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Religions Miscellanp. For the Provincial Wesleyan.

could find leisure to cultivate such interesting of true doctrine. All proceeds from narrow, for dismissed the subject with this significant spiritual instruction and edification. Every Sun- science, and story, and in fact the only Christian English people from the tyranny of Charlest and improving studies, he treated me to a pas- dishonourable, and therefore false views of warning-"You have decided to defer a clear day the box goes round for the few soldi they faith which the great mass of the people recog- Stuart. sage from "Thomson's Seasons," of which he Christ and his work. The moment the soul and acknowledged duty, while waiting for your have been able to lay in store. And their con- nize. "We," they say, " are Christians. What What more needs be said of Puritan influence

apprehends the Lord Jesus Christ as he is, no husband's conversion. Take care, Mrs. Harri- duct as yet has been without reproach. Let our are you?" Jews, Mohammedans, Pagana, and upon English literature than that Puritum Milton

O Hinder me. not! When pleasure would plead for indulgent delay, And speak of to-morrow as early enough; Would loiter to look for the flowers by the way, And pause when the journey seems tiresome and rough :

And something within me would echo her voice And urge me to pitch my cool tent on the On enquiring as to the course of his reading

Be this then my motto, "O hinder me not !"

And nature ; if nature should wish to foreclose The twelve hours of day-time that labour requires :

To enter at noon on the evening's repose, And flee from the field 'ere the shadow re tires :

When tired with the burden and heat of the day The trials and toils that embitter my lot-My heart and my flesh would impatience display, Be this then my motto, "O hinder me not !"

When business or leisure my soul would engross And leave me no room for faith's loftier claim ; Would tempt me to shun the offence of the cross, And turn with contempt from its sorrow and shame :

When, pressing around me, a legion of foes Would wait, o'er my halting with triumph to gloat-

When the world, the flesh, and the devil oppose, Be this then my motto, " O hinder me not !"

And when I await in calm eventide, The voice that shall summon my spirit away. When friends, loved and loving, attend at my

And fondly and fain would allure me to stay When Jesus comes near, and His glance of love, Dispel all death's gloom as o'er Jordan they

When mercy goes with me to mansions above Be this still my motto, " O hinder me not !" W. S. Glasgow.

> For the Provincial Wesleyan. Stories for the Young.

BY A PILGRIM FATHER. NO. 6.

We were crossing the Bay of Biscay on our quaintance with Robert L----- was formed. It was Sabbath-the first after leaving the happy bell" sends forth its tuneful challenge to the Nor was he merely a reader-he was a thinker. Alexander. dwellers in the vale and in the village ; in the not satisfied with the elaborated results of other city and in the citadel ; on the sloping sides of

We had a mid-day service open not only to all

was very fond : "With what an awful, world-revolvi g power We e first the unwielding planets launched along The illimitable void ! Thus to remain } Amid the flux of many thousand years That of has swept the toiling race of man And all their laboured monuments away. longer a taskmaster demanding conditions, but, son, that you do not wait too long." Firm, unremitting, matchless in their course To the kind tempered change of night and day, And of the seasons ever stealing round Minutely faithful."

ed "Homer's Illiad;" the works of Milton', Shakspeare, Scott, and other Poets; "Dick's Solar System," and "The Christian Philoso-pher;" and "Cassell's Popular Educator;" and that he usually brought a fresh supply of books with him every voyage, those he had with him. at the time being "Kittos' Scripture Lands and and believing it. As the truth, which is the ty of goodness, and is led, by your example, to Bible Atlas ;" "Keith's Truth of Christianity De- object of saving faith, relates to Jesus Christ, or walk by your side. For the Scriptures says, monstrated," and one of Dr. Dick's popular rather as Jesus Christ is himself the Truth; the reatises on natural philosophy. It was with best of all directions to the inquirer, and the evdent satisfaction that he mentioned his having doubter, and the backslider, and the mourner, is

constructed a telescope which, though of little contained in the trite phraseology that he should outward pretensions, was ret of sufficient utility be continually "looking unto Jesus." If life deto enable him to pursue a system of astronomical pended an your seeing the sun, whither, I beobservations on the Nebula and Planets very seech you, should you be bending your eyes, but much to his own gratification and improvement. yonder, eastward, where the renddning dawn, Besides his attainments in Polite Literature, in breaking into streaks of gold, harbingers the

Geology, and in Astronomy, he was well up in approaching orb of fire? Set up before your mind the one great aim of faith, JESUS CHRIST Geography, and spoke with intelligent interest of the topographical features in the situation THE RIGHTEOUS. All our exposition, argument of Palestine, at no great distance beyond exhortstion, and entieaty can only reiterate the the limit of our passage on that most inter- cry, Behold him ! behold him ! Infinitely below esting sea, regretting, however, that although the reality are all our representations of his he had visited other and more distant lands, his graciousness and earnestness to save. Angels knowledge of this was only drawn from the ob- and sainted spirits would hardly recognize the servation of others-a source of information he Jesus whom we delineate. Prophecy and Gosyet hoped to supplement by personal travel and pel combine to represent him as waiting to save. nvestigation on the scene of his dreams. He This is precisely what you disbelieve. In your was well read in History, and knew not only the careless hours of open sin, you scarcely consiprincipal features in the records of his own coun- dered whether he would save or not; you entertry, but could speak of the rise and progress of tained no genuine estimate of the Christ that is.

other prosperous nations, and with the eye and in beauty and glory; you believed nothing, heart of a Christian student of God in Provi- Now, though you have a partial illuminatio dence, was not more willing to see and acknow- breaking through chinks of the dungeon, enough ledge the Ruler of the universe in setting up than to reveal losthsome horrors, you nevertheless in putting down-in making righteousness and have not yet enough to show you the Son of God, judgment the stability of our times; than in standing in grace and beauty, yearning, over bringing about or permitting the overthrow of you with compassion, and offering to make you dynasties, and the convulsions of States that re- his at once. Still we cry, Behold him ! behold fuse to obey Him, and will not submit to His au- him ! He is holy, he abhors your unholiness

thority for, "Righteousness exalteth a nation : But he offers you redemption which includes but sin is a reproach to any people." In almost your being holy. Keep your thoughts directed way to the land of the rising sun, when my acappeared at home, and, withal, a modest and the Cross. See in him your priest. See in him meek-minded man, he could converse suitably your sacrifice. "Behold the Lamb of God, which shores where "the sound of the Church going and sensibly on any topic that might be named. laketh away the sin of the world!"-J. W.

patient and industrious learners, but working the towering mountain and on the cultured fields of the level plain—" This is the day which the ficulty that occurred in the path of his inquiries, Lord hath made; we will rejoice and be glad in it." and making himself thoroughly acquainted with

At the city of Parma, Signor Del Mondo, who

" thou oh wife, shalt save thy husband," and it was, during the greater part of last year, under bids us stand still and see the salvation of our the tuition and care of Mr. Green, has now been established about four months. Some time was Ah ! why did not some good angel whisper in spent in forming acquaintances and seeking a

Jane's ear, that these plausible suggestions to suitable place for public worship. At length we ostpone a present duty, could only come from were fortunate enough to obtain the upper story " the father of lies ;" and that Satan can both quote and misquote Scriptures to cloak his misted, and the rent reasonable. About £50 have hievous purposes ?

And was this deceived wife happy in her course. been expended in cleaning and altering the Did she have peace in her heart, and light in her path? No-she reaped as she had sown. pulpit. It is now one of the neatest and most At the time of her own conversion, her husband commodious places of public worship I have seen ed sword or bloody ash-wood pike only till the sympathy and help would have aided her greatly. has been well filled with a decorous and eager audience. One of the journals of this city has And had she openly, honored the Master, whom spoken out in our favour; and privately the she was striving to love and serve in secret, he who has commanded " do this in remembrance respect. Many peasants from the villages round of me," would have refreshed her with the bread flock to the service. One of them said the other of heaven and the water of life.

day that he had walked twenty miles every Sun-But at length a sudden accident brought her face to face with death. Her husband bent over her tenderly, and asked " if she could hear to onverted into a depot for Bibles and religious books, of which hitherto there has been a very

" If I could only leave you a Christian, I could fair sale. Yet let not friends at home be too ro willingly," was the answer. sanguine even of such a commencement. A " Do you hope that you are one ? I was afraid crowd at first, a handful at last ;--such is gene-

you did not," he replied, with some hesitation. Jane looked at him inquiringly. "You have never joined the church ; and know Christians think that to be one of their first duties," he said, by way of explanation.

" Oh, husband, I was waiting for you-I have Evangelist there, in his present critical position, waited all these years," was her sorrowful answer. to the prayers of Christians at home.

his attention in the way of the glorious truth. "Changed into the same im- on your part. An invitation from you to seek

people at home pray for this little flock in the Protestante belong to the same category in the wrote "Paradise Lost?" That poem is the as a Surety, fulfilling them, it falls into his arms. It was surely strange that Jane had no mis- mountains, that it may not fear for the persecu- sincere belief of all the uneducated classes, which crown of glury of our literature. Puritan in-You doubt him; it is the same as want of faith. You doubt him; hence your evil conscience. blinds those whom he would lead astray. He hear the voice of the Shepherd, and follow Him. You doubt his power, his love, his truth, his wil- knows that it would be in vain to spread his net In another village, some twelve miles from the terrible influence of fashion, and, worse form in the works of John Bunyan and Richard lingness to save. He has saved others, but you in sight of any bird. So he persuaded this doubt his readiness to save you. The very in-young wife that any obtrusion of her religion be-existed a disposition to hear the truth, and being British Christian, poor Italy needs your daily, estness leavens the whole mass. A massive stant that complete truth gains possession of fore her husband, would disgust him with it, and unable to bring it within the compase of Lissolo's patient prayers. The power of the Spirit of God strength and a solemn elevation of tone form the informed me that his little library at home includ- your soul, you will surrender. It is the simplest harden him against its claims. "To join the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the naked mojesty When self would presume on deciding my choice, ed "Homer's Illiad;" the works of Milton', thing in the world, but the hardest, where the church," said the tempter, " would be to boast Genoa Society, to establish himself provisionally, form to faith, from indifference to earnestness. of the Divine, perhaps too much overshadows the

the Spirit will follow. But let our sympathisers remarkable men cannot deny that the main-spring and supporters at home be content to wait ; and of the Puritan mind, as displayed in written above all things let them never weary in prayer. works and recorded actions, was a simple fear of God, and an over-mastering desire to fulfil every -Miss. Notices

General Miscellann.

Puritans and Cavaliers. Jostling in London streets, and scowling a they passed each other on leafy country roads :

Christian Experience. A Few Words about Purity of

Heart.

duty, in the face of any consequences, no matte

how perilous and how painful .- Recorder.

As Wesleyan Methodists, we hold most firmly the doctrine of Entire Sanctification. As believ. eemed serious and thoughtful. But after a in Italy. On the 15th of July I went down to leaping heart was still enough to begin the strife ers in God's word, we insist on the possibility of while he grew careless again ; and manifested, be present at the first public service. The whole again-Puritans and Cavaliers stand out in vio- the Christian being made completely holy in this year by year, less reverence for the things of re- building swarmed with people, and hundreds lent contrast during that period of English his- life. As surely as it is said that "Christ Jesus ligion. This troubled Jane ; and so did her own went away unable to get in. Del Mondo acquitconstant backslidings, and the difficulty she ted himself well, and was heard throughout with of the seventeenth century. Close and deadly the declaration that "the blood of Jesus Christ, found in walking in the narrow path alone. Had the most respectful attention. This is now two she connected herself with other Christians, their months ago, and every Sunday since, the place their domestic lives flowed apart-the one, a dially, and with all our hearts believe this. The brilliant stream, flashing along its noisy way, and word of God declares it, and upon its declartoying with its flowery banks, all unheeding of ations we build our faith. We are constantly the great deep to which its waters ran; the other, exhorted to "go on unto perfection," and to a dark, strong, solemn river, sweeping sternly have in us "the mind that was in Christ." We Evangelist meets with nothing but courtesy and a dark, strong, solemn river, sweeping sternly on to its goal between rugged shores of cold grey have promise upon promise to the same effect. stone. God " will sprinkle clean water upon us, and we

shall be clean." " If we confess our sins, He is The violence of the opposition between Pur faithful and just to forgive us our sins, and to day since the opening to hear the preaching. A tan and Cavalier was strikingly expressed by the large room connected with the chapel we have difference of their dress and their and cleanse us from all unrighteousness :" as faithful and just to cleanse us, as He is to pardon. We The Cavalier in full dress wore a brilliant silk on have the solemn command of Christ, to be " persatin doublet, with slashed sleeves, a falling collect as our Father which is in heaven is perfect." lar of rich point lace, a short cloak hanging care-The Spirit inspires such prayers as "Create in lessly from one shoulder, and a broad-leafed us a clean heart, O God ; and renew a right spirit low-crowned hat of Flemish beaver, from which floated one or two graceful feathers. His broad rally the history of the evangelical work in Italy. sword-beit, supporting a Spanish rapier, was a Meanwhile, however, the testimony is borne to the Gospel, and the few are saved. Still there marvel of costly embroidered work. A laced buff coat and a silken sash sometimes took the are exceptions here and there ; may this at Parplace of the doublet ; and when the steel gorge ma be one? I earnestly commend our young was buckled over this, the gallant Cavalier was ready for the fray. Long waves of curled hair. rippling on the shoulders, formed a graceful

within me." " Wash me, and I shall be whiter than snow." "And the very God of peace sanctify you wholly." Upon such evidence we ground our helief that it is possible for the be liever, even in this life, to be cleansed from all sin. Yet the persons who enjoy this Scriptural blessing are comparatively few. We thank God for some, who as clearly and blessedly experience Unanged to the glorious truth. "Changed into the same im-age," the likeness of Jesus as he is now in glory. the Lord—or even the sight of you standing bewith what is called the Free Italian Church, and tables of London by night and day. Tennis, who as Christians merely exist. Their souls can-

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the passengers but to as many of the crew as philosopher's study or research. But not the were off duty, and wished to be present—a goodly least of his many excellencies in my estimation company in all-to whom a clergyman on hoard was the fondness and fervour of his domestic discoursed on the exhaustless theme of redeem-affection. He was still a young man in years, ing grace, from John iii. 16, "God so loved the although married; and as he spoke of the enjoyworld, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." On going for-ward a few hours later, I found the most of the ittle durphers his heart aftered, and with falmen and boys engaged in amusements and games, little daugnter, his heat solution to get tering voice he said "O! it is so precious to get little daughter, his heart softened, and with faland in other ways altogether unsuited to the home, but the parting again !---the parting again making his home there in the mercy seat, with sacred character of the day, and scornfully in-different to the love of the Father in the gift of his soul under the shadow of that glory of which the bright cloud in the transfiguration was the

the Son, of which we had been hearing a little own experience as a Pilgrim Father. My young readers can scarcely fail to share while before. Singing, swearing, smoking, gamwith me a high admiration of the character and practice of those who evidently " neither feared God nor regarded man." Apart from the growt bling-all were painfully intermingled in the of merry-makers, however, stood one man, un- of learning, not only when surrounded by difficoncerned in all that was going on around him, and apparently deeply engaged in some congenial study as he musingly looked over the ship's side under the influence of, and sanctified by that wisand out upon the waste of waters. Directed by dom that cometh from above. Nor will they

the same Spirit who in the desert instructed Phiwonder that the sound of his voice, when on lip to go near and join himself to the Ethiopian watch at night, should have suggested the fol-Eunuch's chariot, I went up to this lone man and entered into conversation with him. He had lowing lines :--

"ALL'S WELL." been at the service referred to, and the subject

been at the service referred to, and the subject in which we found a common and a personal in-terest was that of the text on the occasion—the love of God to guilty men. Robert L_____, I

found no ordinary man. He occupied, indeed, but a lowly position, that of an able-bodied sea-man, yet in the duties of his station, as I had subsequent opportunities of learning, he was

equalled by only a few, and not surpassed by Nor less when the starlight enchants the fair scene, any; while to me he seemed one of the hidden bross of God of whom it is said. " They shall Like a whisper of peace in his cherry "all's well." ones of God, of whom it is said, " They shall Like a whisper of peace in his cherry

be mine saith the Lord of Hosts, in that day when I make up my jewels." His views of dising and saving truth were equally marked by When the ship is becalmed, or by adverse winds tossdivine and saving truth were equally marked by

intelligence and evangelical warmth. To be in The vigilant guardian ever stands at his post.

was spirit and me, and an else than this, whether when the dark-nearing onlows my soul would a fright in form or in doctrine was but "as sounding May I know Thou art watching through all my sa

brass and a tinkling cymbal." But my grateful native town, that he had first been led to " feel O then watch for me,

night! after God if happily he might find Him," and

had learned the way of peace through the blood of a crucifiad Redeemer. Nor was I less sur-prised afterwards to find him so well furnished in many branches of human knowledge as to n many branches of human knowledge as to Glasgow.

make me ashamed of myself. On getting near to, and entering the Mediterranean-the great

The Great Difficulty of the ses of the scriptures-through the Straits of Inquirer.

Gibraltar, his acquaintance with geology was of no mean service to me during the day, while in the service in the

symbol, is changed into the same image; and even as Moses and Elijah on the mount appeared with Jesus in glory, so " when Christ who is our life shall appear, then shall ye also appear with achieved by a steady perseverance in the pursuit Him in glory." As passing onward to glory in heaven, the soul is taking fire as it flies, and Virgil, when-

"Swift through the watery cloud the arrow flew, And turned the flame, and tracked its path with fire, And vanished into air;"

the evenings his attainments in astronomy were being converted, frame to themselves manifold intimacy. But the pastor of the church where being converted, frame to themselves manifold intimacy. But the pastor of the church where a public service in the Harrisons attended meeting, visited her from the to time, and gave her Christian counsel. In fact for years yet, everything must go on rubbabel Grace, discoursing to his troopers, proon going forward at night, my attention was the Lord Jesus, as made over to them in the time to time, and gave ner Unristian counsel. In their use of source of people came both from that and adja-directed by him to a comet at which he was offer of love. But they shrink from looking at After satisfying himself as to the genuineness of course of people came both from that and adja-

directed by nim to a comet at which he was gasing with no small enthusiasm, and which I had been observing for some time. Suddenly his fervor burst forth in the subline apostrophe is a soul awakened and desiring salvation, and all had been observing for the subline apostrophe is forth in the subline apostrophe is a soul awakened and desiring salvation, and all is more than the family had here to be correction. It is not all is not the family had here to be correction. It is not all is not the believers grow dead and cold. Nor from the Ettrick Shepherd, supposed to be ad- that is wanting in order to peace, is simple faith. She did not think it best to take such a step at

Shred from the pall of glory riven, That fashes in celestial gale Broad penno the King of Heaven. What er porteuts thy front of fire And streaming locks so lovely pale, Brands in celestial gale Broad penno the King of Heaven. Mater porteuts thy front of fire And streaming locks so lovely pale, Brands in celestial gale Broad penno the King of Heaven. And streaming locks so lovely pale, Brands in celestian distinguish, between Popery as a And streaming locks so lovely pale, Brands the plass prints and isblief of the fulless. The partie and toils of his accoust the find of the stream of the main the glain. Brands the plass prints and the men who administer And streaming locks so lovely pale, Brands the plass prints and the men who administer And streaming locks so lovely pale, Brands the plass prints and the men who administer And streaming locks so lovely pale, Brands the plass prints and the men who administer And streaming locks as lovely pale, Brands the plass aprints from disbelief of the fulless and gratuity of salvation. All this lingering betrays erreaces and the past plaster of low and the past gloides of the stream of the strea

As Moses, while dwelling in the mount with God, fore the altar, would have bowed me like a reed As Moses, while dwelling in the mount with God, was so far changed into the glorious image of Him with whom he there abode, that when he came down the people could not gaze on the splendor of his countenance, so the Christian- I can trust in Jesus to pardon me-but oh, he while not dwelling in the mount of myrrh and will not let me live to repair my wrongs to you, the hill of frankincense, the place of prayer, or to fulfil my neglected duty. It is just-all where Jesus had appointed to meet us till the just-" I waited too long ! day break and the shadows flee away-while

die ?'

Religious Intelligence.

Italy. The labours of our brethren in Italy are as-suming larger dimensions, and have the appear-ance of increasing usefulness and promise.

Extract of a Letter from the Rev. Henry J. Pigantt. B. A., dated Milano, Sent. 6th, 1862. It is now almost five months since I came with we spent the winter, we left behind Mr. Lissolo

to carry on the work, of which, by God's blessing, we had been permitted to see a hopeful thus the soul has its aim fixed on heaven. Jesus the glory of the Lord, and is taking fire His labours have not been without fruit. True, this fable, the miracle of the blazing arrow and an indirect influence is exerted by a preachand Diazing anection in the midst of elements of the dent in a leadmine, in which he was a labourer. so uncongenial and opposite a character now sur-rounding it on earth, is a proof that the whole Meeting, some five years back, with an Italian

different parts of the city, and twice on the Sun-day, and every night of the week, in one or other of these a public service is held. Not fewer, I should think, than six hundred persons cry of dying romance in a wilder burst of reregularly hear the truth from their lips. I con- velry. Yet even all this vicious round could not These want purity. There are also many-some fess that when on a week evening I have seen four or five hundred persons crowd together into gaily did Rupert's horsemen-the very flower of joyed this glorious blessing, but have lost it. A a close, uncomfortable room, to hear a simple, the Cavaliers-ride in the face of hailing bullets neloquent exposition of the Scriptures, and upon the Puritan musketeers. While we con- meagre, and they are constantly crying, "O that have remembered that this happens on every demn the vices of the Cavaliers, and pity the night of every week, I have blushed a little as wretched end of so many of these brave English God preserved me; when his candle shined upon the image rose before me of week-night congre- gentlemen, we cannot help respecting the con- my head, and when by His light I walked gations at home. I strive to bear in mind our rage of the men who rallied so loyally round the old Methodist axiom, "The friends of all, the banner of their erring king, and, for the cause enemies of none ;" and, without mixing myself of monarchy, spilt their blood on English battle-It is now almost nive months since I came with my family to this city,-the largest, richest, up in any quarrels, show myself friendly to all, fields with the same careless gaiety as if they busiest of the north of Italy. At Ivrea, where

here at Milan is of a character not easy to des- taverns by St. Paul's. The literature of the Cavaliers, we may almost cribe. I form acquaintances, receive visits, converse by the way, and seek in such modes as are guess, die not go very deep. The poetry was commencement in that place and neighbourhood, open to me to use my private influence for Christ chiefly lyrio-the sparkling, spostaneous effusion and His truth. Then, again, I am trying to of a genius, that poured forth its sweet and living Jesus the giory of the Lord, and is taking fire at subours mave not been window funct funct. If ue, as it flies, so to vanish in a blaze of love and at Ivrea itself the large, disorderly crowd of gather round me young men, if haply I may find waters in spite of overwhelming floods of wine

Is not the redeemed soul a "polished shaft,' ted to be Mazzinians, and what not?) had ga-made such by the spirit of Jesus, and "hid in his thered at first, dwindled rapidly down; but even much of my time and attention. As perhans our much of my time and attention. made such by the spirit of Jesus, and "hid in his are stamped with enaracters that quiver?" Isa, xlix. 2. And just as in the case at Ivrea a bandful of earnest souls have remained, which is a sould be at the sould be at th Methodist public will hear thus for the first time History is best represented by Lord Clarendon : of this fable, the miracle of the blazing arrow was the more remarkable because it took place amid watery clouds, when the surrounding air was damp and gloomy; so the fact that this poor sluggish earthly soul, in its passage onward to sluggish earthly soul, in its passage onward to place lives an oid man of numble station, but glory, changes into those flames of living love much natural shrewdness, who, many years ago, glory, changes into those flames of living love much natural snewuness, who, many years ago, convent to evangelical truth, was desirous of ing examples of English literature written in the

rounding it on earth, is a proof that the whole bible, he gave himself to the reading of it, and idea of opening in some central city a superior and his writings. Instead of the silk, satin, and thing is more than human, a miricle of divine without human guide, taught only by the Spirit school for the education of your ladies, where lace which decked his gay antagonist, he affected bower and redeeming grace; that nothing could without human guide, taught only by the Spirit the best advantages to be obtained in the coun- usually a grave sobriety of dress and manner the best advantages to be obtained in the counchange us from giory to glory but the power of through the word, he tearned and hearthy em-God the Holy Spirit, and this Holy Spirit does braced the truth. His strong character and try should be united with a sound and earnest which should place him at the utmost possible God the Holy Spirit, and this Holy Spirit does virtuous life gave authority to his new convic- Protestant training, was suggested by this pro- distance from the fashion of the vain world from make us more and more partakers of the divine virtuous me gave authority to his new convic-nature as shooting onward, like fallen stars renature as shooting onward, like fallen stars re-turning to their native spheres, to be lost for-sower. Two young women, sisters, at the inturning to their native spheres, to be lost for-ever in that light full of glory in which, with ever in that light full of glory in which, with stance of the olu man, went to near Lissolo in the establishment complete. The first year we often on his lips; while, disdaining lighter rean adjacent vinage, and the Lord opened their the continue to complete. And mist year we often on his lips ; while, disdaining lighter re-hearts. The next Sabbath they brought their shall have great difficulties to contend with, and creations, and rejecting all sports and pastimes, aged parents, who were similarly affected. The you must expect a large outlay, and a small re- he often found his chief enjoyment in the hear aged parents, who were similarly anected. Ine turn. We have, however, some promises, and ing of sermons and the singing of psalms. Op-all sin ;" and, assured that all things are " postonowing week a orother, a soluter, who was in barracks in a distant city, came to visit them. shall be able to make a beginning; and whe n we posed to the riotous and dashing Cavalier both sible to him that believeth," let us take hold on It was very early in the married life of Jane Harrison, that she became, as she trusted, a child After the first salutation, he produced a book from Harrison in public what sort of an education in public what s of God. There was, at that time, no special his pocket. "See," he says, "I have brought we can give, numbers will multiply. Small as sought to draw the line as sharply as possible of God. There was, at that time, no special his pocket. "See," he says, "I have brought the beginning may be, I have no doubt but that between himself and his gaily attired antagonist. rose again." We are Thine, O Jesus, bought the institution will become one of the most in the mos religious interest in the neighborhood where she this, and intend to follow its teaching." It was the institution will become one of the most im-resided; and Mrs. Harrison had no religious so- a New Testament. Thus had a gracious Proresided; and Airs. Harrison had no religious so- a New restament. Thus had a gracious Pro-ciety among those of her own age and particular vidence led him simultaneously into the same

through darkness !" These want purily. There are Ministers who are bewailing their leanness of soul, and absence of unction in their pulpit services. There are Leaders of Classes, who deplore the lifelesaness of their members. There are Local Preachers who have gifts for usefulness and yet appear to labour almost in vain; and there are a host of persons, who, without doubt, are Gud's children, yet whose constant cry is, "O my leanness, my leanness;" and who live in the experience described in such verses as,-"Where is the blessedness I knew These all want purity of heart. It is the very present day, this is the great want of the church. The best barrier against that rising tide of worldliness, which is sweeping round the church, is purity of heart. The best antidote to that cold and hollow formalism which robs the church of power, is purity of heart. The best remedy for doubts and distrustful fears, in individuals, is

cloud is over their experience; their jurs are

I was as in months past, as in the days when

purity of heart. The best preparation for large and extensive usefulness, is purity of heart. But how shall we seek it ? how obtain a blessing so greatly to be desired ?

Let us first become satisfied as to the possibility of attaining it; and then, by God's help, set our hearts on its possession.

Let us stir up ourselves to pray, and with cart-carnestness wrestle for the blessing. Let us count the cost of a life of entire devoour hearts, give ourselves wholly to Him. Let us, taking God at His word, trust, with simple faith, in the blood which " cleanseth from ourselves, but unto Him that died for us. and

We close by a short extract from the Journals

an hourly expectation of being perfected in love. I say, an hourly expectation ; for to expect it at death, or some time hence, is much the same as not expecting it at all."- Chris. Miscellany.

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