manded " to love their wives and be not bitter they now are. against them." The unfortunate woman was We can also readily perceive that in certain and after an abandonment of one sin and ano- may deem important if not fundamental. ther, he has become entirely a changed man, in wife also rejoices with him in the truth.

It is now three months since his conversion and he seems to be growing more and more

teurs went a few weeks ago to Motomelles, a good time both practicable and profitable. town of twelve thousand souls. They write me : In Scotland, the union of two classes of Pres-Never have seen a people so desirous to hear the byterian Seceders some time sgo gave birth to Jesus in their right minds.'

water this promising field evident. We have within one visible fold, appears to us a consumaustaining them.

Obitnary.

MRS, M. WHEELOCK. The late Mrs. Mercy Wheelock, wife of Jos Wheelock, E.q., was born in Chester, in the County of Lunenburg. When young her parents removed to Canso in this Province. She all around. As they lived at a distance from any place of worship, her father built a church, and, when no ministers were near, conducted vened by the greater warmth and vivacity of the service himself. Mr. Abraham Whitman was a other. about 40 years sgo she joined the church; and union between bodies of their own faith and was ever afterwards a steady, consistent, and order. an hour after she raised her eyes heavenward ing tendency of the times toward closer unity and exclaimed "I see Jesus," "I see Jesus," among the separated disciples of the Common I shall soon be home. In this happy state her Saviour. spirit took its flight to the realms of eternal day, The movement toward unity among the various in the tixty-seventh year of her age. J. S. ADDY.

Brobincial Teleslepan.

WEDNESDAY, AUGUST 4, 1869

Closing Breaches.

for clearly many things might and ought to be in the end to be different in polity.

its transforming power. A man, who had been tremities, void of faith, life, love and power, or a terror to the country around, by his savage which, resembling a great den of wild beasts, conduct, has been changed into the spirit of a should be just a great battle ground on which lamb. His wife, who was often obliged to hide feud, faction, discord, rending schisms and warherself to escape his beatings providentially ring dogmas should work their worst within the met with a poor girl, who had become a con- same enclosure. Than such a state of things, it vert to the truth, to whom she related the brutal were better by a bundred fold, that with the zeal treatment she frequently received from her hus and competing evargelical activities of the times band. This girl told her of the religion which passing over us, the number of Christian comthe Bible taught, in which husbands were com- munions should be even ten times greater than

forcibly struck with the blessedness of such a cases, and to a certain extent, good has resulted religion, and begged the girl to get the book from the fact of the great Christian brotherhood which contained it, and possibly she might pre- being divided into separate Christian communivail upon her husband to read it. The girl had ties. Nevertheless it seems to us that the prono Bible herself, as she could not read, but had cass of division has been carried farther than the heard what she had told the woman at the Pro- occasion or the results obtained, would at all testant meetings. A Mexican man, who was a justify. Holding these opinions, we always re-Christian, was urged by the woman to come gard with satisfaction the appearance of any inand read the Bible to her husband. And strange dications of a tendency toward amalgamation to say, the savage man listened with interest to between evangelical bodies sufficiently resemthis first knowledge he had ever received from bling each other in doctrine and polity to permit God's Word. He became deeply interested, their union without sacrifice of what either party

It is, we think, an encouraging sign of the heart and conduct. As soon as his mind began times that the tendency toward union between to be enlightened, be tore down the images with bodies of a like faith and order, established which his house abounded, and threw them among the English speaking portions of the away. His own language to one of our colpor- Christian family, is revealing itself with increased teurs soon after his conversion was: "We frequency and in augmented strength. Just at have been taught to worship devils instead of present, this tendency seems to manifest itself God, and the Church of Rome is as different with most force and fruitfulness among the Presfrom the Church of Christ as hell is from hea- byterian communities of Scotland and America ven. How beautiful is the Gospel of Christ !- | Something tangible and valuable has already May it please God, that we may learn more and been effected in this respect between some secmore of the love of Jesus, and not go back one tions of the Presbyterian family. Years have and purer taste are betokened by the new and step, but en and onward to eternal life." His passed away since a union was accomplished between the Free Church and the Secession Prince Edward Island. The result, we believe, sensible of the great sinfulness of his past life, has entirely justified the wisdom of that proand the great obligation he is under to God in ceeding. Probably the time is not distant when anatching him " as a brand from the burning. all the Presbyterians of the Maritime Provinces Wherever our colporteurs go, souls are will be blended together within one organization. brought into the kingdom. Two of our colpor- It seems desirable, and doubtless will prove in

the truth as contained in the Holy Scripturer, the United Presbyterian Church. Now impor-Sparcely can get time to eat or sleep, so anxi- tant steps are in progress toward effecting ous are they to hear our readings in God's union of the Free Church and the United Pres Word. Several have professed conversion, and (byterian Church. A most significant movement among the number are an aged woman of sixty- has also begun in influential quarters in the nine, and a boy of thirteen years. Two men, who bosom of the Kirk of Scotland, which, if sucthreatened to shoot them if they came there cessful, will pave the way toward accomplishing with their Bibles, are now sitting at the feet of a union of all the Presbyterian tribes of the Scottish Israel. Taking a broad view of the mation most devoutly to be desired. Noting the ple, one might, if he dwelt ong on the subject, desire their acquisition to Methodism. But as that is entirely out of the question, the next best thing to wish for is that Scotch Presbyterianiam work for God and the world in the most effective

There is an auspicious movement in progress among the chief Presbyterian bodies in the was blessed with pions parents who felt deeply to elapse before the Old and New School Pres. Greek authors and in making Good and true byterian Churches will coalesce. We should lattin. suppose this union will prove peculiarly felicitous The staid sobriety of the one body will be enli-

man of deep piety and general intelligence, a member of the Congregational church. Her mother was also a deeply devoted woman belonging to the Baptist persussion. They howcountries. We are not, however, sufficiently informed on this point to refer to particular facts come and were kindly entertained under their in illustration of the advance being made by this hospitable roof. The influence of piety at home, large and influential denomination in this directogether with their godly care to bring up their tion. But we should infer from the peculiarities children " in the nurture and admonition of the of the congregational polity prevailing among Lord," had the happiest effect upon them; for Baptists, the liberty claimed for individual conmost if not all became useful members of some gregations being large in that system of Church branch of the Church of Christ. When our late government, and the general bond of union being sister removed to Bridgetown, she became a re- light and elastic, that they would find it compa gular attendant on the Wesleyan ministry, and ratively easy everywhere to effect a general

devoted follower of Christ. The particulars of The craving for unity is strong in the Proher conversion we have not ascertained, but of testant Episcopal Church. In England, and in her faith in Christ, and the enjoyment of his America to some extent, that craving has exlove we have heard her speak in the most satis- pressed itself in a twofold manner. The adhefactory manner. Her piety was not obtrusive rents of that Church who attach supreme imporyet it shone with a mild and attractive lustre in tance to their possession of an Episcopal order all the walks of life-humble yet sincere, retir- in their communion, sigh for the union of the ing, yet not cowardly, for she was never ashamed three great Episcopal bodies-the Latin, Greek to be known as a follower of Christ. As a de- and Anglican Churches. To what practical rewoted wife, a tender and pious mother, and a sults this feeling has led within the Church sincere friend, her conduct was above all praise, of England, and what numbers have been ultioften she expressed her concern for her early mately conducted by it from the pale of that associates and intimate friends, whom she feared | Church to the Papal Communion, it were needwere living without an interest in Christ, and less to specify. What its final issue may be would say I must speak to them on the subject among these indulging it, we will not stop to of religion. When she felt she was near death conjecture. On the other hand, they in the present, to be sure and meet her in heaven; and portance to Evangelical doctrine than to Episleft a message for all her absent children to seek copal order, desire a better understanding with Jesus as the only sure foundation. Her afflic- non-episcopal bodies standing fast in the doction was long and painful, but was borne with trines of the Gospel, and particularly a union en great patience and resignation to the will of masse of the Methodists with their Church .-God, she would often say in the midst of her The better understanding between these Christ sufferings "I want no will of my own but to tian people, who are substantially one in docbe left to the will of my Saviour" and would trine, yet diverse in polity, may without doubt be add "these sufferings are to try my faith." She established; but a union between the Church of valued the visits and prayers of ministers, and England and British Methodism may be classed christian friends, and would speak to them freely of the comfort and support, the Lord graciously thodist need be told why this is so. Still, the voucheafed to her in her affliction. The day of desire to effect such a union on the part of very her death the writer of this asked her if she felt many excellent men in the Church of England, Jesus precious. She answered "yes." About is one of the pleasing indications of the prevail-

branches of Methodism is not as strong in some quarters, or as it is destined speedily to become. But it has begun. There is serious talk of a union of the New Connexion and Bible Chrisand Primitive Methodists is officially canvassed. There is a feeling growing up in many hearts in England that a union of all the Methodist bodies in that country,-Wesleyan, Primitive. We cannot subscribe to the maxim that what- New Connexion, Free Church and Bible Chrisever is, is right, for manifestly many things exist tian would be highly beneficial to the cause of that are grievously wrong. Nor can we yield Christ. All these bodies are absolutely one in assent to the aphorism that whatever is, is best, doctrine, similar in discipline, and not, we trust,

much better than they are. Therefore we can- In Canada, the tendency towards Methodistic not profess to believe that the parcelling out of Union is revealing itself promisingly. In the the adherents of the Christian faith among such United States, slavery, the unhappy cause of an almost innumerable multitude of separate the disruption of the magnificent Methodist Michigan will speedily follow the other State good until they culminated in the great glory Church organizations as exist at the present day, Episcopal Church, has ceased to exist. Before It is true we can conceive of a very much place. Methodism will be one from the St. them to Dr. Haven's own Church,—and it is weeping multitude then assembled. worse state of things than that implied in a Croix to the Rio Grande, from the Atlantic to

dereliction, however plausibly defended. So, University may weather the storms which threamight use a thousand thoughs without exhaustof edifying anybody is dismally distant, though ing the reasons which seem to justify failure in of the whole concern to the neologists and meeting my engagements, I essay what certainly atheists who are striving for its possession. does not appear a very hopeful task.

derstand what are the duties which pressing on mention of the sole example on this continent of This much for yourself, Mr. Editor. You unme just now, make literary labor not the easiest the success of their system? thing in the world.

To the public, or that large and respectable portion of it which reads the Wesleyan, all I have to say is this, that having been requested to furnish in a short article the note-worthy incidents of a hasty visit to New England, in an evil hour I consented.

(I begin parenthetically by burning up my you that last week the ladies connected with our (I begin parentnetically by durning up my you that last week the ladies conducted the latter proper—for who is unfamiliar with congregation in Annapolis held a Tea Meeting ond year's effort. We want more religious acmen might be mentioned who have already discongregation in Annapolis held a Tea Meeting teamboats and railways and hotels nowadays!) on the grounds of the Parsonage to aid the Cir-My business took me direct to New Haven. Ten euit funds. The friends turned out well, and the years had passed since my former visit, and the result was very satisfactory. During the year first glance from my hotel window showed that we have been on this circuit, by a Bassar and decade had added to the beauty of a city, Christmas Tree, between three and four hundred which seemed almost beautiful enough before- dollars have been raised towards liquidating the Those famous elms are bulkier in trunk, state- debt on the church. A very efficient Parsonage lier in proportion, richer in foliage ; large wealth Aid Circle has been formed, which meets fo magnificent mansions which have risen on the borders of this chastest of American parks; placed in a position to start fair for another year-Church in Nova Scotia, New Brunswick and even through the openings in the dingy barracks of Yale the eye can see in oriel and tower evi- we want more of the gracious power from on dence of what must be called, in compliment or high, to give success to the word preached, that otherwise, progress. In explanation of the last clause, I may say that the original buildings of on their most holy faith. Yale College consist of a row of brick structures resembling second rate factories or third rate boarding houses, while the spaces between them afford partial views of a noble pile of modern edifices, art-gallery, library, museum, &c., erected in the rear, I suppose, either because there was no other place to put them, or that Puritanic plainness might still assert some sort of a su. Circuit, and little, if any, local intelligence, premacy over the elaborations of heathen or me- from the Circuit, has appeared in the columns diæval art.

Through the courtesy of the young friend Probably we have not done our duty in this parrith whom my business was, I obtained ready ticular. access to all points of interest connected with I especially feel guilty for not sending some the venerable University which is the glosy of account of our new Church at Lower Horton, matter, the only view worthy to be entertained New Haven. Great vigor and efficiency of op- and of the dedicatory services held in it, a few abundance p'ainly show. And that God is most wonderfully raising up native agencies to cultinotes are too copious to be used here. I mere- In regard to this Church we may say, some of your younger readers. It is No. I. of labours." as those already engaged, had we the means of solid and forceful character of the Scotch peothe hand writing of the first President of the In- ducted by the Rev. Dr. Richey, assisted by the may be consolidated and invigorated to do its Queen Mary spelled quife as correctly as the riah 6, 12, and 13, was a master-piece of elobishops and judges of her time. No 1.

> Such as are admitted students in se Colledge found interest by a very large congregation, shall in their examination in order thereunto be many of whom had come a considerable dis- ously attended, and a real social time it was; found expert in ye Greek & lattin Grammer as tance. United States; and but a short time is expected also Grammatically Resolving both lattin and

chronized with commencement week at "the with former days, would have been much grati-Wesleyan"-your alma mater, Sir, and mine. fied if he could have preached to them in the Of many of those pleasurable exercises, however, afternoon; but the state of his health not per-I had to deny myself. I was too late (delayed mitting him to do so, the Rev. Mr. Pitblado by business elsewhere,) to hear Dr. Wentworth's who also was present by the invitation of the address before the missionary Lyceum, Gilbert Trusters occupied the Pulpit and was listened pefore one of the College Societies. I am in number of people. formed that the first exhibited a happy blending In the evening Dr. Richey occupied the Pul-

or for a part of it. Bursting in upon the feesters at 10 p. m., I sure and thankfulness. gladly recognized, besides valued and wellwhose princely benefactions have placed the Riviere. Yet good has been done-more, it and friends enjoyed a social cup of tea inside. almost a score of others, -many of them fellow how many are not following Him at all; and gone down. students of your own; and all of them men ho- appear to have no desire to do so! Sad, indeed, nored in the Church and useful in the world. | it is to see how little regard for their souls' wel-

The Exercises of the Graduating Class were fare many evince. How long shall it be thus, more than respectable. I was glad to note an oh my God, how long? How long shall it be she exhorted her partner, and children who were Church of England who attach greatly more imalmost infinite improvement in the elecution of ere men will awake to a sense of the value of were some good speakers in my own class (of hell and gain heaven? Oh that God may apwhom I, alas! was not one); there were no bad pear as in the days of our Fathers when many ones in the class which graduated the other day, a valley of dry bones "Lived, and stood up The Orations were, in the main, correct in upon their feet, an exceeding great army!"style, broad in scope, and just in sentiment .- For this we are longing, hoping and praying -Some dispisyed an ultra radicalism, in reference Our cry is, "Come from the four winds, O to domestic politics; I was pleasingly surprised breath, and breathe upon these slain, that they not to hear any ungenerous allusion to foreign may live! May we ory in the exercise of the complications.

faith that cannot ask in vain. The splendid edifices-Library and Memorial Chapel-which have risen under the administration of President Cummings, are a pleasing proof of its success. The \$20,000 required to complete the interior of the latter were subscribed in a few minutes after the Alumni Dinner, Daniel Drew leading the way with \$1000.

Among the Alumni present, the prominent topic of conversation, apart from matters immediately concerning the University, was the withdrawal of Dr. E. O. Haven from the Chan-University. The State University of Michigan, Collegiate Foundation in the United States

Worcester. With Dr. Storrs at its head, the powerful for good.

Sackville, N. B., July 23d.

Circuit Intelligence.

Annapolis Circuit.

business every Thursday afternoon, and is doing

well. And now by this last effort we shall be

Our congregations are good and attentive, but

sinners may be converted and believers built up

Horton Circuit.

MR. EDITOR,-It is now about two years

since Bro. Cowperthwaite and I came to this

and was listened to with rapt attention and pro-

Within these walls thus consecrated to the

C. LOCKHART.

Lower Horton, July 28th, 1869.

weskness, it ended in power.

Pownal Camp-meeting.

Annapolis, July 26, 1869.

JAS. ENGLAND.

derencion, nowever plausiony described by the desired leisure has not come, though the desired leisure has not come, though the desired leisure has not come, though I am not in a writing mood, though the prospect a sea of ice. Unitarianism does not flourish out ardor, nor marred their usefulness; her faith street. was never more strong, nor his loving appeals of the shadow of Harvard. Higginson's election more effective. This success must be very gratifying to the What if soon the advocates of State, as against Denominational, Colleges, have to forego the

Burns, with whom the idea of the meeting or- to provide a site for a minister's residence, and sung, while in many instances sermons bearing iginated, and who notwithstanding the indiffer- also a school-house, which, it is hoped, will soon on the sad subject were preached. The official ence of most and the opposition of some perse- be erected. vered in his purpose, conducting the exercises to One third of this magnificent block, than the Rev. James Swanton Waugh, the Chairman the satisfaction of all present, until he saw the which there is none more commanding in the of the Melbourne district, in the Brunswick. good anticipated accomplished, and all attend- vicinity, was the munificent gift of Mr. Theophi street church, on Thursday evening, 20th inst ing the service fast and warm friends of Camp- lus Smith to the Trustees. The whole cost of The following brief SKETCH OF OUR BRO. meetings. With a passion for coul-saving he land, building, etc., is about \$8000; about \$2000 THER'S LIFE will not be unacceptable to our prayerfully toiled for this result; he has his has not yet been subscribed, but we expect to friends. He was born in Bristol, in A. D. 1824. DRAR MR. EDITOR,-I am happy to inform this year's success will encourage him to a sec- this good object. The names of several gentle- Church, and given evidence of both piety and

tivity ; more Camp-meetings.

July 19, 1868.

Sussex Vale.

MR. EDITOR,-It was plea ing to learn from the report of our Sabbath School Committee submitted at last Conference in Charlottetown of the increase of Sabbath Schools among us, both additional schools were opened early in the season where none existed in the previous year They are prospering.

On Tuesday, 20th inst., four schools combined in a festival held in the open air, very numerously and respectably attended by echolars teachers, parents and friends; the day proved one of the finest of the season, tables were loaded with a supply o' good things generously prowided innocent amusements were kept up with energy during the afternoon, conducted with the best moral order and propriety; all seemed happy. A hymn was sung and appropriate addresses were given at the close by some of the teachof the Provincial Wesleyan during that period. ers, and before leaving the ground our National Anthem was sung, and three cheers were given for our beloved Queen.

Our friends in Sussex are erecting a ne church, to be opened (D. V.) in January next, on land given and deeded to the Connexion, by Wm. Stockton, Esq., quite near his own pless ant residence, surrounded by be utiful scenery ly subjoin an antique item which may interest men laboured, and we have entered into their in that lovely vale, about a mile from railway station. The old church was built some forty years since during the early missionary labors of the Rev. Michael Pickles, shortly after his srstitution. Macaulay amusingly illustrates the Rev. Mr. Smallwood, both of whom were pre- rival from England, his name and faithful, unfemale education of the 17th century by reference to Queen Mary's spelling. But the fact is The dedicatory sermon, founded on Zecha- are remembered with much affection by the peo-

On Thursday, 22od inst., an excellent te quence-one of Dr. Richey's best pulpit efforts; meeting was held within the frame of the new erection to aid the building fund, it was numer-R. A. Hay, Hon. C. Connell and Rev. Mr. Cas- weeks ago, with great delight; the one great after tea, short addresses were given by Rev. The numerous and warmly attached friends of Mr. Gray of the Presbyterian Church, Gideon and regret at his removal. There were also moved from earth at the close of last year, and the Rev. Mr. Smallwood, who were glad to McLeod, Esq, M. P. P., and the Wesleyan minister, a hymn was also sung. A sum of on hundred dollars was real zed.

W. MCCARTY. Studholm, Kings Co., N. B., July 29, 1869.

Moneton.

Haven's anniversary oration, and Prof. Comfort's to with attention and deep interest by a large bath School at Moncton, N. B., took place on sympathy which he had experienced at the hands the Pentridge Stockade, preaching to the prison. Tuesday, 27th July. The public exercises con sis ed of singing, accompanied by Miss Mo- Churches in the place - Carleton Sentinel. of practical missionary experience and acholestic pit again, and delivered a highly practical and Carthy on the organ recitation of Scripture udition; that the second was in admirable har- useful sermon, founded on Hebrews 4, 2. At texts by the older children, in answer to the nony with the Christian radicalism of its author; the close of this service many said "We have a questions 'Why should we love God?" and and that the third, treating of art, was eminent- had a good day." It was indeed a great intel- 'Why should we love one another?" and also themselves well.

R D.

Halifax North.

OPENING OF THE KAYE STREET CHURCH.

by Mr. Milligan.

Mr: Editor, it was certainly a very happy circumstance that suggested the novel idea of a Pownal Comp-meeting; for, though it began in with an intelligent and most attentive audience, We know that without his permission, no mur-The spot chosen, a beautiful maple grove propriate discourse from Loke xi. 13, If ye then his prophets harm. And therefore even in an knowledge him to be a man of great ability and where the multitude could worship God unvisit- being evil &c., in which the work of the Holy event like this, we recognize the permissive intrinsic worth. There was a classic elegence in cellorship of the University of Michigan, to as- ed by fierce winds or burning sun-beam, show- Spirit was forcibly illustrated, its necessity gra. providence of our gracious G.d. And eternity his style, an ease and a grace in his delivery. sume the Presidency of the North-Western ed great wisdom and forecaste on the part of the phically exhibited, and the privilege of Chris-will show what in this world we shall never see, Committee. Its well arranged seats, level surtians and Churches to ask and receive the Holy that he led his servant 'by the right way' to tian Methodists in England, and in Ireland at Ann Arbor, is perhaps the most flourishing face and thick fresh foliage make it, in the esti- Spirit impressively enforced. It is enough to the city of habitation. mation of many who judge from personal ob- add that the Preacher gave no uncertain sound The funeral took place on Saturday after-Collegiste Foundation in the United States, manually many pages and splendid servation, inferior to but few of the American respecting the tendencies of the times towards noon, the 15th inst. The respect in which the work, bis gentleness of spirit, his clearness of the times towards and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism and arrhange of the times towards are the formalism are the fo prospects. The North-Western is comparatively prospects. The North-Western is comparatively prospects and spendid on the evening of the form which according to the Master bimself is prospects. The North-western is comparatively the 3rd inst and closed on the evening of the form which according to the Master himself is public for the family thus suddenly bereaved, Dr. Haven's administration has been brilliant, 11th were sessons of peculiar divine manifesta-Dr. Haven's administration has been brilliant, it is were evenced by the immense concourse of the seeing God is a Spirit and they that worship Him mouraers who followed his remains to their beloved by his brethern; his high sense of hor that he found himself, as an evangelical minister, meetings, there rested upon the encampment a must worship Him in spirit and truth, and at the last resting place in the Melbourne Cemetry.—

| Deloved by his brethern; his high sense of another's rights. | Deloved by his brethern; his jealous observance of another's rights. | embarrassed by the rationalistic element largely sweet heavenly influence which assured the peo- same time showed that as Esthetics have their About two o'clock the funeral procession moved embarrassed by the rationalistic element largely infused in the faculty and regency of the college.)

sweet meavenry influence so long as the artistic and beautiful mar not the simulative of the Gospel, the fine or the Victoria parade to the Wesleyan ficulty, concurred to make him a brother whom There are those who confidently predict that if The exercises of the first sabbath—sin-convinctiful mar not the simplicity of the Gospel, the church, Brunswick street. The church which they could always trust, and with whom they they could always trust, and with whom they There are those who confidently predict that if the exercises of the Brat sanctifying in this element, encouraged by this victory, should ing, soul-converting, and heart-sanctifying in friends who had looked forward with so much had been draped with black, was densely crowd-could always trust, and with whom the sanctifying in the following of the following that the following ing, soul-converting, and heart-sanctifying in the following with so much had been draped with black, was densely crowd-could always work. But all is over. His work this element, encouraged by this victory, should ing, soul-converting, and near-sauctiving and their nature, gave tone to all the following.—

proceed to further assertions of strength, and their nature, gave tone to all the following.—

in an occur aged by this victory, should ing, soul-converting, and near-sauctiving their nature, gave tone to all the following.—

anticipation to that day, might thank God for ed, and during the performance of the funeral is done. And we can only pray that the Lord delivered in an occur aged by this victory, should ing, soul-converting, and their nature, gave tone to all the following.—

And during the performance of the funeral is done. And we can only pray that the Lord delivered in an occur aged by this victory, should ing, soul-converting, and their nature, gave tone to all the following.—

And during the performance of the funeral is done. And we can only pray that the Lord delivered in the converting to the conv obtain entire control, the State University of All the services seemed to be increasingly bis gracious Providence in enabling them to service, by the Rev. Mr. Waugh, the Rev. Mr. The providence in enabling them to service, by the Rev. Mr. The providence in the harvest will supply the place thus suddenly the place thus suddenly the harvest will supply the place thus suddenly the supply the supp erect so commodious, comfortable, and elegant King, and the Rev. Mr. Dare, and the short advacated by the stroke of death. We rejoice to Church organizations as exist at the present day, is the best possible or the best practicable armany years roll away, if meanwhile wisdom and lie forgotten. The immense majority of the when scores professed to seek Jesus and many the Divine sanction and blessing assembled, they might agree in asking their Heavenly Far they might agree in asking the might agree in askin an edifice as a House of Prayer, where, under dress on the uncertainty of life by the Rev. Mr. hear that on Saturday afternoon about fifty generally arrest belongs to the orthodox, more than half of day was one never to be forgotten by the there to give them the Holy Spirit. The influence of this sound Goznel sermon was felt in the containing the family of the decreased all the containing the family of the decrea worse state of things than that implied in a multiplicity of Christian sects. We can imagine the Pacific,—nay, all the world over. When all this shall barnon there will still remain quite this shall barnon there will still remain quite the pacific of the pacifi deep solemnity and heartfelt responses of the Wesleyan ministers of Melbourne, and its vithe union of all Christian sects. We can imagine the Pacific,—nay, all the world over. When all infidels in unchristianizing an institution, whose say over sixty professed to have received Christian denominations in one true praise has been, not as some suppose, that whilst many more rejoiced in sanctifying power.

Prayer of Dedication read (as stated above,) by and an immense concourse of persons on foot or in vehicles. The following gentlemen acted as support and education of the children, the support and education of the children, the support and education of the children.

A coeffict is imminent between the evangeli- converted. Prominent among the many of the In concluding this short notice, Mr. Editor, I Booth, Rev. F. Neale, and Mr. Kitto, M. L. A MR. EDITOR,—On my conscience lies the cal and free-thinking sections of the Board of ministers and laity who labored for this glor- may be permitted perhaps to say, that while the Among those who followed were reveral con-MR. EDITOR,—On my conscience lies the Regents, as regards the choice of a successor to lous result—were Dr. and Mrs Palmer who, church architecture of Halifax has had added to verted Chingse who had been baptised by the ourden or an unrumned promise; on my table ne pastor whose funeral they now attended. The the dispecta membra of sundry notes of travel, the dispecta membra of sundry notes of travel, which a more skilful pen than mine might well quent Dr. Storrs of Brooklyn, is said to be sewhich a more skilful pen than mine might well lected; the latter are divided between Dr. land Camp-meeting a success. We have seen with us will rejoice in the completion of this or partially] closed while the funeral was despair of pringing together with due respect to the funeral was unity of plans ad symmetry of proportion. But Hedge, of Harvard, and T. W. Higginson, of them in labors abundant before, but never more church, which his been felt for some time to be passing. Arriving at the cemetery the coffin unity of plans ad symmetry of proportion. a necessity to meet the wan's of a rapidly in- was bourne by friends to the grave, were the It will be pleasing to their many friends to creasing population in its vicinity, and also burial service was again read, and the body

The lots of land secured for this church pro- were not less than between four and five thouperty make up altogether a block of about 200, sand persons present. On the day following, feet by 120 feet, running between Kaye street the churches of the Wesleyan connexion were Supt. of the Pownal Circuit, the Rev. James and Young street, which is deemed ample enough hung with mourning, and funeral chants were

reward-souls saved. We express the senti- raise it this autumn, and shall be glad to secure For a few years in early life he was engaged in ments of very many when we say that we hope subscriptions, more or less, from any favouring commercial pursuits; but having joined the tinguished themselves for their liberality in this as a suitable candidate for the work of the minthe earnest desire of

Yours very respectfully, Halifax Aug. 2, 1869

Woodstock

FAREWELL FESTIVAL.—The your gladies o and worn, to his native land. he Wesleyan congregation in this town baving After a year of rest at home, he was advised resolved to give the friends of Rev. A. W. Ni- to try Australia as the only chance of regaining colsen an opportunity of meeting him and his his health. He arrived in Victoria in 1854, and family, previous to their departure for Windsor, many still remember, as they looked on his emain a social reunion, determined on a strawberry ciated, feeble frame, how confidently they satifestival at the Institute. With a view to the re- cipated for him an early grave. But by degrees duction of the debt on the new Chapel, the Rev. he recovered strength, and few men have more centleman suggested that the occasion should efficiently discharged the duties of their vocation be rendered of pecuniary service. Both objects, than he. His first appointment in Victoria was were wery pleasantly and successfully served, on to the Collingwood circuit, and by successive re-Monday evening. There was a large gathering movals he has laboured in Geelong. First Melof representatives from the several churches in bourne, Castlemaine, Sandburst; while, in the town, and some \$70 were realized at the door, two last-named circuits, he sustained the onsthe admission being only 15 cents, and refresh- rous position of chairman of the district, the ment tables. Mr. James Watts presided and duties of which he discharged with great ability. with Mr. S. B. Appleby, Mr. John Leary, Mr. He came to his old circuit, Collingwood, aix sidy made addresses appropriate to the occasion, drawback to his juy was the absence of his wife. and expressive of their respect for Mr. Nicholson By a sudden unexpected stroke she had been revery materially contributed to the pleasure and But the cordial reception which was accorded aterest of the occasion. Rev. Mr. Nicolson him by his old and much leved friends in some spoke shortly, referring to various subjects of degree dissipated his gloom, and he was enterinterest to himself and Church over which he ing on his work with zest and pleasure, and with has been pastor two years, and dwelling with brightened prospects of success. His predeces-The Annual Festival of the Wesleyan Sab- satisfaction upon the kindness and christian cor, the Rev. Joseph Dare, had regularly visited of the Ministers and members of the other ers, and conversing with them in their cells.

Death of Rev. William Hill

ly artistic .- I was in time for the alumni festival, lectual and spiritual feast-one of those days by the junior classes, of hymns and other pieces that we record the horrible murder of a belovyou never call to mind but with feelings of plea- of religious portry. The children acquitted ed minister of Christ, one whose form and from earth to heaven. How gladly would we voice have long been familiar to the Methodists record the details of his soul's experience for the Familiarity with the Scriptures, and great ac. of this colony. The Rev. W. Hill, in the short last few days of life! O, to know the secrets of remembered instructors, a half-dozen or so o worship of Almighty God, and other portions curacy in quoting them, were marked features space of fourty-eight hours, was successively a his closet hour on the morning of that memoramy own class of '59. The morrow was Com- of the Circuit many ordinary and extra services of the exercises. A rapas', consisting of the vigorous labourer for Christ, a bleeding, lifeless, ble 13th! Did he not renew the consecration of nencement Day. At 10 a. m. the usual process have been held since that memorable Sabbath; usual delicacies of the sess n, was provided by corpse, and a tenant of the tomb. In an hour heart and soul to his atoning Lord? Did hence sion started from the College Chapel. Next to but, I am sorry to say not with as satisfactory the teachers and friends of the School, to which when he thought not, while engaged in self-im- hear the whisper, oft heard before, 'I am thy Gilmore's Band, with its inspiriting music, walk- results as I have been privileged to see else- ample justice having been done, the children posed and unrequited toil to benefit the victims salvation?' D.d not the merciful God, who knew ed President Cummings and Governor Jewell; where-especially in Aylesford, Barrington, spent some time in various physical feats and of justice, he is smitten senseless to the ground the impending event, draw up his soul into next to them those twin Methodist millionaires, Carbonear, Harbor Grace, Annapolis and Petite out-door smusements. Meanwhile the teachers by a blodgeon of iron; blow after blow succeeds with terrible rapidity; and in about joy. University beyond the reach of want,—Daniel may be, than we have sometimes feared. During This School is the oldest in the town, and four minutes from the time of entering the cell From testimony we know nothing. But He Drew and Isaac Rich,—and following in lengthy line came the classes in order, from 1831 to 1872. What a long train of white-headed Doc- three of our Classes—but how much need for and Presbyterian friends,—the children of those caping to its home. No imprudence could be unprepared. All was well. It could not be tors there was in the van !- Chase, and Curry, further improvement! How many are followschools returning, as they have done on several laid to his charge. True, the wretched homi- otherwise than well. The perfect atonement of and Wentworth, and Wiley, and Patten, and ing the Saviour, like Peter, 'Afar off;" and occasions, to our school when their own have cide had been sentenced to imprisonment for Jesus secured the entrance of his believing spirit life for an attempt to murder the market in spect- the land of rest; and be it ours to follow. It or of Melbourne. But, during the eight months is touching to know that in his pocket was of his incarceration, his conduct was respectful, found a leafliet with the following simple lines he was most attentive to his work, he had exhibited no indication of disordered mind, no Shall we gather at the river. This beautiful little church which occupies a tendency to acts of violence: He had received most eligible and commanding site, and reflects the visits of other ministers with becoming resso much credit upon the Architect N. Sterling. pect. To the Rev. J. Dare, who had often vis-Esq., and the Contractors, Messrs. McIntosh ited him alone in his cell, he had always been Chorus—Yes, we will gather at the river, and McInnie, was opened yesterday, (Sabbath, attentive, showing no sign of impatience, and Aug. 1st, at 3 o'clock, p. m., for the service of invariably kneeling by his side at the time of Almighty God, under very gratifying and aus prayer. And yet, on this occasion, as our lamented triend was closing the cell door, the as-The introductory services were conducted by sassin sprung upon him with the insane fury of Ere we reach the shining river. Rev. E Botestell, the lessons were read by Rev. a wild beast, and with a deadly weapon, taken Grace our spirits will deliver, H. Pickard, D. D., the sermon was preached by from his bed-board, hurried him out of life .-the Rev. John A. Clark, A. M., the 122d Psaim. A greater and more staggering mystery can was read by Rev. Mesers. Milligan and Lock- scarcely be conceived to occur under the govern- Soon we'll reach the skining river, hart alternately, and the Prayer of Dedication ment of the King of Kings. We know that in the hands of our risen and exalted Lord are Soon our happy hearts will quiver This house, which is 60 feet by 40 feet and 'the keys of death,' and that the invisible capable of seating about three hundred and fifty world is barred against the entrance of every persons comfortably, was filled to overflowing immortal spirit until He shall unlock the door. that evidently appreciated an excellent and ap- derous lunatic can touch his anointed or do we never heard one refer to him who did not ac-

they might agree in asking their Heavenly Fa-tears. On the mournful cortege reforming, Church, for the purpose of initating a movement ence of this sound Gospel sermon was felt in the containing the family of the deceased, all the orphan children. The Hon Alexander France of Malbaurne and its wi

time the procession reached the cemetery there funeral sermon, however, will be preached be

good work, but, in deference to their modesty, istry. At the Conference of 1847 he entered and partly because of irability to note the wil the Richmond Branch of the Theological Ining offerings of all, young as well as old, -poor stitution, then under the able tutorship of Rev. as well rich, that have nobly contributed towards T. Jackson, and Rev. John Fariar, and for this church, we will pass by all reference to any, three years he studied diligently in preparation except to say that the gentlemen composing the for his future work. He had offered himself Board of Trustees are entitled to the best respect for the mission work ; and when his term at and gratitude of those for whose benefit this the institution had expired be was appointed to Bethesda" has been erected, to h because of labour in Ceylon, and at once commenced the in number and efficiency. On this circuit two their hardsome subscriptions, and the energy study of the Singalese language under the guidand skill which they have manifested in carrying ance of Rev. Dr. Kessen. His arrival in Ceyforward to successful completion a work in per- lon was hailed by the brethren with delight, for fect accord with the reputed aggressiveness of they saw in bim a man who had every mental Methodism, and which I doubt not through the qualification for the peculiar work of that indivine favor will bring great glory to God, and teresting land. His missionary life, however, I trust will furnish the birth-place of many sculs | was very short ; for by one of those stomachie That your many readers, Mr. Editor, may aid us disorders so common in that clime, he was utwith their prayers to secure this grand result is terly incapacitated for toil. His youthful, happy bride arrived by overland steamer from home, to find him utterly prostrate by disease, and GEORGE S. MILLIGAN. pronounced by medical men to be beyond the hope of recovery. Her heart was smitten to the dust; and yet, under the advice of friends. she consented te an immediate marriage, and then, after a brief interval took him back, pallid

her on the first day of the present year

And though the Government grant for that setvice was withdrawn and its duties were those from which our brother instinctively shrunk, he regarded it as a duty not to be neglected. On It is with bleeding heart and trembling hand Thursday, 13th inst., he went forth for the third

THE SILVER RIVER.

Where bright angel's feet have trod, With the crystal tide for ever, That flows by the throne of God?

The beautiful, the beautiful river. Gather with the saints at the river, That flows by the throne of God.

Lay we every burden dowc; And prov de a robe and crown.

Soon our pilgrimege will cease, With the meledy of peace

We fear we can scarcely do justice to the min isterial character of our departed friend. Bu transparent clearness in his exposittion of the truth, and an earnest application of it to the hearts of his hearers, which, in their combination multiplicity of Christian sects. We can imagine the union of all Christian denominations in one vast stable ecolesiastical organization, throughout which there should be one low, level of uniformity, frigid at the heart, frozan at the aximiformity, frigid at the heart, frozan at the aximiformity frigid in sanctifying power, the support and at the aximiformity frigid in sanctifying power, the support and an immense concourse of persons on foot or in vehicles. The following gentlemen acted as the church was sanification frozant the aximiformity frigid in sanctifying power, the support and an immense concourse of persons on foot or in vehicles. The following gentlemen acted as the church was sanification frozant the aximiformity frigid in sanctifying power.

In the aximiformity frigid in sanctifying power, the trace process of Decision frozant frozant frozant frozant frozant frozan

ser and Co.'s; Me Co.'s ; the Commer W. Draper,) Colli Sherrard and Copel G. King's. Errol-st nett and Co 's, E Bowering's Wellingt ing terminated it amounting to £320 Melbourne May,

Camp Meetin Sarato

MR. EDITOR, -A ous meetings in m Christian friends at and although I youth, yet I found · Travelling hot

The Camp Groun streets, inside of 4 tents, besides sever in their constructi prayer meetings ! 4.000 persons at having a large bell ly arranged. Se makes the place ve Last Sabbath, fr were on the group thrilling discourse

Others have prese Spirit. At six clock ev have met in the T on Christian experi is a son of the lar who found a graateamship Preside I had rather die Christian Holiness Spirit.

The prescher's

from twenty eight forming a variety, gers more than f into one spirit. T they had attained earnestly seeking it ained perfect love nestly seeking it. they will exert who ral work in so man sanctified m nistry God in pulling dow Two ministers were man and Dr. Luck The former I saw fifty years ago at a from this Camp gro to God since that day joined the M. E. Ca cipline printed in 1 ganization of the M

have been, and still eminently displays the people; and wh ers and people are from the consecrate Glorious results n tudes are redeems mentality of the G Amid the wonde Lord is saying to t South, ' keep not b from afar and his o earth.

Camp meetings

Camp Ground,

Roll on mighty Savi

Genera

Y. M. C. Assoc Christian Associat utmost limits. Th dress of H. Thane vention of Young Hon. Dr. Parker, Scriptures by Rev. Eq R.v. Ge ener's address was ti

The Old. Od So voice of surpassing ing sung by the wi er (considering that the best voices at dress was closed give their hearts t ers spoke of the Men a Christian A building worthy of cooped up in two ast meeting will re ing and Hall bein there will be a sec Wesleyan Church eral other gentless

ANOTHER Y. N public meeting, u in the Weslevan course centered in as on the last of made brief rema delegates to the very gratifying n gentlemen were the proposed Yo M. B. Almon for sarv amount w meetings, we be

very good result Y. M. C. Asso is proposed to he pices of the Your in the neighbori testant Clergyme It is expected that cutive Committe sent. REPORTED 1

Times reports the Brookfield, Q the soil, was o with it and burn tiful luminous fl soon filled with

TELEGRAPHIC that the telegrap P. E. Island an good working Charlottetown thoroughly ove been entered for wire from Summ Port Hill, Lot whole line bein der, by the mid

ST. JOHN LU