell's Cove—Mr. Richard Walsh, Post Office Little Bay
- Tuillingale—Mr. W. T. Roberts
- Fogo—M. Joseph Randall
- Tilton Harbor—Mr. J. Burke, Sr.
- King's Cove and Keels—Mr. P. Murphy
- Bonavista—Mr. P. Templeman
- Catalina—Mr. A. Gardiner
- Bay des Vents—Mr. James Evans
- Collier—Mr. Hearn
- Conception Harbor—Mr. Kennedy
- HARBOR MAIN—Mr. E. Murray
- SALMON COVE—Mr. Woodford
- HOLYWOOD—Mr. James Joy

Notice.—This paper will not be delivered to any subscriber for a less term than six months—single copies fourpence.

All correspondence intended for publication must be sent in not later than Wednesday evening.

Miscellaneous.

(From the Halifax Morning Herald.)

Catholic Consecration.

THE RIGHT REV. RONALD MACDONALD, D.D.

Consecrated Bishop of Harbor Grace, Newfoundland.

BY THE BISHOP OF ARCHAIC (Continued.)

The procession having arrived in the Sanctuary, and the Consecrator being seated on his Pulpit, in the middle of the Altar, all the Bishops rose, and the Right Rev. Dr. Sweeney, Bishop of St. John's, in his capacity as Senior Bishop, addressed the Consecrator thus:

"Right Rev. Father, our Holy Mother the Catholic Church prays that you would raise this Priest here present to the Episcopal charge."

Consecrator—Have you an Apostolic Commission?

Senior Bishop—We have.

Consecrator—Let it be read.

All sat down and the Secretary read the Apostolic Briefs.

As the Oath had been administered already in the Vestry, the Consecrator proceeded with the

EXAMEN

The Order established of old by the Holy Fathers, teaches and commands that whoso is elected to the Episcopal Order shall be beforehand diligently examined in all charity, concerning the Doctrine of the Holy Trinity, and shall be questioned as to the divers relations and virtues, suitable to this charge, and this practice must needs be maintained according to the warning of the Apostle: "Lay hands hastily on no man." Both that he is to be ordained may learn how it behoves him, when appointed to this dignity, to behave in the Church of God, that they who lay hands on him may be free from blame. In virtue of this authority and commandment we now ask of thee well-beloved Brother in sincere charity whether thou be ready, in so far as thy nature permits, to conform thy judgment to the maxims of Divine Scripture,

The Bishop-elect then slightly rising covers his head, and replies:—

With my whole heart I am willing to conform thereto, and to obey it in all things.

Consecrator—Wilt thou by word and example teach the people for whom thou art to be ordained, what thou learnest from the Divine Scriptures?

Bishop-elect—I will.

Consecrator—Wilt thou reverently receive, teach and observe the traditions of the orthodox Fathers, as well as the Decretal letters and Constitutions of the Holy and Apostolic See?

Bishop-elect—I will.

Consecrator—Wilt thou, in all things show fealty, subjection and obedience, according to canonical rule, to B. Peter the Apostle, to whom God gave the power of binding and loosing; and to his Vicar our Lord Pope Leo XIII., and to his successors, the Roman Pontiffs?

Bishop-elect—I will.

Consecrator—Wilt thou in thy manners refrain thyself from all evil, and inasmuch as thou art able, by the Lord's help, change them for the better?

Bishop-elect—I will.

Consecrator—Wilt thou ever be engaged in Divine things, and estranged or far as human frailty will permit, from earthly cares and sordid gains?

Bishop-elect—I will.

Consecrator—Wilt thou in thine own hearing, observe humility and patience, and teach the same to others?

Bishop-elect—I will.

Consecrator—Wilt thou for the sake of the Lord's name be gentle and tender to the poor and to strangers and to all who suffer want?

Bishop-elect—I will.

Consecrator—May the Lord grant thee these and all other good things, and keep thee and strengthen thee in all goodness.

All—Amen.

Then he questioned him as to his belief.

After the celebration of High Mass the Rev. Father Ryan; S. J., preached

AN ELOQUENT AND POWERFUL SERMON from I Cor. iv. 1. 'Let a man so look upon us as the Ministers of Christ, and the mysteries of God.' In his opening remarks the preacher spoke of our Lord's appeal to public opinion when he would teach the world who he is. 'Who do men say the son of man is?' The answers were various. Simon and Peter answered and said 'Thou art Christ the son of the living God.' This noble profession of faith was nobly rewarded, for then and there Christ promised to Peter the primacy of his church. To the question:

'WHAT DO MEN SAY THAT A CATHOLIC BISHOP IS?'

the replies would be just as various. But St. Paul gives the answer: 'He is the Minister of Christ and dispenser of the mysteries of God.' This was the answer of faith: The ceremony of consecration is not a mere external symbol. The consecration is sacramental: It signifies and sanctifies. Like the Omnipotent Word of God it does what it says by saying it. He spoke and they were made: 'He commanded and they were created.' His ministers commanded and his bishop is consecrated—a wonderful power that God gives to man. You shall best understand the nature of the power by reflection on the consequences of its exercise. Think of

THE DIGNITY, MERIT, AND THE GLORY OF THE CATHOLIC EPISCOPATE.

The dignity of a Catholic Bishop consists of what he is; his merit in what he does; and his greatest glory in what he suffers for the cause of God. Christ is the anointed of God in his triple character of Prophet, Priest, and King. His kingdom is twofold—internal and external. His internal kingdom is the mind and heart of men; his external kingdom is the Church. In ruling this twofold kingdom he has been mercifully pleased to use the Ministry of men. He calls them and consecrates them and sends them to continue the mission that he began, in summoning and sending

HE SPEAKS THROUGH THE VOICE OF HIS VICAR.

In consecrating he uses the ministry of those bishops whom that Vicar has summoned and sent. This consecration is the sacramental act which has been witnessed to-day. While the Ministers of God prayed over God's servant, the Holy Spirit, who 'moved upon the waters' of the first creation raised and sanctified the foundation of the second—'That new creation and kingdom,' which St. Paul tells us 'is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.' The minister of Christ received in consecration

A SUPERNATURAL CHARACTER, which gives him the power and obedience of faith. His duty is to feed the minds of men. The Holy Ghost, the spirit of truth, gives to the bishop, in consecration the power to teach and interpret the inspired Word, and his office as minister of the king and of our souls. As St. Patrick calls him, is to lead souls to salvation by showing the way of truth and right. The compendium of all God's wonders is found in the blessed sacrament. 'He hath made a memorial of all his wonders,' and this memorial he has given to his Minister, the Catholic Bishop, who now is not only able to feed the mind but the heart of men.

THE PRIEST HAS THE WONDERFUL POWER OF FORGIVING SINS.

But this power he receives from the Bishop, and in this will be seen the peculiar and sacramental character of the episcopal office. As St. Thomas puts it: 'The Priest has power over the real body of Christ, the blessed sacrament; the Bishop over the mystic body of Christ—the Church. The priest's over the real body of Christ is personal and does not necessarily depend on external communion with Christ's Vicar. The Bishop's power over the mystic body of Christ is official, and does essentially depend for its exercise on actual communion with the Pope. Here is seen the dignity of the Episcopal character, Christ when in the form of God, took upon himself the form of a servant.

THIS IS A WONDERFUL MYSTERY;

but almost a greater mystery is that which had been witnessed to-day. He who was in the form of a servant has, by consecration, taken the form of God; and this that he may become the perfect minister of the mysteries of God. In concluding, the preacher spoke of the two qualities required in the Catholic Bishop. As a minister of Christ he must be faithful and true. He paid a tribute to Bishop MacDonald, whose loyalty and truth to his people is best seen in his works. The above is but the most out of the discourse, which was finally delivered and made a profound impression.

BISHOP SWEENEY.

in the prescribed liturgical words, postulated the high office of Bishop for the Bishop-elect. The Papal mandate, or bull, was then read by the Assistant High Priest, and the ceremonial proceeded. At the conclusion of the consecration the new Bishop walked around the Church, giving his benediction to the people. The Mass sung was that known as 'Miss Royale,' and was very effectively rendered by the Choir of the Chapel. The service, except inasmuch as the consecration is added to the ceremonial, differs in no respect from the ordinary celebration to be witnessed in any Catholic Church. The effect, however, on such occasions, as this was very different. The crowded Church, the numerous clergy, the rich robes and glittering vestments, the presence of all the prelates in the Maritime Provinces, the rarity of the occasion—for since Bishop Fraser was consecrated in Antigonish no Bishop has received the plenitude of sacerdotal authority in Eastern Nova Scotia—all united to impress the beholder and make the day memorable. Immediately after the ceremony a little girl—Miss Alice Strapp, of his diocese—met Bishop MacDonald, and presented him with a bouquet as he entered the convent, and asked him for his blessing on herself and all the little girls of Harbor Grace.