

ANGLICAN REVIEWER ON MONSIGNOR BENSON

Church of England people are somewhat hysterical over recent events. The childish, "I don't care" attitude of some of their organs is belied by the torrent of calumny, detraction and abuse that goes with it.

Monsignor Benson asserts that the few converts who return to the Church of England, do so by the road of complete unbelief, or through some grave sin, or through a species of insanity, or because they have never really grasped the Catholic position.

But, says the reviewer, Monsignor Benson is a man of temperament. He had leanings to Theosophy, an absolute passion for "John Inglesant," Swedenborgianism and hypnotism.



libility, we ask what has his diagnosis to do with the case? Are only the critical and judicial to be saved? "God wills all men to be saved, and to come to the knowledge of the truth," even the artistic.

But no fair-minded reader of Monsignor Benson's book will admit the presumed lack of judgment. To go into this with the reviewer would be waste of time.

After this one is not surprised that the reviewer falls into language still farther from Christianity. Monsignor Benson points out man's need of exterior sensible acts of worship, and that Catholic ritual supplies that need.

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LITLEDALE ACADEMY

During the Episcopate of the late Bishop Power the old homestead of the late Judge Philip Little, situated in a beautiful locality in the immediate vicinity of Waterford Bridge, about 2 miles from town, was secured as an academy for young ladies.

As the number of pupils began to increase annually the energetic Mother Superior of the Convent, Sister Joseph Kelly, urged on His Grace the Archbishop to continue the work of the building according to the plans already conceived, and the work was commenced about two years ago (1916).

The new building is now fully completed at a cost of \$42,000, all of which is paid with the exception of some \$5,000. It will take a few thousand more to furnish and equip it.

The present building consists of 5 stories, including the basement and the upper dormitory which is in the mansard roof. In the basement are the kitchen, with oven, pantry, etc., and from the proceeds of garden parties, and the Archbishop lent another \$20,000.

On the first floor, which is about 7 feet above the ground and is reached by an external staircase (yet to be built) in front, giving access to an elegant and spacious hall. A main hall or corridor 8 feet wide runs the length of this flat. It contains Nuns' refectory, visiting room, for pupils' relatives, several other rooms to be used as offices, special rooms, etc.

Pray, but swing your hammer - Spanish Proverb.

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ers is in the building. There is a Separate school in which they receive special lessons in practical teaching. The staff is composed of Sisters of Mercy, with some teachers of music, etc., from the city.

THE "KICKING" CHURCH

In reference to the "national convention" of the Protestant Episcopal Church in America announced to be held in New York in October, the Sun says "It is predicted" that "unusually spirited debate on the old question of changing the name of the church will take place."

That is good advice, that is the right and wise thing for the "opponents" to do. Go to the Church in which there is no trouble about names—the Church of one name, one faith, one doctrine, unchanged and unchangeable for all time—one fold and one Shepherd.

A literal translation and a fitting. The founders of Protestantism were "kickers." They "kicked" against the Catholic Church—the Church that had been so recognized by Christendom for fifteen centuries.

FROM VANCOUVER OF SPECIAL IMPORTANCE TO CATHOLIC MEN

The Sacred Heart's Men's Club organized here April 7th last at their rooms 930 Pender St. East, with officers elected as follows: Honorary President, Rev. Father McNair; President, Rev. Father Datcher; Vice-President, P. G. Dougherty; Secretary, C. A. S. McGuire; Treasurer, T. Monk; Board of Directors, G. Long, T. Gerriston, N. Debraux, and T. Enright.

It is not the intention here to speak of the scholastic aspect of the building. It is only necessary to say that at present there are about 40 young ladies in the establishment.

of Vancouver, especially strangers, to come and visit the rooms. Further information will be cheerfully given on application to the Secretary.

DEATH OF SISTER ST. PRISCA

The death occurred in Ogdensburg, on April 16th, of Sister St. Prisca, of the Grey Nuns community, Ottawa. Her name before becoming a religious was Miss Mary Jane Shannon, of Osceola, Renfrew County.

Sister St. Prisca was twenty-six years of age. Having entered three years ago, she made her profession in January, 1912. Since entering Sister spent most of her time in St. Patrick's Home, which is one of the city houses; and in Ogdensburg General Hospital. Death was due to heart failure, following an attack of pneumonia from which Sister St. Prisca suffered last February.

Her stay in Ogdensburg proved to be very short, she grew worse and on Wednesday at 4 a.m. April 16th, she breathed her last, having received Extreme Unction. Her death was quite unexpected at the time, although her parents were aware of her serious condition.

Besides her father and mother, Sister Prisca leaves to mourn her early death, three sisters, Sister John of the Sacred Heart, of the Grey Nuns' community, also Misses Annie and Annette, and two brothers Joseph and M. J. at home.

CATHEDRAL OF MEXICO CITY

THE LARGEST AND OLDEST ON THE CONTINENT—CORNERSTONE LAID IN 1573

It is the largest Cathedral on the North American continent, says Frank Carpenter, writing about the Cathedral of the City of Mexico in the Chicago Tribune, and its roof covers acres. It is paved with bricks, containing enough to form the roadways for a town of 11,000 people.

This building cost millions, and the tower alone cost \$100,000 more. The choir has a balustrade formed of an alloy of silver, copper, and gold which weighs almost three tons and is worth more than that weight in solid silver.

This Cathedral is not only the biggest church on the continent but it is also the oldest. The cornerstone was laid in 1573, upon the site of the great Aztec temple which Cortez destroyed.

The walls of the Cathedral are said to have cost more than a million dollars, and when the church was

THE HOME BANK OF CANADA

NOTICE OF QUARTERLY DIVIDEND Notice is hereby given that a Dividend at the rate of Seven per cent (7%) per annum upon the paid up Capital Stock of this Bank has been declared for the three months ending the 31st May, 1918, and the same will be payable at its Head Office and Branches on and after Monday, June 2nd, 1918.

ANNUAL MEETING The Annual Meeting of the Shareholders of The Home Bank of Canada will be held at the Head Office, 8 King St. West, Toronto, on Tuesday, the 24th day of June, 1918, at 12 o'clock noon.

BY-LAW TO INCREASE CAPITAL It is the intention at the above Meeting to submit for the consideration and approval of the Shareholders a By-law to authorize the increase of the Capital Stock of the Bank to \$5,000,000.

opened the richest of the Spaniards gave up their jewels to decorate it. Something like \$2,000,000 worth of ornaments were presented, and among them a chalice covered with gems valued at \$300,000. This was given by a rich miner, who later, falling into financial distress begged that his gift be returned. It is said that he got back \$100,000.

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