

WAREHOUSE AND COLLECTING DEPOT, AUGUSTUS SQUARE, LONDON, ENG.

No. XXVI.

Deus est summum bonum.

September, 1893.

A CATALOGUE OF
MISCELLANEOUS DIVINITY,

COMPRISING

Cheap and Useful English and Theological Works of every description,

— ON SALE BY —

JOHN BRITNELL,

280 YONGE STREET, - - TORONTO, CANADA.

Our correspondents will please bear in mind :—

1. The annexed prices are net, and do not include Postal or Express charges.
2. We have by far the largest stock of the best old European literature in Canada.
3. Professional bookselling is not with us a business in which large profits are made or extortionate prices charged. *We have no fancy prices.*
4. We pay ready money for all purchases and sell at the lowest possible remuneration to all customers for cash.

HOLY BIBLE, KING JAMES' VERSION, 1611.

Holy Bible, conteynyng the Old Testament and the New, newly translated out of the Original Tongues, and with the former Translations diligently compared and revised by His Majestie's Special Commandment [including the Apocrypha], beautifully **printed in large Black Letter Type**, very thick volume, royal folio, *morocco, gilt edges* (wanting the title-pages, some of the preliminary matter, and ends at Revelation VII.; several intermediate leaves are also missing), very rare, 22.50. *London, Barker, 1611.*

This is a copy of the first issue of the first edition, and is designated the GREAT "HE BIBLE," from the rendering of the last clause of Ruth iii. 15 : "And HE went into the cite."

It has also many errors, corrected in later issues, including the repetition of two lines : "The children of Israel lift up their eyes and behold The Egyptians marched after them," in Exodus xiv. 10.

The Holy Bib'le, containing the OLD TESTAMENT and the NEW, also the Apocrypha. Thick folio, half calf, a VERY RARE EDITION, IT BEING THE FIRST ENGLISH BIBLE PRINTED IN IRELAND, 10.50. *Dublin, R. Rhames, MDCCXIV.*

This scarce volume also contains the greater part of "STERNHOLD and HOPKIN'S PSALMS, Set forth, and Allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer, and also before and after Sermons ; and, moreover, in private Houses for their godly Solace and Comfort, laying apart all ungodly Songs and Ballads, which tend only to the nourishing of vice, and corrupting of youth.