

TITUS: A MARTYR STORY.

In the history of Japan it is related that a certain Christian, whose name was Titus, and his wife, who was called Mary, had three children, two sons and a daughter, whom from their earliest infancy they trained up to serve God.

Now it happened that the prince who ruled over that kingdom hated the very name of Christian, and had issued a decree that the severest penalties were to be enforced against those who professed the Christian Faith.

When Titus was brought before the Emperor, the latter said to him: "You know that a decree has been published in this kingdom for every one to profess the religion which I profess, and to adore the gods which I adore, and that those who refuse to obey this command shall be put to death."

Titus answered: "I know that such is your imperial command; but there is a King in Heaven who is your Master as well as mine, and whose decrees we are both bound to obey."

The Emperor became very angry when he heard these words, and said: "Go home for the present; in a little time we shall see how vain and empty is all this boasting."

Early next morning a messenger was dispatched from the palace. "The Emperor has sent me," he said, "to summon your youngest son before his tribunal, because yesterday you did not obey his commands; and if you still refuse, your son shall certainly be condemned to die a cruel death."

The poor father's heart sank within him when he heard this message. "Oh, my boy!" he cried out, "what will become of you! How will you be able to remain faithful amidst the tortures sure to be inflicted upon you! O my child, my child!"

But the boy said: "Fear not, my father; you have often told me that God made me to serve Him in this world, and that if I persevere faithfully to the end, He will take me to Heaven. My suffering here will be short, and then—happiness with God forever."

At these words tears flowed down the old man's cheeks. Embracing him tenderly, he said: "Go, my son, in the Name of Jesus Christ. I commit you to His care. Fight bravely, and fear not to die for His sake. We shall soon meet again in that kingdom where there is no separation."

Two days after this, the Emperor sent other messengers to Titus, because he had refused to renounce his faith; and that if he himself still refused to submit to the royal commands, his only daughter was to go with them to the judge to suffer the same fate as her brother.

The poor father felt this affliction more than the former one, but he would not yield. "No, my God," he exclaimed; "dearly as I love my darling child, I love these still more, and willingly will sacrifice even her rather than be unfaithful to Thee. O dearest," he said to his daughter, "do not be afraid of the short sufferings which will procure for you eternal happiness. God will protect and sustain you."

The child was taken before the Emperor and commanded to adore the heathen gods. She refused, and he ordered her to suffer the same punishment that had been inflicted on her brother.

Not many days after this, another order was sent to Titus. "Come now and offer sacrifice to our gods," said the messenger. "Be no longer obstinate; you have already lost two of your children; and if you refuse now to obey, I have orders to take Simon, your only surviving son, before the Emperor, who will treat him as he has treated the others."

The afflicted father knelt down before the image of our saviour crucified, and prayed for strength to support this new trial. "O Father in heaven!" he prayed, "Thou knowest how I have loved my children, and how I have sacrificed two of them for Thee. Yet Thou dost require one more offering. Take him, then, O Lord! May Thy adorable will be done. Then, turning to his son, and embracing him for the last time, he said: "My dear boy, you know what has become of your sister and your youngest brother; they have laid down their lives rather than prove unfaithful to their God; they are now safe with Him in His kingdom, and are beckoning you also to go and join them. Go then, my boy, and show yourself to be a worthy Christian; be not afraid of death for it will bring you eternal life; your brother and your sister did not fear the tyrant; neither will you; I know it. Go then my son; go and act manfully."

Simon answered: "My father, I have often said to God that I would rather die than offend Him; now is the time for me to prove the sincerity of these words. Nothing could give me greater joy than to claim the fallen of your flock! The last journey was the most weary, embittered as it was by the sad tidings of an almost irreparable loss."

Then, dear kind Monsignor, we beg to assure you, in terms of truth, of the depth of our sorrow, and the genuine sympathy which we are ever willing to extend to you in your many and hard trials. As a proof that our attestations are not forced or constrained, we ask you, Monsignor, to call upon us in whatever way seems best fitting and consistent with the duties we owe to ourselves and families, to assist in constructing in the first instance a dwelling in some way suitable for a prelate of Holy Church, and his surroundings, and then a temple so far as lies in our ability worthy of the Great Lord who died to redeem us.

was again seen approaching the house of Titus. "Simon," he said, "I have suffered the punishment of his disobedience," said he, "and I am come to tell you that if you still persist in your obstinacy, I have orders to bring your wife before the Emperor, that she also may die."

Titus, firm as a rock, made this answer: "You have taken from me my little ones; now you have come to take away my mother. There is one favor I ask of you, and that is that you take me also, that my blood may be mingled with theirs."

God alone knew the grief which filled the hearts of this saintly couple as they bade each other adieu; but they had the consolation of knowing that their separation would be but for a short time, and that they would soon see each other again in Paradise.

The servants in the house wept bitterly as they saw their beloved mistress led away. She alone was joyful and happy, and spoke to them of the happiness she felt at being chosen to die for God.

Again another messenger was sent to Titus. "Your wife has been beheaded," he said, "because she would not obey the royal decrees; I am come to summon you also, to share the same punishment."

"Thanks be to God!" exclaimed the holy man, as he raised his hands and eyes to heaven. "I have already suffered death four times, in the persons of my wife and little ones; willingly will I die a fifth time that I may go and be with them again."

He was then conducted to the palace. There was a look of triumph on his countenance as he stood before the Emperor. With a voice full of emotion he brought him to command him to be executed without delay, that he might be the sooner with those he loved.

The tyrant was astonished at these words; but, instead of complying with his request, he tried every means he could think of to shake his constancy. But promises and threats were alike unheeded.

"My duty in this world," he said, "is to serve and obey my God, in sorrow and joy, in adversity and in prosperity, and never while I live will I be unfaithful."

Suddenly the countenance of the Emperor changed. "Titus," he said, in a tone of mildness, "your heroic fidelity to your God deserves to be rewarded even in this world." Then turning to one of the officers standing near him, he whispered something into his ear. The officer instantly disappeared, and in a few moments returned, leading in Mary and her three children safe and unharmed.

A cry of joy burst forth from the bewildered Titus, as he flew to embrace them. "O my wife, my dearest little ones, do I really behold you again! O my God! eternal thanks be to thy goodness for thus restoring them to me again even in this world!"

The spectators of this scene were moved to tears; even the Emperor himself had to make great efforts to conceal his emotion.

"Titus," he said finally, "you told me that you were the servant of the God of Heaven, now you have proved it. Return to your home; take your wife and your children with you, and let no one from this time forth molest you in the practice of that religion which has made you so many heroes."

That happy family, once more united, returned home, and thanking God for His great mercy to them, they continued to the end of their lives in their fidelity to Him, and died as they had lived, faithful servants of the King of Heaven.—Ave Maria.

THE REV. THOMAS SEARS, P. A. P.

Our readers will recollect the announcement made several weeks ago of the despicable loss of Monsignor Sears's residence at Cadroy, Nfld. On the occasion of this loss the Catholics of Cadroy Valley presented the following ADDRESS:

DEAR AND VENERABLE PASTOR: Your spiritual children of Cadroy Valley, hasten to approach you respectfully in the only manner which to us seems meet at the present moment to offer you our most sincere and heartfelt sympathy. It is with feelings of profound regret we regard the heavy loss you have sustained by the recent disastrous fire.

This expression of condolence on our part we feel to be inadequate to the occasion, although it may be held a small measure of solace and relief to you in the painful situation in which you are now placed. Truly you have been made to follow in the footsteps of your Divine Master. "You have not whereon to lay your head," and we, who profess to follow the teaching of your Divine Master, so often and so well as you, while you, one of the most zealous and established, are in grief, and without a home? It may not be.

Can we for a moment forget that you have drained the best energies of an active, energetic, spotless life in struggling, often against fearful odds, but always with a very marked success, for our welfare and the general good of the community, who are proud to call you their pastor, and bear witness to the many and untold advantages both spiritual and temporal, of which we continue to be perhaps the unworthy recipients ever since you were sent by God's directing finger to labor in this portion of the Vineyard? Can we forget your trials, journeys, travels by sea and land to administer to the sick, and reclaim the fallen of your flock? The last journey was the most weary, embittered as it was by the sad tidings of an almost irreparable loss.

Then, dear kind Monsignor, we beg to assure you, in terms of truth, of the depth of our sorrow, and the genuine sympathy which we are ever willing to extend to you in your many and hard trials. As a proof that our attestations are not forced or constrained, we ask you, Monsignor, to call upon us in whatever way seems best fitting and consistent with the duties we owe to ourselves and families, to assist in constructing in the first instance a dwelling in some way suitable for a prelate of Holy Church, and his surroundings, and then a temple so far as lies in our ability worthy of the Great Lord who died to redeem us.

We have been taught that giving to the poor is lending to the Lord; that all we have of earthly goods, of health and strength are from God; that the best use we can make of these gifts, of which we

are the partakers, is to offer them to God, and employ them in His service. Therefore, we do not hesitate to make an offering of such assistance as you may require of us, believing that your behests and requests will be guided by holy inspiration.

That you, Monsignor, may be spared yet many years to guide and direct us, that the expression of our sorrow may be a balm to the susceptibilities mental and bodily of your devoted and widely esteemed sister, whose prudence, ability, and sterling worth have availed so much, and proved all along such an efficient factor in the promotion of every good design and work amongst us, whose willingness to help the distressed, and soothe the pains of the sick-bed by word and act, is in the mouths of all and beyond praise.

That the most cordial relations may ever exist between your spiritual children of the western shore and you, is the earnest wish of us, who, on this occasion ask your special blessing for ourselves and families, and who have the honor to subscribe our names to this address.

(Here followed forty-seven signatures on behalf also of many absent.)

The Monsignor retired in feeling language, thanking them for their sympathy and proffer of help. He reminded them that such calamities are sent us as warning to prepare for the great sacrifice which we must all make at death—the sacrifice of all we possess in this world. We understand that the numerous friends of the venerable and respected Perfect Apostolic are devising some means of coming to his assistance in this hour of need, and we feel sure that the call, whatever shape it may assume, will be generously responded to.

THE QUESTION OF THE HOUR. Freeman's Journal.

The question, more important than the political question, is: Where shall I send my child to school?

To this there is only one answer: To the Catholic school. A father and mother will teach a child his prayers, as a matter of course. It is not enough that he learns to recite the Our Father, the Hail Mary, the Creed, the Confiteor; he ought to know a great deal more than that to fulfill the end for which he was created. How many fathers and mothers have the time to teach him more—to explain the Catechism, to instruct him in his duties towards God and man?

He must learn them, if his parents have not determined to let him drift away from the Church. Where is he to learn them, if not in school? In Sunday school?—where, at most, forty-four hours out of the whole year are devoted to religious teaching. The child of busy parents, attending a public school, and depending on a Sunday school for his religious instruction, has a very poor chance of knowing anything about the teachings of the Church. And the worst of it is, he will never know how ignorant he is. There are many such boys grown up, in lodges of the Free Masons and the Odd Fellows who plead ignorance of the commands of the Church.

Next to the school, there is an important factor in guiding young people, which ought to be more considered than it is. This is the parochial or family library. Teach the children to read good books by example. There are many instructive and interesting books in the catalogues of the Catholic publishers. Every family ought to have a few. Usually, the Catholic library is limited to a big gilt Bible and a "Life" bought on the fatal installment plan, whose agents have caused many to lose faith in Catholic literature. No family can afford to without some good books. They will be read some time or other, if they are kept long enough. And no family calling itself Catholic can, without losing self-respect, omit to have a Catholic journal coming into the house week after week. There is always something worth reading in it. And the appetite for it will, as the French say, grow in eating. Let parents provide good reading for their children, and cheerful homes, be they ever so humble, and the crop of sorrow for parents and sins of children will be a more meagre one.

A Good Doctor. Laughter is one of the best physicians known, being as necessary as pure air to invalids, hypochondriacs, sufferers from nervous exhaustion, and those prostrated by business cares and mental worry. He is greatly to be desired in a family, and death, for, being a disciple of Moliere, joy, brightness, and health accompany him everywhere. His treatment is simple and applicable to all ages. He never makes any charge for his services, and he is always ready to come when sent for. His face wears the brightest of smiles, which are in themselves better than the most of the drugs in the pharmacopoeia for curing certain diseases, and his presence is sufficient to rouse the weak and lethargic into new life. Invalids should consult him as often as possible if they would lighten their burdens, make their lives longer and happier, and defy the approaching hand of Time, which spares no one from its withering influence.

Ayer's Ague Cure, when used according to directions, is warranted to eradicate from the system all forms of malarial disease, such as Fever and Ague, Chill Fever, Intermittent, Remittent and Bilious Fevers, and disorders of the liver. Try it. The experiment is a safe one, and will cost you nothing if a cure is not effected.

Ex-Alderman Tried It. Ex-Alderman Taylor, of Toronto, tried Hagar's Yellow Oil for Rheumatism. It cured him after all other remedies had failed.

Mother Graves' Worm Exterminator is pleasant to take, sure and effectual in destroying worms. Many have tried it with best results.

A Cure for Cholera (Morbus). A positive cure for this dangerous complaint, and for all acute or chronic forms of Bowel Complaints incident to Summer and Fall, is found in Dr. Fowler's Extract of Wild Strawberry; to be procured from any druggist.

Why go limping and whining about your corns, when a 25 cent bottle of Holway's Corn Cure will remove them? Give it a trial, and you will not regret it.

"CALL AGAIN."

There was an animated debate in the House of Commons, recently, on the Limerick Police Tax, in the course of which Mr. Healy made an exceedingly happy reference to the "Life and Letters of Lord Macaulay," by Mr. George Otto Trevelyan.

Although the rights of the work were reserved, he trusted that the privileges of the House would protect him if he read a short extract from it. At page 252 there was a statement of a remarkable character, which bore directly upon the subject upon which they were now engaged. It dealt upon the Reform Bill of 1832, and of the agitation connected therewith—"But those very men were now binding themselves to a declaration that unless the bill passed they would pay no taxes nor purchase property situated in the house for they had undertaken to renounce the first obligation of a citizen they did, in fact, draw the sword, and they would have been cravens if they had left it in the scabbard" (loud cheers). But the most remarkable part of the statement was that "Lord Wilton did something to enhance the claim of his historic house upon the national gratitude by giving practical effect to this audacious and after the lapse of two centuries another great rebellion, more effectual than its predecessor, and so brief and bloodless that history does not recognize it as a rebellion at all, was inaugurated by the essentially English proceeding of a quiet country gentleman telling the collector to call again."

If that were read the Limerick Corporation at a penny reading it would hang down the house for they had undertaken the hand of the high honorable gentleman that to resist the imposition of taxes—not of exceptional taxes under the Crimes Act, but of the Queen's taxes—was an essentially English proceeding." He would ask the right honorable gentleman why, in the case of 1832, that should become erroneous in the case of the Corporation of Limerick when it became an essentially Irish proceeding (cheers). He wanted to know were the Corporation and citizens of Limerick not entitled to tell the right honorable gentleman's policemen to call again. (laughter and cheers).

CELEBRATION AT MANIWAKI.

FEAST OF THE ASSUMPTION—GALA DAY—PROCESSION AND GAMES.

Maniwaki, August 20.—[Special.] It has long been the custom for the inhabitants of Maniwaki and the surrounding district of Desert, to have a general holiday some time in the month of August. It is general because all nationalities take part. This year the 17th and 18th inst. were chosen. At 9:30 on the morning of the 17th the St. John Baptist Society, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr. Mangin, O. M. I., of the Ottawa College, delivered the English sermon. After the services the procession formed in the following order: Standard bearer, Ottawa College Band, School Children, Ladies, St. Patrick's Society, Children of Mary, citizens and strangers assembled in St. Mary's Church, where divine services were held. Rev. P. Morout, O. M. I., spoke in French, and Rev. Dr.