MISS EMMA A. SHENSTONE, BRIGUS, N. F. | men." This prayer of the Psalmist has been Emma Alder Shenstone was born in the flow- brought to our mind very frequently of late, by ery and beautiful Islands of the Bermudas, on the the departure in rapid succession to a better 4th of January, 1844. She died calmly trium- world, of some, who for years were useful and phant in the Lord, on Sabbath morning, the accredited members of our church in these parts. 8th Oct., at 8 o'clock. She had been a mem. Our loss, we have no doubt is their gain—they ber of the Wesleyan church for some months are gone to swell the ranks of the glorified but did not enter fully into the glorious liber. Church. But while we entertain the confident ty of the children of God, until a short time persuasion that they are entered on their eterprevious to her death. Consumption seized this nai rest; we are anxious that those whom they beauteous flower, and laid her low when she had have left behind may improve these dispensaattained her 21st year; and her mortal remains tions; and that the vacancies which these departwere committed to the same grave, in our ed ones have left in the militant church, may cemetry at Brigus, in which lies all that was be filled up by others, won by the example of were committed to the same grave, in our committed to the same grave, in our committee to the same grave, in the same grave, in our committee to the same grave, in our commit

had obtained through the teaching of the Holy divinely supported. Faith in Christ, bringing to they could by any possibility keep her alive, with satisfaction, and to say :- for me " to die, of indebtedness to the Giver of all good. meet her in heaven, and gave her a solemn and gel and the trump of God. affectionate charge. To others of her friends, Sister Amelia Fuller departed this life on the of the love of God to her at several times; yet the ministry of the late R-v. Wm Croscombe. Him.

Though the road be rough,

She took a most affecting leave of all who were right hand of God. with her, embracing each most tenderly, and and her nephews and nieces. She said at one all right, all well. At that time she would have which I cannot claim. seen her brothers once more, and when asked, Died at Hillside, Kentville, on Monday morncannot come nigh now; did I not say that I peared to be in a right frame; her conversation God, that another of their children had joined but to the high privilege which many were al

self with that section of the " Holy Catholic evidence of the value and importance of true Church" in connection with whose ministry he p.ety. Her G d who had sustained and comhad been quickened into a new and blissful life; forted her in life, and whose favor and fellow and he continued a worthy member of our communion up to the period of his decease, which in the final hour, giving her the victory. took place at his residence, White Point, on the As loved friends who had long and cheerfully

brother C.'s most delightful and faith strengthen- answered, and now we have no doubt she i ing exercises. He regarded its teachings as unerring; its truths as immutable and its boly the weary are for ever at rest. S. W. S. promises as eternal. Among his last utterances Horton, Nov. 9th, 1865. were-" Lord I am thine-Thou art my Shenherd-I fear no evil." We may simply add-as St. Stephen Missionary Meeting .- The he lived, so he died. He has left an aged widow Anniversary Meeting of the Wesleyan Mission who will soon meet him in the land of the living. ary Society was held on Tuesday evening, in May the Good Shepherd sustain her.

ciously sustained and comforted him.

into rest on the 29th of May, aged 77 years .- tures of evangelical off rts in Italy. The second. of the period of his conversion the writer knows who has been sometimes styled a walking encyof the period of his conversion the writer knows clopedia, furnished a large amount of information relative to the religious errors of the nahis home by affliction, but the super-abounding tions and the history of missionary labors. grace of God, he found all sufficient to sustan Mr. Touriow made an effective appeal to the him in all his afflictions, and he masekly sub-mitted to the divine will, and patiently waited

for the welcome release. Port Mouton, Oct. 30, 1865.

RECENT DEATHS ON HORTON CIRCUIT. " Help Lord : for the godly man craseth; for the faithful fail from among the children of

was she followed by temptation to the very gate she experienced a fresh baptism of the Holy of eternal life, and more than once expressed Ghost, and entered more fully into the liberty her desire that the gates were closed behind of the children of God. Her possession of the her, The morning before that on which her grace of God was evidenced by a holy walk and happy spirit burst its bond to earth, as the ear | conversation-she highly valued the means of ly light dawned, she said, "I see a light," and then grace both public and private-she took a lively looking upwards, said, "I see another;" and her interest in the prosperity of Zion and always feit nated by the ecstacy of her soul, she a pleasure in welcoming the heralds of the cross exclaimed, "Watchman what of the night," and to her habitation. A class was met for some then added with joyous accents, "the morning time last spring in her house and we have reacometh." Several times she most sweetly sai g, son to believe it often proved a sense of comfort in low strains, and just before her departure, and refreshing to her soul. Though feeling of the first part of the "Dying Christian," " Vital late the it firmities of age increasing upon her. spark, &c." On one occasion she repeated the and being at times rather poorly, she did not over our country. Gaunt famine and wasting classes in the Female Academy commenced and

appear to be worse than usual up to within a few hours of her death. The change came almost suddenly, but it found her with her house set in order.—she welcomed the call for which Our wants are well supplied. There is a live ple evidence that this branch of the Institution contemplated the approach of the fast enemy, aged partner with whom she had lived for nearly and her triumph when his chill hand was upon her was great; putting forth her area and law to be the fifty years, is left behind soon to fill up life's lither, was great: putting forth her arms, and lay- tle span; her children and children's children mercial interests have not materially suffered, now to pervade the Female Academy. ing her fingers upon the pulse. For fifty-one are on their journey towards the eternity to but have rather to a great extent been prosper. The examinatory exercises were as usual deep- well to give as my opinion.

brought to her mind-and why Jesus should affection and was often the subject of great when laying hold of the hands of her parents, murmuring and thankful submission to the will ren of mea. she said, " no more temptation now; the evillone of her heavenly Father. Her mind always aptation of the love of God;" and other gracious God were the topics on which she delighted to ed and beauteous Sabbath morning, and when Her heart was often in the house of God; and the bells called the worshippers to the houses of if anything like a feeling of envy ever crossed prayer, her parents thought of the perfect wor- her mind, it had reference, not to the health and ship of the heavenly sanctuary, and thanked earthly gratifications which others were enjoying. the music of the skies. The Lord gave, and lowed to possess, who unlike her, were able re-

the Lord hath taken away, blessed be the name gularly to attend on the ministrations of the same W. E. S. tuary. Her infirmities prevented her from exhibiting in public life the nature and excellence of religion for the edification of others; but In 1819, Brother Casey became savingly actiough debarred from the opportunity of gloquainted with the truth under the minis rations rifying God and recommending His service it of that useful and eminent servant of God the that way, her cheerful devotional spirit so con-Rev. Mr. Busby, whose memory here is lovingly stantly displayed in her weakness and seclusion nerished.

Shortly after his conversion he identified himpower of divine grace and furnished a striking

29th January last, being in his 78th year. Our ministered to her comfort, bowed in sorrow over brother was an earnest christian. His profession her dying couch, reluctant to be released by her of religion did not assume a merely stereotyped departure from those toils which affection had form : it was of the burning, vitalizing kind .- made a pleasure, she bade them grieve not for The secret of all this lay in his deep and ever her, but rather rejoice. She assured them she deepening sympathy with the Redeemer's holy had long been waiting the call, and now that purposes in the work of human redemption. the Lord was coming, the event did not take her He loved the means of grace; sanctuary seasons by surprise. She referred to special answers to were his delight. And the thought has often prayer which God had given her the past year, arisen in our mind that a man's inner life in religious matters must either be in a very unheal- received through her class and class leader, and thy or strangely misguided state when the Lord's to the regret she felt that she had been able to house has no attractions for him. Our brother do so little in return for the great love which had a trial of faith here-increasing infirmities Christ had shown her. She retained her consciand sickness compelled him to remain at home; ousness nearly up to the hour that her emancibut faith triumphed,-the Good Shepherd gra- pated spirit quitted its tabernacle, to be lorever The perusal of the Holy Book was one of lent of the earth, the end of her life has been

the Wesleyan Church. Addresses were delivered by Rev. Messrs. Smith, Wilson, and Thur MR. GEORGE WEST, of White Point, entered low. The first dwelt upon some interesting fea-R. W. sic was reformed by the choir, and, as far as we can judge, performed in excellent style.—

St. Croix Courier.

Probincial Welcslegan.

WEDNESDAY, NOV'R 15, 1865.

Thanksgiving Day.

proval of every christian man and woman with imperfect report.

God who reigneth above all, and by whose Providence we are so highly favoured.

" Not more than others we deserve.

all who seek the higher branches of a liberal Evils which might have overtaken us, have, education, under the auspices of an intelligent divine protection, been warded off. War and Scriptural piety. has not been permitted to cast its dark shadow On Monday morning, the examination of the nestilence have not stalked through our land. were continued in two setts until four o'clock in We have peace, and we have health. Man and the afternoon. The augmented number of young beast have been preserved.

sionary Society were preached in St. John's on

the Rev. J. Waterhouse, of Blackhead. Hi

was a lucid, eloquent and powerful description of the absolute pre-eminence of Christ, and the encouragement derived therefrom in the great missionary movement. We felt that the key note was struck for good results, both spiritually and financially, as we listened to his truly affec tive sermon. At night the Rev. Moses Harvey of the Free St. Andrew's Church, of this town took for his text Luke v. 1; and with his usual word of God-in its value-in its completeness dled in a masterly manner-then the persons to whom it is to be preached, viz, all mankind, prayer. The reports of the class standings were fident in any thing they may have to do. Conto move and save all, and was a looted to the on b-half of missions were followed by good on b-half of missions, considerably in excess of last year, not here reached. Another fut was a passable position had own mind." Thus assuming of course that each of a town or district through which that river other churches in town, beside quite a number and presided over the meeting with his accusprivileged to attend will not soon forget the ex- " I he Three Gardens,"

To the Editor of the Provincial Wesleyan : The appointment by the Government of Nova close. Presuming that some account of the co-Scotia, of a day of Thanksgiving, in recognition of the mercies of God toward our Province your reader, may I sak to be permitted to put felt that their labour was worse than last. Eiu- "an outward and visible sign," an emblematica

will be religiously observed by many thousands the College classes began, and being resumed to the glory of God. He therefore desired conditionent parties so conclusive and decisive, bewill be rengiously observed by many mousanus on Tuesday was concluded on the afternoon of the people of this Province, of different personal on the afternoon of tinued different personal conduct and religious venget in my mind a natural repugnance to the of the people of this Province, of different person of the people of this Province, of different person of the people of this Province, of different person on Tuesday was concluded on the afternoon of tinued difference, good conduct and religious venges in my mind a natural reposition of the people of this Province, of different person on the part of those who had been with ordinance itself. Were I to witness the admining upon his life-work inquire, and the person of the ordinance, according to your have a working church?" but h which it has been set apart. A very general eighteen students had participated, more or less, them, and from those—of whom he was happy istration of the ordinance, according to your have a working church? mortal of her sister, Mary Ann Hammond, who died at the same age, of the same fell disease. Very hallowed and blessed are the recollections of the last illness, and death-bed of this young saint of the Most High. In her, patience had or the last liness, and death-bed of this young saint of the Most High. In her, patience had its perfect work. She was well acquainted with the lively oracles of divine truth, it had privilege of sitting beneath the sound of the work of the divine goodness toward us severally with the lively oracles of divine truth, it had privilege of sitting beneath the sound of th its perfect work. She was well acquainted with the lively oracles of divine truth, it had been her babit daily to peruse the word of God been her habit daily to peruse the word of God gospel as preached by those whose ministry acfor years; and as she thus honoured Him, he
corded most closely with her convictions
for years; and as she thus honoured Him, he
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honoured her, and took her to honoured her, and took her to himself, to the cloudless realms of eternal blessedness. She frequently conversed at great length with her the docter of the control of the c cloudless realms of eternal blessedness. She frequently conversed at great length with her parents upon the things of God, and delighted ats upon the things of God, and delighted last sickness, which was somewhat protracted, worship is by no means to be rested in as the tions. The replies which were given evinced the Rev. E. I tions. The replies which were given evinced to the Rev. E. I tions. them with the accuracy and clear views she had obtained through the teaching of the Holy Spirit. The sympathy and attentions of the friends at Brigus, and clearwise and often very painful and distressing, she was divinely supported. Faith in Christ, bringing to rather to be regarded as an occasion which the appeal with sustained diligence, and their destroys the pensation? Allow me, Mr. Editor, to say that the appeal with one of the part of the learners, and foreshadowed for the pensation? Allow me, Mr. Editor, to say that the appeal with old you cheap, and their thought on the part of the learners, and foreshadowed for the pensation? Allow me, Mr. Editor, to say that the appeal with old you cheap, and their thought on the pensation? Allow me, Mr. Editor, to say that the appeal with the same and often very painful and distressing, and clearwise and often very painful and often very p kind friends at Brigus, and clsewhere, were God and inspiring the hope of eternal life, enunwearied. She referred to this, and said if abled her to anticipate her approching dissolution

Take Monday for rest, and for a light pleased with the class in Moral Panjagonhy.

The monourable and useful career. We were espehonourable cially pleased with the class in Moral Pattosophy, our Institutions at Sackville cannot be overthey could by any possibility keep her alive, they would. "I want for nothing: beautiful flowers to please my eyes, and delicacies to please my eyes, and delicacies to the give of indebtedness to the Giver of all good.

They would. "I want for nothing: beautiful for the class in Moral Pantosophis, and the class in Moral Pantosophis and the class in Moral Pantosophis and the class in Mora tempt my appetite; thank them Papa; thank them Papa; thank them all when I am gone. As the end of the warrant your assumption, and far less wearisome days and nights appointed her, drew

who are destined themselves to become the end of the friends and neighbors to their resting place in cators of our town and village populations. The questions were deepened by a perusuation of the written papers. The questions all of some of the written papers. The questions and far less of the written papers are despended by a perusuation of the written papers. The questions are of our strength is not an arm of fields.

We do not described themselves to become the end of the will he situate to confess that there is a strong tendency in their heart to lose sight of the written papers. The questions are of our strength is not an arm of fields.

We do not described themselves to become the end of the will he situate to confess that there is a strong tendency in their heart to lose sight of the written papers. The questions are of our strength is not an arm of fields.

We do not described themselves to become the end of the will he situate to confess that there is a strong tendency in their heart to lose sight of the written papers. The questions are of the written papers are of the written papers. The questions are of the written papers are of the written papers. The questions are of th wearisome days and nights appointed her, drew not our strength is not an arm of nest. We does not unitary to support does not unitary to suppo great and undeserved mercies of the Lord: all more searching, and on topics of vital ethical have not the revenues of our country to support does it bear not your unmarked. The property of the private must feel the need of being reminded of their obligations, and of frequently reminding themobligations, and of frequently reminding themobligations, and of frequently reminding themaffectionate charge. To others of her friends, should we be writing to accept such a server and in the most selves, and in the most selves, and in the most selves, and stirring up their souls to magnify particularly, with a refined taste, and a senten-should we be writing to accept such as selves, and of frequently reminding them should we be writing to accept such as the selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves, and stirring up their souls to magnify a selves a selves a selves a selves a selves a selves a she spoke most appropriately, and in the most 20th of August, having attained to the age of selves, and stirring up their souls to magnify though ten times greater man mey are, it the mest selves, and stirring up their souls to magnify though ten times greater man mey are, it the mest selves, and stirring up their souls to magnify though ten times greater man mey are, it the mest selves, and stirring up their souls to magnify though ten times greater man mey are, it the mest selves, and stirring up their souls to magnify the manner. It was very touching to 70 years. She was a native of Lower Horton, and to forget not all his benedelightful manner. It was very touching to witness the grace and simple dignity of manner witness the grace and simple dignity of manner which this young disciple displayed when speak.

She was a native of Lower Horton, and to forget not all his benefits. Herein we note a great advantage of a divorce religion from our halls of learning.

We do not profess to the world that ours is a day of general thanksgiving, as serving to recall the supposed that we speak.

We do not profess to the world that ours is a day of general thanksgiving, as serving to recall the supposed that we speak to the supposed that we the supposed to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our pirthright by we were obliged to yield up our p which this young disciple displayed when speaking to those who were her elders. Very graciing to those who were her elders. Very graciawskening took place under the mit istry of the
to memory how great things the Lord hath done
ALLISON, let it not be supposed that we speak
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to memory how grea ous and powerful were the divine manifestations Rev. Mr. Burt. In a revival of religion during for us, and how much of gratitude we owe to in the least disparagingly of similar efforts on sections. It is founded on the word of God. It is founde the part of Professors Thomas Pickard and It is conducted in a spirit of faith, embracing as it is of yours; other considerations may be the church and its great work. As individuals we have much to remember of Jas R. Inch. All are working well, and we be alike the redemption that is in Christ Jesus and brought in which will be so much additional money and as much labor out of sain As individuals we have much to remember of God's goodness; and it will be well at this time God's goodness; and it will be well at this time here a wakened to a lively recol- neither the prestige which other Colleges in these Ghost. Let this justify the plea for prayer, and passages in Matthew, Mark and John, on which if your last sermon has kindled a passages in Matthew, Mark and John, on which if your last sermon has kindled a passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and John, on which is passages in Matthew, Mark and lection of personal and family mercies. As a Provinces assume, or the emoluments which they let prayer be made for this branch of our work,

ladies in attendance the present year, gave am-

as peculiarly adapted to promote the training of

hours, she might be said to be in the article of death, during which her parents did not leave her scarcely for a moment, but with other members against your theory, and the other Teachers, appear to have removed but have rather to a great extent been prosper-but have rather to a great extent been prosperbers of her family, surrounded her bed Her ed as they shall successively [ass away from tures and trade have not been unproductive. much of the irksomeness connected with hard It is my opinion that a great deal of error and ness," and I shall in the first place refer you to if they should be sent for, said "nay, give them ing the 30th of October, sged 55 Luana Ly- of the Lord toward us, surpasses all our thought. sition, which another class exhibited. Sentences antee a genuine article and it is sure to be remy love." She also inquired how it was that diard, wife of T. Lydiard, E.q. Sister L. had Surely we should show forth His praise, not long and short, extracted from various authors. ceived according to its name, by some one seekso many beautiful verses of our hymns were been for many years confined to her house by only with our lips, but in our lives, by giving were analyzed and parsed with great facility, and ling a place in some religious community, but ourselves up to his service, and by walking in in some cases were demonstrated on Blackboard. Who does not like the trouble and expense of show such love to her, saying she had not done bodily pain. Happily for her, having early ex- | righteousness before Him all our days. "O The Geography classes did well, especially the buying the TRUTH, or of PROVING any thing for the missions. At length the messenger came, enabled to sustain her trials in a spirit of unness, and for his wonderful works to the child-sides that contained in the text-books, had been enough for other people will surely do for him. should not leave you without another manifes- was ever spiritual and heavenly; the things of Miss'y Anniversary, St. John's N.F the United States, a very correct idea had evi- men, with whom he is well acquainted, and MR EDITOR - Will you please insert in your lently been given both of the resources of these whose piety is unquestioned, how could be pos-

> displayed considerable proficiency. Saohath last : in the morning at 11 o'clock, by

not been reached. Another fact was most cheer- one of them has a mind capable of comprehend- ran; as is the River Philip of the River John by tree. Some pastors mount a mind capable of comprehend- ran; as is the River Philip of the River John by tree.

tions which are taken up in the spring, we may take the present amount realized as an earnest of rather a large sum for the Mission cause in take the present amount realised as an earnest of rather a large sum for the Mission cause in she St. John's Circuit for this veer.

Finally, a snort but very appropriate address who ought to be baptized and who ought to be baptized, and if it be left an open question as to how they were haptized.

Finally, a snort but very appropriate address who ought to be baptized and who ought to be baptized, and if it be left an open question as to how they were haptized.

Christ on your tongue. The Christ on your tongue. was delivered by the new barband of God as being still and what purposes Baptism serves on earth, or in the Church but I cannot find any one who there will be no difficulty in the come with your barband. They had passed through a comfortwith them. They had passed through a comforting the four Evangelists. Ought of grace among some of the inmates of the In
and what purposes Baptism serves on earth, or in the Church, but I cannot find any one who gives a specific definition of baptism in itself, or who can baptize any one, according to his own we not to keep such men united, even at the

MY DEAR BROTHER,—Last Wednesday, tre responsibility on this account. They wanted to on this succept, and descending on this successful is to be of secondary consideration.

I remain with sincere affection ordinance itself to be of secondary consideration. year at Mount Allison, was brought happily to a their care; but they wanted to do it on a Scrip- and not necessary to salvation, is it to be wontural basis, and with the constant and sensible dered at if the people should lightly esteem, or influences of the Holy Spirit. If otherwise, he wholly despise it? And if Baptism be only during another year, must meet with the ap before them the following brief and necessarily cation, when disconnected from religion, is of, or initiatory rite, I do not wonder that it should in our borders. To-morrow, we venture to hope, will be religiously observed by a constraint of the College of t

and in their Elucational enthusiasm, fanned and Thanking you for affording me so much

cherished by the grace of God, we regard them space in your columns, Believe me. Very truly yours, CHARLES STEWART. Amherst, Nov. 10, 1865.

> For the Provincial Wesleyan. Letters to An Inquirer.

MY DEAR COUSIN :- You propound a ques-

The sermons on behalf of the Wesleyan Mis- in the elements of Lutin several of the pulpits. They go into the other extreme and will have The classes in the Male Academy were ex- judge. Everything, even the Bible with all its sermon was founded upon Colossians i. 18, and one—a class in Greek (Anabasis); other engage. j idgment. It is vain to try to convince them ments necessarily interfering with our desire that they are in error, for they are awfully sus longer to be present. We have learned, how- picious that you want to deprive them of all department of the Institution still retains it well kind of priestly dominion where they will not be earned and long continued reputation for good able to say that their soul is their own. They occupied the pulpit. The Reverend gentleman ment or misgiving in reference to its continued thing, it is no matter how necessary or beneficial after the singing of the 592 id hymn, engaged in summarily dispose of it. They are equally con-

On the Tuesday night following, the 24 h inst, ing—the Rev. Principal stated that the moral ing the most incomprehensible subjects. Saul the public meeting was held. The congregation tone of the Institutions for the last term had of Tarsus thought so too at one time, and was as persons could be baptized without being in the benevolent movement is left below the benevolent movement is left below to be an original tone of the Institutions for the last term had of Tarsus thought so too at one time, and was as persons could be baptized without being in the was large and attentive. Beside the D-putation, the R:v. J. Waterhouse and the ministers of the Circuit, there were three ministers from continue, as he trusted it would, the work of taken. Thirdly. Some persons have got into the and what it was, and you may possibly feel as other churches in town, beside quite a number of lay gentlemen, who filled and well supplied the platform. Hon, N. Stabb occupied the platform. Hon, N. Stabb occupied the platform and supplied the platform and supplied the platform and supplied the platform. Hon, N. Stabb occupied the platform and supplied the platform and suppl and presided over the meeting with his accustomed dignity and ability. All the speakers apoke well, and seemed quite at home. It was truly refreshing to see ministers and laymen from other communions uniting with their Methodist.

Trey were do a special commission to pronounce judgment in all cases. I know you have your suspicions about me on this point; but never mind that for the present. But have you not observed how other communions uniting with their Methodist.

New York, said the late Dr. as and the same place. New York, said the late Dr. as a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah, according to such men on this point; but never mind that for the present. But have you not observed how fluently, and eloquently, and appropriately some hank of the same place."

New York, said the late Dr. as a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bethbarah was a place where Gideon called the Ephraimites to post themselves, to stop the flying Midanites. Bet fluently, and eloquently, and appropriately some bank of the river Jordan, and in that place with solid G spel food, and to fire the brethren to advocate the cause of Christ, and the ers."

Miss K. Sancton.

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This is the one undying in their source.

This is the one undying in their source. N. Fowler. had an article in the Provincial Wesleyan the house of affliction; Bethesda, house of mercy; you want a revival, give your people to ther day; in itself it was your intended to the house of affliction; Bethesda, house of mercy; 8. Bent.
2 Pickard. other day; in itself it was very interesting and Bethel, the house of God. If John be any au- arousing, practical discourse. cellent addresses delivered on that occasion. The

These papers reflected great credit upon the
financial results of this anniversary are very entalent of the wrivers, and the reading of them was

very important; but it does not show what
"PATIENCE," the subject of the article, is. To

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the papers reflected great credit upon the

talent of the wrivers, and the reading of them was very important; but it does not show what thority on a subject like baptism, or as a historic and not your own devices. When 10 and not your own devices. financial results of this anniversary are very encouraging. From all the services about £40

both correct and pleasing. Several choice selecmake a grand mistake in a few many christians and Mark, according to your interpretation be couraging. From all the services about £40 both correct and pleasing. Several choice selections of Music were given at intervals by Prof.

my mind this is just where many christians and Mark, according to your interpretation be make a grand mistake an reference to the ordinate of the after you have roused and kindless than the a was realized; about £12 more than last year.

When we consider the amount obtained at Christmas in Juvenile offerings, and the subscriptions of those present.

Onto correct and preasing. Onveral enoise selections of Music were given at intervals by Prof.

Spencer and his pupils, very much to the gratification of those present.

Make a grand mistake in reference to the ordinance of Baptism. Ana-Baptists and Pedomitted that a certain district is what is meant by the river Jordan, and it it be further adversely key! Make the present of the ordinance of Baptism and Anti-Baptists know all about Baptists and Anti-Baptists know all about Baptists and Anti-Baptists and Anti-Bap

Mount Allison College and Acade- stitution, and particularly among the young is theory, if you deprive him of water, and of "pure risk of giving up a little of our than the stater." Or " much water." This to my mind is If it should be convenient to the stater." Or " much water." sitution, and particularly among the young is theory, if you deprive him of the state of our one of the state dies. He fervently hoped that this might be but the droppings before the shower. With his felthe droppings before the shower. With his fel-low helpers, he laboured under a deep sense of ters, more or less are divided in their opinions of them declare the tounderstand what it so dis-To the Editor of the Provincial Wesleyan:

MY DEAR BROTHER,—Last Wednesday, the

My Dear Brother,—Last Wednesday, the

low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with a low helpers, he laboured under a deep sense of ters, more or less are divided in the option with the laboured under a deep sense of ters, more or less are divided in the option with the laboured under a deep sense of ters, more or less are divided in the option with the laboured under a deep sense of ters, more or less are divided in the laboured under a deep sense of ters, more or less are divided in the laboured under a deep sense of ters, more or less are divided in the laboured under a deep sense of ters, more or less are divided in the laboured under a deep sense of ters, more or less are divided in the laboured under a deep se

the places selected for administering baptism by makes a lazy church. If you shirt you as an example, under the New Testament dis-

you rest your affirmation, in favor of immersion. hearts, blow it up into a fl.me, by page 1 people we are inexpressibly obligated to that undoubtedly possess, jet in their qualifications "without ceasing;" and assuredly then this la-Jordan. These and many other passages of thize with them; you can't do jum similar import I shall freely allow you the full good if you can't make them been benefit of. But I ask you, my dear cousin, as a make the houses of your protection man cherishing deep respect for the truth, to say if there is one word in them all, on which you such people do not need with can safely and confidently rest the affirmation give more time to bringing

that our Saviour, or any other individual, was will often find your best workeness really immersed, and thereby, and therefore, promising quarters. Napoles at a baptized? You know there is not. You know made his marshals out of mut. be it is only by an arbitrary interpretation, not to into prominence any men metely on be surpassed, that such a dogma can be counte- his wealth or social rank. Christian nanced. It is assumed that because they were be a model republic. Those only in baptized in a river they were immersed. And it minent who earn their place by The calmness and composure with which she she had long been waiting and preparing. Her ing for every man, even for the poorest. The is, under its present management, rapidly sur- tion on a very abstruse subject. But, as you is asserted that because they came up out of the most, and living the best, and works. and that is all you can make out of the Bible in you will receive in good part what I may think your favor. Now I shall pass over at present a and the Sunday-school than they do very important argument against your theory, Sam's tax-lists,

sufferings at times were very great, and I shall in the first place refer you to suffering at times were very great, and I more than once, at her request, will, no doubt, give additional biles to the fit was the Lord's will, she might be released. She took a most affecting layer of all who were.

The someness conneted with hard it is my opinion that a great deal of error and sudcessively pass away from tures and trade nave not been unproductive. In fact, on comparing our circumstances with those of the pleasing largely with she now realizes. May it be the happiness of each one of them to meet her at the some places private judgment is not allowed any like the most of first and I shall in the first place refer you to a passage in Luke, which I shall quote at length, those of the people of other lands, in whatever direction we turn our eyes, we are compelled to ly is, or no such effects would be seen, as we some places private judgment is not allowed any ple were baptized, it came to pass, that Jesus then the people of them to meet her at the profital Iz. Yet hard study there certains in the present to pour most study; and to have blended the pleasing largely into the first place refer you to a passage in Luke, which I shall quote at length, those of the people of other lands, in whatever direction we turn our eyes, we are compelled to ly is, or no such effects would be seen, as we some places private judgment is not allowed any places.

She took a most affecting largely in the first place refer you to in fact, on comparing our circumstances with the people of other lands, in the president was a possible to the profital Iz. Yet hard study there certains in the president was a possible to the profit of the profi direction we turn our eyes, we are compelled to ly is, or no such a no such mentioning all her absent brothers and sisters, quainted with our late sister Neary, having kind places, we have a goodly heritage. And if to are taken to secure propriety, sase, and elegance it Orthodox or Heterodox. The question is bodily shape like a dove upon him, and a voice y furnished a suitable notice of her character all our natural and providential advantages, we The French classes are progressing satisfactority never asked, "Whose image and superscription" came from heaven which said, Thou art my time, if it had been the Lord's will, she would and death, I am relieved from a duty for the add our high religious privileges, and the spiri- In Euglish History, the young ladies acquitted does it bear. It is the article that is in demand beloved Son, in thee I am well pleased." gladly have lingered until Christmas, but it was performance of which he possesses an aptitude tual tokens of the div ne blessing in connection themselves admirably. It was a high gratification themselves admirably. It was a high gratification themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably. It was a high gratification to the server of the div ne blessing in connection themselves admirably to the server of the div ne blessing in connection themselves admirably to the server of the div ne blessing in connection themselves admirably to the server of the div ne blessing in connection themselves admirably to the server of the div ne blessing in connection themselves admirably to the server of the div ne blessing in connection themselves admirably to the server of the server of the div ne blessing in connection themselves admirably to the server of the serve with the church of God, we cannot fail to be tion to perceive the thorough acquaintance with thoroughly "Arminian," or "Calvinistic," "Pop- and as you cannot reconcile the three on the impressed with the conviction that the goodness the principles of English Grammar and Compo- to," or "Puscyile," it matters not. Only guar- immersion theory, how can you determine that our Saviour was baptized by immersion. Luke says while he was being baptized he was praying. ing was rich in personal incidents and Could it be ascertained that he was praying in the act of being baptized if he was immersed? show such love to ner, saying she had not done bodily pain. Happing for ner, naving early example of God, she was anything for Jesus, not so much as collected for perienced the saving grace of God, she was that men would praise the Lord for His good descended in a bodily shape like a dove upon young Christians, organize a weekly. him." You will not say that this took place communicated both in Geography and in Geo- He cannot presume to have a better religion while he was being put under the water, and logy; and while Great Britain and her Colonial than his fathers before him had. If his faith Luke says, it did take place while he was being the education and protection of positions. possessions were not thrown into the shade by cannot rest safely in the combined wisdom of baptized. Matt. and Mark say it took place the curse of the bottle, organize and the curse of after he had "come up out of the water," and utterances, and calmly fell asleep in Jesus.

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Thus passed away from earth, the Algebra improvement was going forward, and Some persons make too much use of this faculty. Shall I "RENAN" like say that Luke was not a enter through an infidel book, bearing the say that Luke was not a enter through an infidel book, bearing the say that Luke was not a enter through an infidel book, bearing the say that Luke was not a say t reliable character ? If so how am I to find self in a champagne bottle or all no jury at all, because it is their prerogative to out that Matthew and Mark and yourself are Bourbon." A vigorous Sundsyreliable characters in this particular case ? of course no more dispense with im amined on Tuesday. Of these we heard but divine and holy revelations, must submit to their But let us come to John, and what do we Bible on your pulpit. But don't let us glean from him? May I just refer you to chap. of your elders, deacons or class-lade , v. 28, of the Gospel by him, which reads, out the poor waifs of ignorance and is These things were done in Bethabara beyond day schools were not made to famile ever, from other attentive observers, that this department of the Laritation will service be a state of the Laritation with the state of the Laritation will service be a state of the Laritation with the state of the Laritation will service be a state of the Laritation with the state of the Laritation will service be a state of the Laritation with the state of the Laritation will service be a state of the Laritation with the state of the Laritation with the state of the state of the Laritation will be a state of the stat as if John had "passed over Jordan" rather but the bread of life to the starting unceremoniously, as a suitable place for baptizschola ship; and we are sure that if the other have two of a body guard, who are the most rescholarship; and we are sure that it the other mave two or a coay games, the collection of a coay games, and them went away beyond Jordan into the place where lift they are not, then no amount of heard, there is no ground either for discourage.

Belief and Conscience. If they don't believe a John at first baptized; Jordan was passed over banners, and prizes and exhibition. here unquestionably; and if John at first bapt) salvation it may be. It is no matter whose tized in Jordan, how could our Saviour get to breaker. Harlan Page never needs took for his text Luke v. 1; and with his usual of superscription it may present, the place by going beyond Jordan? Now you children into his Sunday school; by on Wednesday morning, the usual closing exercises of the term were held in Lingley Hall. they repudiate it a together. No number of take Matt. and Mark, and I will take Luke and with the magnet that Christ gaveling. word of God—in its value—in its completeness and in its uncorrupted preservation—was han
The Rev. Dr. Pickard read the 65 h Psalm, and Westminister, or any other divines could so John, and can you for the life of you maintain that John baptized in the River Jordan, and by immersion, unless you can silence Luke and the lines of labor in which a ball whom it is to be preached, viz. all mankind, then read. More than usual interest seemed to science compels them to do one thing, and cannot John—especially John? And how will you be attached to tols portion of the proceedings— admit of their doing another. Thus you may silence them? By disputing their testimony? circumstances of all—lastly the existing u gracy for the preaching of this word—the world is word—the world is word—the world is the reading of these reports too, we were not that a region with the reading of these reports too, we were not that a region with the reading of these reports too, we were not that a region with the reading of these reports too, we were not that a region with the reading of these reports too, we were not that a region with the reading of these reports too, we were not that a region with the reading of these reports too. for the presching of this word—the world is spiritually dead, and needs the world of God the reading of these reports too, we were gad thath a psalm, hath a doctrine, hath a tongue. have never been allowed to speak on the dogwhich is the word of life. The congregations of the application in the strainments and the specific properties and were very large at both services, and the appeals of the pupils as marked from day to day were who will stick to it that they are right, because which may help you out of the difficulty. Just

From the New York Independent A Working Church BY REV. THEO, L. CUILD

temporaneous and familiar, but a fale minister will often make such preaching inspiring and offective. Don't be al

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