WEDNESDAY, NOVER 9 .864

"No Man Liveth to Himself."

Incidents in Newfoundland.

THIRD LETTER FROM THE REV. J. BREWSTER. thusiastic spirit to be silent, amid pleasant oppugnacious goats, and rambling pigs, I returned out the Conference.

a moment, and heaving a sigh, which, to my ear, and its progress subsequently. Special referto it in the future a numerous population, and All the prominence that Italy has now acquir
All the prominence that Italy has now acquir
All the prominence that Italy has now acquir
ing waived, they were seated around the weil from Bonavista who could repeat the responses incense, and confession, and real presence and sees every few miles immense Romish structures, ing waived, they were seated around the weil from Bonavista who could repeat the responses incense, and confession, and real presence and sees every few miles immense Romish structures, ing waived, they were seated around the weil from Bonavista who could repeat the responses incense, and confession, and real presence and sees every few miles immense Romish structures, ing waived, they were seated around the weil from Bonavista who could repeat the responses incense. All the prominence that Italy has now acquirown mind, between hope, and doubt, and fear,
bered parts into one nationality. Before the esas to who this juvenile in the coarse boat-closk under whose ministry occurred a remarkable

sees every rew miles immense Romish structures, ing weat course, and McNutt—
with but here and there the semblance of Protestant places of worship, he is constrained to

Souris, Oct 1 tablishment of the Kingdom of Italy, none of the and cap could be; he replied, "Walk in and I visitation of Divine grace, in which the country think of the tremendous responsibilities of our Italian States were of importance; now the unit, will see about this matter. Putting on his hat round for many miles participated, and which is Church, as "a light shining in a dark place." ed country is the fifth power of Europe. Her we walked down to the ship and saw Capt. Steel. still known as "the great revival." Scores were Some of the best men of our Connexion have la ed country is the mith power of Europe. All right, we will get up your luggage;—let us then converted to God, of whom some remain boured indefatigably on the Richibucto Circuit. an instructive example of the importance of pre- go to the custom house for a permit." Up that unto this day, but many are fallen asleep. By The present minister finds it difficult to visit with an instructive example of the importance of the importance of the interests of this meet sufficient frequency the present minister finds it difficult to vi-it with serving rintional unity. It is especially so for us. Water street amid mud and dogs, and pigs, and details such as these the interests of this meet sufficient frequency the presching places already

No worldly maxim this no thought of hu- inter had arrived. What he looked like, and slavery in the British possessions, and the exman inspiration; for alas 1, to how many is how he looked, the abominable cloak and cap tension of commercial activity. These and self the sole object of interest, of how little declared. With no sanguine expectations did kindred topics were ably treated, and constituted importance alike are the great things of the the congregation assemble next morning, Sabbath, the ground of earnest appeal on behalf of the world, or the minor trifles of the day, except as in the pld chapel to hear the new Minister. He Jubilee Fund. The usual method was then they are connected with self-interest. To build announced his text: "Blessed are the pure in adopted, in order to obtain subscriptions. Some a name for himself, to heap together riches, to heart; for they shall see God." Before that present considered that, in view of certain local have just been concluded, be made known. The

earn the living which he holds the world owes Sabbath morning's service closed, the close and discouragements, the sum promised was respecthim, to reap all the pleasure he can from the cap with mud and wet were forgotten; influences able. Others seem to think that more should goal, no matter who is sacrinced to aid nim in forgotten either by preacher or by congregation. his onward march of prosperity, is too often the only idea man possesses of that life which has all its vicissitudes have massed away: scenes of product the control of the control of prosperity is too often the name of prosperity. Its preacher of prosperity is too often the name of prosperity. Its preacher or by congregation. Which has all its vicissitudes have massed away: scenes of product the name of prosperity is too often the name of prosperity. Its preacher or by congregation. Its preacher or by congregation and coming though a serificial companion of the creditor. On what a trifle companion of prosperity, is too often the name of prosperity is too often the name of prosperity. Its preacher or by congregation are named to surke the attention of prosperity and coming though a serificial to surke the attention of prosperity and coming though a serificial to surke the attention of prosperity and coming though a serificial triple of the list by the Superintendent of prosperity, is too often the name of prosperity. Its preacher or by congregation. It is preached at the name of prosperity and coming the name of prosperity and coming the name of prosperity and coming the name of prosperity. It is preached at the name of prosperity and the name of prosperit only idea man possesses of that life which has all its vicissitudes have passed away; scenes of people—the amount actually raised may far ex. been given him for a far different purpose. And stirring interest, in dangers by land and by sea; ceed that which on the above occasion was Sabbath morning. The next service was held at yet, "No man liveth to himself." Selfish as in perils in the forest, in perils in the wilderness; subscribed. The advantages of such an issue may be his aims and aspirations; narrow as the often since then has the cloud of glory covered would doubtless be as great to the friends at circle may be which he draws around him; and the soul as Jehovah has bowed the heavens and Moncton themselves, as to their beneficiaries. exclusively as he may devote himself to his own come down to make the place of His sanctuary On Sabbath and Monday, the 9th and 10th interests, it is an impossibility of our nature glorious in the conversion of souls; many a time ult., the Juhilee services were held at Amherst. hold an evening service. These services were has the whole depth and height of the spiritual We understand that the Ex-President preached

School entertainment held on the Channel Misrisk of the putience and good-will of your readers, youth, is to say with gratitude, "Our Institutions filled at the public service—last Sabbath in the me great pleasure to be also at this. afternoon, and also in the evening when Mr-Butcher preached, every available space was oc- as the day, but the weather proving unfavorab JOHN BREWSTER. | cupied. The service at Richibucto in the even- they were not called together until Friday, ing was also largely attended.

parsonage. The matter was taken up with great care had prepared a large room on his pregreat spirit, and several very liberal subscriptions

dr zeling rain, low wooden shantles, filthy dogs, of piety, and of true connexionalism throughhave we seen more noble liberality. Upwards to my state-room, doffed my new beaver hat, put At Moncton, the Rev. T. B. Smith had exert-

tre; a great statesman (Cavour) with eminent eyed my ugly boat-cloak, whose ample folds had ablifty, guided the enthusiasm of the nation to a goreway glorious success, while an illustrious hero (Garrigorious success, well as a second time and contributed liberally dismissed to return happily to their homes. Ere dismissed to return happi

a Correspondent under the above caption propounds a principle of morals in so dogmatic a on the Plan, and impossible to add to their

In conclusion let me remark that the Rev. A

I am, my Dear Bro. Very truly yours, C. STEWART

Richibucto Circuit. JUBILER MEETINGS.

DEAR SIR,-It is but justice to this Circuit that the results of the Jubilee Meetings which Deputation appointed to visit us-Rev. Charles Butcher—were punctual in coming, though a se-Richibucto where he again preached in the eve- let them hear. ning-Bro. Butcher remaining at Kingston to attended by large and intelligent congregations,

stand thus disconnected, and suffer by himself lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and its flimsy species our own denomination a position second to noue, darkness, rain and mud, and were delightfully good choir of singers, who with "Skipper Joe" lamp and the mould candle, and the mould candle darkness, rain and mud, and were delignitudy good enour or singers, who with surprised to find that many more than we had was for a time, very zealous for the Church. Now of residence, are too often accompanied with tinguished by huge pretences and breast pice, are surprised to find that many more than we had was for a sime, very zenious for the church. Now anticipated were gathered to hear the history of that the place had a little church of its own, a quarrelling and fault-finding. The separation is entitled to our ardent contempt. In view of Parson and Choir; surely there was no motive amount of subscriptions taken at the meeting is for the people to go to Methodist-meeting. But the country been able to attend. I hope their Methodist prayer-meetings. But soon one of prevented. So that in reality we do not change

> Tuesday morning continued rainy: but our earnest deputation was not deterred going t Buctouche-eighteen miles-to hold the appointed meeting. The attendance there also was per Joe the Parson, also the Church Clerk and greater than was anticipated, while the amount several of the inhabitants were all thought to be ealized for the Jubilee Fund \$91,45 -delight- quite proof against the influence of Methodism. fully astonished us, and this sum will be increas- But not so, for soon the Clerk went to the Methed. Each of the above meetings was opened by appropriate religious exercises, after which Bro. Stewart stated in an interesting, lucid, comprehensive and powerful manner, the origin, deve- ings, and his mind after a while became seriouslopment, and success of the Wesleyan Missions

entered into the Jubilee movement. J. C.

lose it." "I cannot help that," be replied. but I must seek the salvation of my soul." O Sabbath School Entertainment. said Mr. G -. " if you leave us, the Church will The Wesleyan Methodists of Souris, held on go down here, I say do you be firm Skipper Joe." Friday last the first Sabbath School entertain ment ever enjoyed in this settlement. It was a an away, and be firm to the religion of your time of deep interest and will not soon be forathers:" was the remark of our Bonavista friend. Before the close of the next week this man he.

Richibucto, N. B., Oct. 21, 1864.

sion Station of Newfoundland, and it afforded The children had looked forward to Thursday when at three o'clock, P. M., they with their he could. There was at that time a serious wofriends met at the house of John Knight, Esq., man, who was still faithful to the Church, and a wealthy supporter of good causes, who with

nises for the occasion. William MacGowan, Esq., superintendent of the school occupied the chair. The exercises about a change of heart is true; but I do not think it is necessary to leave the church in order being opened by singing, the reading a portion of scripture and prayer, the children were to get that hieraring. I am determined to seek questioned on that part of the catechism which it in earnest, but I will be a church woman still." She became in earnest, for several days was they had studied since the commencement of the school, the answers were given promptly and deep penitent, and ceased not night and day cry to God for mercy. At length, one Sabbat! correctly, reflecting much credit on teachers and morning, as the Captain was reading prayers papils. They also recited portions of scripture light broke upon her mind, and the spirit of Goo and many pretty hymns. Between these several was given to her, and she was enabled to cry exercises we were delighted by their singing, "Abba Father." She arose to tell the congreometimes by a few, sometimes by the whole number under the direction and assistance of gation what God had for her—but it was an indecorum there. "Woman," called the Cap-Miss Jane Harrington, of St. John, N. B., who accompanied them with music from the piano. To the remark, and it was the least of her thoughts to this lady who has since returned home permit me disturb the congregation; but the mandate was present the thanks of the school and the friends researt the thanks of the school and the repeated, and was promptly observed by ner, interested, for so kindly, during her stay with us for she sat down without a word. But strange teaching the children to sing with such power and ease. Before the close the chairman adtouching manner; spoke of still remembering to "Bind her over to keep the King's peace, if

both with pleasure and advantage the many lessons he had learned when a child. Dr. Ephraim Muttart followed in his usual pleasing style, expressing much love for the chilman, looked at me and asked, "Well Sir, what was well filled, and after singing, reading the an effort in which we hope that they will be dren and satisfaction at being present, after which we hope that they will be dren and satisfaction at being present, after which we hope that they will be dren and satisfaction at being present, after which we hope that they will be dren and satisfaction at their labours is your business?" "I am the Missionary appropriate relations, through their life of trial and pointed by our Committee in London to assist tions of christian and ministerial experience and little acts of kindness brighten the world.

"Worthy of Imitation." MR. EDITOR,-Ia your number of last week

namer, as to elicit a few observations from me. When he broadly asserts that every Christian who does not perform what Mr. Conant has been was at that time, the universal panaces, he beenabled to do is a hypocrite; he is certainly saying too much, and is propounding a requirement which is not demanded by the Word of God. On the contrary, Luke vii. 40-43 unmistakeably go any more to save them." teaches that if a debtor is incapable of satisfying his creditors by a full or any payment-the creditor if he be a Christian is instructed to cancel the obligation. This is a doctrine which does there stid continues to prosper. enter into our modern theology. It is not found to be consistent with the love of money that characterises nearly all our Christian men. There are for the credit of the Scriptures, and to the honor of humanity, a few exceptions to be found, who have spontaneously, in the spirit of their Divine Master forgiven the debt of an unfortunate debtor. Mr. Wealey with all his skill in gether with the parent stem, the original Body. Biblical interpretation overlooked the doctrine Churchmen and Independents, Presbyterians and referred to, for while he was very careful to pre- Baptists, Greeks, Lutherans, and Catholics, all scribe in the "Rules" for the conscience of the agree, it is said, in retaining the Minister in consphere of discipline. Be it understood, however, a periodical severance of this connexion. No that the Christian debtor does not consider him- doubt there is a great peculiarity in this. It is self released from either the legal or moral obli- a peculiarity which lies upon the surface of the

Yours. Pille Longs. Halifax, Oct. 28, 1864.

Newfoundland Mission and its Missionaries.

BY REV. WILLIAM WILSON. No. 32.

"I believe," said she, " what the Methodists say

matter to the writer, she said, "Thus was !

Ried Island Cove was for a long time a harren. oil, so that in eight years we had only five memoured out his Spirit upon the people and our abouts. Now, considering how much is involved self off for a nabob and succeeds in showing that bers in Society. But in the year 1824, God Society was increased to fifty-four. Now a con- in the removal of a Congregational Pastorsiderable alarm was excited at the spread of Me- how cumbersome, difficult, and frequently unthodism, and something must be done or all the pleasant that process is as compared with the wicked people would be converted to God, forsake the "religion of their fathers," and become
Methodists. The store-keeper Parson of BonaMethodists. The store-keeper Parson of BonaMethodists available to think that the church being of a low clar is himself too low to associate with any of our folks, black or white, if vista was now dead, and he was succeeded by a and tranquility, is not so decisive in favour of man who had been a sea-captain, who was zeal- what is called a settled pastorate, as, on a first ously opposed to Methodist preachers. By his glance at the question, it might appear. We ously opposed to methodist presents. By his have heard it stated that the average duration influence a person who could read only with different presents in of the connection of a Baptist pastor with his Washelieve there are real distinctions in sospread of Methodism in that place. The Bird not the means of testing the accuracy of this telligence, good manners and piety, and these Island Cove Parson was familiarly known as calculation. But if it bear any approximation are great moral elements, making their professions. Skipper Joe." But this effort was foiled, to to the truth, it furnishes an unanswerable argustop the revival was a failure. There was then a ment in favour of our position. For these renot effected without ill-feeling perhaps on both shoddy and cotton, and many other mings, we sides. According to the Wesleyan system, which may cry: O the times! O the manners. - Central still they went there, and some of the singers provides regularly for change, a great deal of Advo. went to make sport at the bad singing in the this—we do not pretend to say all—is obviously absence will not prevent the adding of their subfor mercy: another and another, became similhange does occur, it is effected without unpleaarly effected, until the whole choir was power, santness. In the Establishment, small benefices erfully wrought upon, several found peace with God, and all joined the Methodist Church, Skincosted in a drawing-room the other day by a ady, exceeding zealous for the Church, with the his changing of your Ministers is dreadful! n reply we remarked, " The tall young gentleodist prayer-meetings, was awakened there, and an, your new curate, has been at your church joined the Methodist Church's and further * Skiphout six weeks." " Yes." " What was the per Joe' could not keep away from these meet-Mr. Robinson." "How long did he serve the ty impressed with the necessity of experiencing uracy?" " About eight months; he and our Ir. Robinson who was it ?" " Why Mr. Jones : of rural dean, now got alarmed, he went over to was with us nearly a year, and got preferent : we were all sorry when he left : he was about the enthusiasm of the Methodists and the uch an improvement on the raw young man we plied, Mr. G ... "I think your remarks are very ankind, and quite uncalled for : I have been to their meetings, and have seen nothing improper here: It is a solemn thing to die, and to die unpardoned and in one's sins; as I feel is the ease with me." " What do you mean," was the dignant remark of our Bonavista Parson; you have a salary from the Society, and it you go among these Methodists you will certain-

minishes greatly on reflection. We cannot the Trinity, its would not be christian baptism. point to such noble specimens of the pastoral tie as Jay or Parsons, Raffles or Angell James, Son, and Holy Ghost, must be used, or it is not who have rendered populous towns more famous by their long residence within them. But, on gospel sprinkle with or dip in water, a proper the other hand, we have not the churches with- subject for baptism, and neglect or forget to out Pastors, and Pastors without churches, the mention the name of the Trinity, it would not be will if I can, said Skipper Joe. "Throw the uncessiness and brooding discontent, the indifference and stagnation, which in many instances are unavoidable concomitants of a less elastic element: pours water upon the head of a believer system. We claim for this part of our discipline in Jesus, solemnly pronouncing the words, "I no divine right, no direct Scriptural command. baptize thee in the name of the Father, and of came a subject of the grace of God, and cast in It is purely a matter of expediency, of econo- the Son, and of the Holy Ghost, is it not chrismical arrangement; like every other human ar- tian baptism? If not, what is it? Solemn his lot amongst the despised Methodists of the rangement, it has its disadvantages, its assailable mockery," say some persons. Why? What is side. Undoubtedly the shoe pinches now and deficient? Was it not the right man? Was it If service was to be held in Bird Island Cove Church at all, now nothing remained, but for then. But on the whole it has worn and fitted not a proper subject? Was not the formula our nantical Captain, to go there in person and well. In the long service of a century and a correct? Was it not the right element? Yes, all quarter it has not waxed so old as to be useless. right. What then was wrong? What made it read prayers. This he did faithfully as long as Wnether it shall hereafter need alteration or re- "solemn mockery?" Because enough of the pair, we are not sagacious enough to predict; element was not used. And now, my Christian who became deeply impressed with the necessity but we see no sign that it is likely to be soon objector, will you regard me as unbaptized, became deeply impressed with the necessity but we see no sign that it is likely to be soon objector, will you regard me as unbaptized, became deeply impressed with the necessity but we see no sign that it is likely to be soon of experiencing the converting grace of God. discarded .- Meth. Recorder.

The Monks of Claydon.

The "Eclectic and Congregational Review for September, contains an article on "The minister, use any water in baptizing others? he Monks of Claydon," a lively and well writ- Does he not let the water stay where it is? The ten sketch of the movement commenced by Bro. person being baptized uses a little,—gets a little Ignatius, having especial reference to a volume on his person, but the minister uses none. If written by a Mr. Charles Walker, and entitled then you deny that my baptism is valid, because Three Months in an English Monastery; a perconal narrative." The writer points out that the equal propriety, deny the valadity of your balendency and design of the publication referred tism inasmuch as you do not use any. to, is to exalt the monastery at the expense of the Bible; that, in fact, every means of religious instruction which has tended to elevate the entiously deny, the validity of that baptism, character and to increase the knowledge of the when water has been used by a christian min-

things strikes us as very deplorable child's play, least so I think, and he who differs from me, let and ease. Before the close the chairman ad-dressed the children in a very appropriate and yet sufficient, he therefore the next day sent a playing at monks; full-grown, able-bodied men him prove it. With these views of the ordinance, note to this good woman, in which he threatened shutting themselves up, immuring themselves I am at liberty to vary in the use of the water, from all the useful, hallowing occupations of industry and beautiful piety. We know lips that said once—"I pray not that thou shouldst take Lord, one faith, one baptism."

I am at liberty to vary in the useful and yet most conscientiously subscribe to the truth of the declaration of the Apostle, "one Lord, one faith, one baptism."

G. O. H. performing Divine worship." In relating this them out of the world,"-and holiness, to our thinking, can only be considered as real heliness

THOS. D. HAET. and sing a Psalm. He found such a person who apostolical succession—these are the things repeatedly accompanied him on his mission to which are to save England; and, according to reclaim the Methodists from the error of their Mr. Walker, dissent, Scripture-readers and B. ways. But one dark night, this new clerk, ble-women are its snares to desirant stepped between two stones on his way home, way of scoffing at Methol'st has and very seriously sprained his ancle; his com- inform us, and he never mile a grader adstake ion could render him but little help and while than in the piece of information he gives, that

> conies, and when at length assistance came . "Lo! He domes with disahim, and a little rum was given to him which was originally made to be danced to as a hori was at that time, the universal panaces, he be-gan to curse the Methodists and amongst other and his book, and nauseated with his nonsense strange things, Frank exclaimed, " If these we are often reminded of the degeneration and Methodists will perish they must, for I will not deterioration of human things in our age. certainly, Mr. Walker reminds us that however After this, Methodism met with but little opposition in Bird Island Cove, many have been monk has wonderfully deteriorated and degered brought to God in that place, and our cause ated in its breed; and as an appropriate discount. tire we should prefer to speak of his order as the

Monkeys of Claydon.

was coming to him, he lay on the ground the well-known tune to-

The Methodist Itinerancy. This organized system of change is usually Stuck-Up People

regarded as an essential distinction of Metho-On the care the other day we ove dism-using that word for the present in its ninnyhammer divulging his lew birth and ignebroader sense, as embracing the offshoots torance by pretending to great respectability while depreciating better people. Said he, speaking to a woman sitting by him, "I am a Methodist. but I know we have in our church more of the lower class of society than other churches. Mr. debtor, he considered the creditor to be above the nexion with his fleck. Methodism alone requires Wesley tuk many such folks into the church, and I have ginerally obsarved that our congregations has more poor folks than others. In the church to which I belong there is more than half of the Sabbath morning. The next service was held at Kingston Chapel, where Bro. Stewart preached depends the creditor's claim to the character of tact with our Church arrangements. It does not tact with our Church arrangements. It does not tact with our Church arrangements. in the afternoon, and from thence he came to a perfect Christian. They that have ears to hear, seem to occur to inquirers on this subject that seem to occur to inquirers on this subject that the difference between us and our neighbours is ous of his defects. We read his history as plainly as though we had been his book-keeper through less considerable than at first sight it appears. his whole career. He was once a poor boy, havtheir Pastors. Other Christian bodies do the same thing, only with this difference, that they beginning, and has held his own. He was taken education; knew nothing of good manners in the do it without a system, whereas we do it by means of a system. For example, in the Congregational Year Book for 1864, there is a list clothed him, and helped him, and made him of removals of Ministers, and of new settlements, amounting altogether to 287. How many in a class-meeting would say so; but meeting a in a class-meeting would say so; but meeting a changes have been effected at the Wesleyan lady of another church he attempts to palm him-We wanted to tell him all this at the time, but

duty now toward him and others of like defects. he was not saved from a part of his meanness by

For the Provincial Weslevan.

One Baptism.

Are there two or more external christian baptisms in the church of Christ? Certainly not. and curacies are perpetually changing. We were How then can sprinkling, pouring, and immersion be one baptism? I will explain in a few words, and I trust make the answer perfectly cords, "O, I couldn't bear to be a Wesleyan; satisfactory to the unprejudiced. Without con troversy, there are four things, and only four essential to christian baptism; the absence of any one of which nullifies all the others. First, name of the curate before him?" "Why it was the element, water. Neither milk, wine, oil or blood will do, it must be water. Should a christian minister sprinkle or immerse an infant or an icar unfortunately disagreed." "And before adult with or in any of the four liquids mentioned, in the name of the Trinity, it would not be christian baptism. Secondly, the administrator. It must be a minister of the gospel. Should a Mahomedan nlunge a man into the water, proand before him, we only kept him about six fanely using the name of the Trinity, it would uonths." "Then, Madam," we replied, "you not be christian baptism. The proper element have had four changes within less than three would be used, but not by the right man. Thirdly, years; so that changing is not peculiar to Wes- the subject. It must be a human being. Should eyans." The fact is that there is a material a wicked man sprinkle or plunge a cat or dog, ifference, without doubt; yet that difference with or in water, profanely using the name of Fourthly, the formula. The name of Father, christian baptism. Should a minister of the

If then a minister of the Gospel uses the right cause less of the element has been used in my case than yours?

And will you condemn me for using only a little water in baptizing, when you yourself do not use any. Who ever saw an immersionist

poor, meets with abundance of scoffing. The relister, on a human being, in the name of the Laying down Mr. Walker's volume, the whole but that does not invalidate the ordinance. At Fredericton, Oct. 21, 1864.

othe be p Perf patie lacy love the far of Jo lt a Jordat ried p other friends on the far of Jo lt a Jordat ried p other friends on the far of Jo lt a Jordat ried p other friends on the far of Jo lt a Jordat ried p other friends on the far of Jo lt a Jordat ried p other friends on the far of Jordat ried p other friends of the far of Jordat ried friends of the far of the fa and disgrace.

in offering the following opinions and views of are better than yours." Newfoundland, suggested by my recent visit. But it is not in the nature of an ardent and enportunities to review old scenes and familiar Jubilee Meetings in the Sackville was held, to take steps for the erection of a 22nd of next November, since I first walked up To THE EDITOR OF THE PRO. WESLEYAN. from MacBride's wharf, in the city of St. John's

tion of the greatest of Italian despots, the King of Nanles and Nanles are one and the western and the work a

If the people of the United States preserve their goats, and drizzling rain, I waded, my enormous ing was sustained till nearly ten o'cleck.

If the people of the United States preserve that they will be, for boat-cloak developing at every step its capacity On the following evening, the Jubilee meeting number, though importuned to do so. May we for receiving mud and rain. Whether the dear was held. The attendance was good, though, bespeak for him and for his flock, the earnest symall time to come, one or the area matters of the previous pathy and prayers of God's people? exist, as intended by the Constitution of the rebel Confederacy, only in the same separate States, pearance, I cannot now say. But it is very cerdress the meeting, and also the Rev. J. J. Col- W. Nicolson has recently returned from the nothing can save them from the impotence of the tain that he asked me to walk in to Mr. English's ter of Coverdale. After the objects confemplat-Italian States before their union. N. Y. Tri- shop, and rest awhile. Mr. English was Irish, ed by the Committee had been stated, the sionary Deputation. He reports cheeringly of and I was English. While I was mentally sur- various points of interest in the history of our work there. Though alone, we presume veving men and things in my new sphere of Missionary Society were dwelt upon. One that he must have laboured with great real and Brouncial Cuestinant measuring me. Many a pleasant joke we had principal advocates, and its most honoured visited, the ordinary subscriptions to the Mission labour, he and his son John were weighing and sketched the character of its founders, its success, as we learn that in the places which he together in after years, on the tendency of hu- agents. Another exhibited its triumphs in the Fund are fifty per cent over those of last year man nature to confirm its opinion at first appear | conversion of souls, and in the final salvation of All glory and praise be to God alone! ances! That boat-cloak and cap, I never wore those who had been perishing for lack of knowthem after that day. Rumour soon spread ledge. Still another traced its blessed influence through the Weslevan circle that the young min- in the progress of civilization, the abolition of

Bound together as society is, by a thousand and mental being been moved when in deep and on the first named evening with his usual ability, a divine power and unction manifestly accompandifferent links, with so many nerves of life and intimate communion with the Most High, the to a large congregation. He also presided on jed the word preached. The congregations a action running through the whole, and making up soul has gazed from her Pisgah upon her inherithe following afternoon at the Love Feast Kingston exceeded in number any which had one social system, it must be that a blow, falling tance in glory; many a Bethel in class, in sacra- Mesers. Butcher and Read, healdes the Super- ever been gathered within those walls. Through suddenly on one part will vibrate throughout the ment, in pulpit, at family altar, in the closet, and intendent of the Circuit, Rev. A. M. DesBrisay, the effort, and at the expense of our long-tried while r while they who stand nearest the scene in the study has revealed its ladder with ascend. and several laymen spoke at this meeting. The and carnest friend Henry Peters, Esq., the chape! of strife will suffer most. We find it so in the ing and descending angels; but the power and tone of the meeting was good, and we were very at Kingston has been removed from its forme commercial world. The head of a large mort emotion of that first Sabbath morning in the old much gratified to find that there were persons pre- site to a central and very eligible position, the cantile establishment becomes involved in his chapel of St. John's, retain to this day, their sent from nearly if not all of the country places of advantages of which are increasingly manifest. business, and by one sudden, unexpected blow, first rank in holy remembrances! How changed the Circuit. We trust that they carried home The Jubilee meetings proper were announced to or by a long course of well-concealed failure, he is St. John's since that time. For weal or woe? the flame of holy missionary zeal with them, and be held in Richibucto on Monday evening, and finds himself atterly ruined. But he falls not Certainly for the better. Progress is developed that they will not be satisfied unless the services at Buctouche on Tuesday evening. It was fearalone. Whether by the result of crime, or in- in every sphere. Instead of the narrow, crooked, of that day are repeated at every one of their ed that on account of local circumstances very capacity, or unforeseen accident, he brings down filthy lanes, and holes and corners once called a preaching places.

The usual business meeting was held in the Jubilee Fund; and those fears were not at

pendents in the common ruin. Creditors stand from east to west, and from north to south, ad- evening. Mr. DesBrisay took the chair, and all dissipated as Monday dawned upon us with aghast when they learn there is nothing where- mitting the free currents of exhilirating breeze and introduced the subject of the meeting. A statewith to satisfy their just and legal demands; fresh air. The streets are named and the houses ment of the origin and nature of the movement the day. Monday—rainy as it was—did not pass and nerhaps the whole community feels that it are numbered, so that the stranger cannot easily was then made; and this was followed by the unimproved. A few friends met the ministers But more particularly is this true in the moral out a miserable supply of water, wasting your Read, Dr. De Wolfe then delivered an address ficulties which now press us, which have pressed and religious world. A man cannot commit a servants' time, and breeding quarrels as to who of great beauty, illustrating the history of the us for years, and the earnest resolve was adoptgreat moral evil, and console himself with the shall have the first time, science and capital have thought that he alone will suffer the conse- brought the water in pipes to every house. In quences of his guilt. It is impossible he should Brilliant gas-lights have superseded the dim oil during that period. Of course he claimed for the evening we repaired to the chapel, through alone; the result of his misdeeds must fall bea- the short dip. Wesleyan Methodism is not be- and he urged the support of its present schemes, vily on other hearts, and may crush other lives hind the times. Methodism in St. John's is far as alike to us, a matter of duty and of privilege. more precious than his. When a man goes day superior in its influence, and numbers, and status, We did not learn the result of these services our divinely honoured Missionary Society. The by day into a gilded saloon, and deliberately lays than in the days of my probation there. A hand- in a pecuniary respect. Yet we must confess down the price of what he knows will bring him some new chapel, capable of holding a thousand our fear, that it was not all that might have been 291,50. This sum would have been considerasorrow and disgrace hereafter, he knows too, and people; well filled; well lighted; most comfort, expected. There have sometimes been anoh, how the knowledge aggravates the guilt, that ably warmed; central and respectable for situa- nouncements made among apparently poorer he is not sowing the seed for but one harvest tion; an energetic, youthful, and zealous society, people which have taken us all with grateful of misery; not laying the foundation for but one beautifully illustrating the promise, "Instead of surprise. We do not say that there are no confuture of shame; not cherishing the serpent thy fathers shall be the children;" a rich-toned tributions of this character on the Amherst Cir-

which is to tempt but one to sin which leadeth organ, superior to any thing in the provinces; a cuit—we hope there are—but it was not out unto death. He knows that he is opening the choir of sweet and powerful voices, discoursing felicity to hear them named. The spiritual and avenue to wretchedness and guilt for all who are rich melody equal to Fredericton or Charlotte- temporal good which has there been realized as dependent upon him, and perhaps for all who town; a Sabbath School far, very far, beyond the the result, directly or indirectly, of Methodism, have the misfortune to stand connected with him. days of my nineteen years ago; and a Parsonage cannot be valued by thousands of dollars-shall He lives not to himself. His influence may poi- which for situation, for size, for convenience, and we, or shall we not have hundreds, to represent son, his example corrupt, his memory disgrace. for respectability, there is nothing like it in all some sense of the obligation? The bold and daring blasphemer, who loudly the Conference of Eastern British America. Next dender the sovereignty of God, and sneers at the in importance to the progress of the church, is me to crave room for yet another notice of a truths of Christianity; and even he, who feeling Education. Nineteen years ago there were similar occasion. Being appointed with the not their power himself, would divest them of schools, certainly. The Newfid. school society Rev. G. Butcher to visit the Richibucto Circuit, their sacredness by cavilling and doubt, hardens was making praiseworthy efforts to diffuse learn- on this business, we left on Friday last. Travel- and Missionary Society; noting the manifest the converting grace of God. Our nautical friend not his own heart alone against their soft per- ing and literature. But high churchism on the ling on that and on the succeeding day, we providences so profusely scattered through every in Bonavista who acted in this locality as a sore

not his own neart aione against their sont persuasive influence, but exerts a fearful, blasting one main, and the sectament spirit of bitterness and instancing cases of bitterness, and instancing cases of bitterness. Others, taught by him to question, then to doubt, these Schools in the days of my introduction to Buctouche on Saturday evening, and found our in the same manner sketched the rise, progress, Others, taught by him to question, then to disbelieve and deny, cast from them them. Our friend Mr. Bacon taught as respectively, and aims of the Jubilee movement, and at each people going mad. To which Skipper Joe rethe hely faith of their fathers, and go, perhaps, able a school as any; and many of the wealthiest, Esq. At a school room near by, Mr. Butcher meeting was followed by Bro. Butcher, who dwelt to greater lengths and more fearful extremes best, and most prosperous citizens of St. John's preached an excellent sermon to a congregation very earnestly on our indebtedness to Wesleyan than even he who first led them from the path of received their education from him. The Wesleyan which packed the building, his text was, "Thy Missions and our obligations to unite heartily in truth. O, it is fearful, this responsibility of ours! Academy under the direction of Mr. Reid is a kingdom come." All present seemed to be the Jubilee celebration. An attentive and ha This knowledge that our life is made up of so credit to St. John's and an ornament to Metho- deeply interested, and we left the house feeling lowed spirit pervaded each meeting, and the sum many other lives; that our words, our deeds, dism. The best praise we can bestow upon the certain that the precious seed then sown would total subscribed \$183 nearly—which I hope our thoughts, our faith must act upon those Tutors of our youth is to point to the progress not perish, and that our work on this Circuit will increase to \$200—proves how earnestly we

around us, and may even turn the current of of education in its improved school houses, in- was happily inaugurated. A large congregation destiny for those we love. "No man liveth to crease of salaries, and the universal homage paid at the Buctouche Church assembled on the folhimself." Unintentionally, silently, impercepti- to the higher branches. If the small rude vil- lowing morning. After the usual service, w bly we are ever leading others nearer and nearer lage school-house gave way to the more modern drove a distance of seventeen miles to the church to the broad fields and still waters of peace and building with its lofty ceiling, comfortable desks, at Kingston. This edifice stood for some time happiness; or further and further into the thick convenient furniture, and healthy play-ground; quite out of the way, but by the kindness of a mazes, and sunless, stormy labyrinths of error if the quiet school in the back parlour, or chapel Presbyterian family a more eligible site has been vestry, or church belfry, gave way to the elegant- granted, and at an expense of sixty pounds, borne ly built Academy or College halls, let us not in great part if not entirely by H. Peters, Esq., despise the day of small things nineteen years a valuable local preacher, the removal of the gotten. Last year it was my privilege to be preago. The present age is what its fathers and church was effected last summer. Those who sent at the first Wesleyan Methodist Sabbath mothers have made it. And the best compliment laboured for this result, now feel recompensed DEAR BROTHER. - I feel I am running the we can pay to the fathers and tutors of our for all their sacrifices. The building is usually

Nfid., to the Wesleyan Mission House. First DEAR BROTHER,—The arrangements made were promised. Such a building was felt to be impressions of a city, and a people ought to be at our Financial District Meeting, for holding an imperative necessity. The Rev. J. Cassidy received with caution, for the reason that they the services connected with the Jubilee move- on arriving with his family at this Circuit found are ineffaceable and determine the judgment of ment, are being carried out upon our respective no dwelling place provided, and had great diffithe future life. A south-east wind was blowing Circuits with a good measure of success. I had culty in obtaining one even at a high rent. Our when I landed in St. John's, 19 years ago, hoped, before this, to find in your columns some people, however, determined not to sink beneath drenching the foot folk on wharf and street, with account of the meetings held in Monoton and in their burden. They mean to help themselves, and wet as heavy as a Scotch mist. The streets were Ambrest. To some of us it appears if not with the hope of some assistance from abroad. ancie-deen in mud: pigs, goats, and dogs, to the necessary, yet very desirable, that every Circuit they expect to have a parsonage ready by next horror of my English taste, were roaming at should, through the medium of your journal, summer. large with perfect freedom. "Have they no afford some details of the manner in which its The Jubilee meetings there on Monday evenpound nor finder here," was the first thought on Jubilee has been held, and of the results which ing and at Buctouche on Taesday evening, were escaping across Water Street to a heap of rubbish have followed. While thus giving to the Lord, decidedly successful. It was said at the District at the foot of MacBrides hill! After contem- "the glory due unto His name," we might Meeting, that such were the burdens and em plating with mingled emotions the scene of "strengthen our brethren," and elevate the tone barrassments of the Circuit, that little if anything

on a most unfashionable boat-cloak and cap, and ed himself to secure a becoming interest in the at the meetings. Faith in God, and appreciation thus sheltered. I sallied up the hill towards the enterprize. The Love Feast was held on Tues- of the connexional principle, triumphed over Wesleyan Mission House, and knocked for ad- day evening the 20th Sept., and in order to local difficulties. In Buctouche especially did mittance. The servant girl opened the door and make that service as fraternal as possible, a we feel highly gratified. A heavy debt upon seeing a most remarkably dressed man, asked plain but substantial tea was served gratuitously the church in that place, has for some years me, "What do you want?" "Does Mr Williams to the congregation and friends, by the ladies of exercised a crushing influence upon our good live here, and is he at home?" Mr. Williams, a the church, in the vestry, before the religious people in that neighbourhood. We believe that tail, portly, handsome, elderly English gentle- exercises began. At half past seven the church they intend to take steps forthwith to relieve it man, looked at me and asked, "Well Sir, what was well filled, and after singing, reading the -an effort in which we hope that they will be dren and satisfaction at being present, after which

of the national movement and gave to it a sen- you, Sin. "For," said Mr. Williams, as he were given by the Revs. G. Butcher, J. Cassidy, Jubilee fund, and immediately afterwards came they enjoyed themselves much, until they were Methodist, and O if I can keep the peace I have, ing; the thing is too sad for mockery. There are many pages over which we could only recay arrest statement (Cayvar) with a mineral stat